

The Holy Eucharist (Rite II) at 10:15 a.m.

Welcome in the name of the Lord Jesus Christ! Well, this is a little weird, lol. We're so glad you've joined us for online worship. Do your best to follow along with the liturgy wherever you are. Don't be self-conscious about responding to the prayers; your cat doesn't really care and your family should be following along anyway, right? Just so you know, the hymns will not be sung to completion; just read through the texts during the tune and enjoy their marvelous composition. Otherwise, enjoy this time of online worship as you can and look forward to joining us in-person when w!

PRELUDE

Jack V. Austin, Organist

Please stand when the hymn begins.

PROCESSIONAL HYMN

The glory of these forty days

Hymnal 143

1. The glory of these forty days
we celebrate with songs of praise;
for Christ, by whom all things were
made,
himself has fasted and has prayed.

2. Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.

3. So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend,
became
the herald of Messiah's name.

4. Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.

5. O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in three-fold Name adored,
from age to age, the only Lord.

THE PENITENTIAL ORDER

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Please kneel for the Decalogue.

THE DECALOGUE

S-354

The image shows a musical staff with a treble clef. The staff is divided into two sections. The first section is labeled "Celebrant, Deacon, or Cantor" and contains a single note on a solid black bar. The second section is labeled "People" and contains the text "A - men. Lord, have mer - cy." with notes on a solid black bar. The notes are: A (quarter), - (quarter), men. (quarter), Lord, (quarter), have (quarter), mer (quarter), - (quarter), cy. (quarter). A slur covers the "mer - cy." part.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

THE CONFESSION AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

The minister and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

Hurd

Hymnal S-86

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

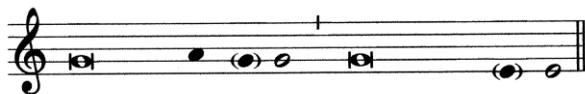
1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 23 *DOMINUS REGIT ME* sung together



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|

- 1 The LORD is my /shepherd; *
I shall not be in /want.
- 2 He makes me lie down in green/ pastures *
and leads me beside still wa/ ters.
- 3 He revives my /soul *
and guides me along right pathways for his Name's /sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no /evil; *
for you are with me;
your rod and your staff, they comfort /me.
- 5 You spread a table before me in the presence of those who trouble /me; *
you have anointed my head with oil,
and my cup is running o/ver.
- 6 Surely your goodness and mercy shall follow me all the days of my /life, *
and I will dwell in the house of the LORD for e/ver.

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: The Word of the Lord.
All stand.

People: **Thanks be to God.**

1 Thine arm, O Lord, in days of old
 was strong to heal and save;
 it triumphed o'er disease and death,
 o'er darkness and the grave.
 To thee they went, the blind, the deaf,
 the palsied, and the lame,
 the leper set apart and shunned,
 the sick with fevered frame.

2 And lo! thy touch brought life and
 health,
 gave hearing, strength, and sight;
 and youth renewed and frenzy calmed
 owned thee, the Lord of light:
 and now, O Lord, be near to bless,
 almighty as of yore,
 in crowded street, by restless couch,
 as by Gennesaret's shore.

3 Be thou our great deliverer still,
 thou Lord of life and death;
 restore and quicken, soothe and bless,
 with thine almighty breath:
 to hands that work and eyes that see,
 give wisdom's heavenly lore,
 that whole and sick, and weak and
 strong,
 may praise thee evermore.

THE HOLY GOSPEL

John 9:1-41

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some

were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this

world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon: The Gospel of the Lord. *People:* **Praise to you Lord Christ.**

THE SERMON

Fr. David Bumsted

THE NICENE CREED

BCP, p. 327

All stand together and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP, p. 383

The response to each petition is "Lord, have mercy." The Prayers conclude:

Leader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

The Celebrant concludes the prayers with a Collect.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

The congregation is seated.

THE OFFERTORY ANTHEM

Almighty God, which hast me brought

Ford

THE DOXOLOGY

Hymnal 380. vs. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

EUCCHARISTIC PRAYER A

BCP, p. 367

THE SURSUM CORDA

Hymnal S 120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant, and the last two are for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

The Celebrant sings

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant then sings a Proper Preface and continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, sung together

Hurd

Hymnal S-124

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to say...

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

AT THE COMMUNION

All baptized Christians, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

COMMUNION HYMN

Eternal light, shine in my heart

Hymnal 465

1 Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.

2 Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:

3 until by your most costly grace,
invited by your holy word,

at last I come before your face
to know you, my eternal God.

SPIRITUAL COMMUNION: AN ACT OF RECEPTION

Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship virtually in these extraordinary times.

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

THE POSTCOMMUNION PRAYER

The Celebrant and people say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

THE DISMISSAL

The Deacon dismisses the people with these words

Let us bless the Lord.
People **Thanks be to God.**

PROCESSIONAL HYMN

O for a thousand tongues to sing

Hymnal 493

Please observe a moment of reverent silence.

1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my God,
assist me to proclaim,
and spread through all the earth abroad
the honors of thy Name.

3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the church in earth and heaven.

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FOR VISITORS...

WE'RE HONORED BY YOUR VISIT! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

OUTREACH FROM EMMANUEL

Outreach March: hello folks, we are continuing to collect items for the Easter Baskets for the Salvation Army, Women and Children's Center. We have enough stuffed animals but can use more individually wrapped candy, craft items. The kids also love getting individually wrapped bags of goldfish. In light of the COVID-19 outbreak, we will also be collecting dry goods for the Christian Service Center, including powdered milk, cans of tuna, chicken, chili, soups and individual meals. Thank you for everything you do!

THIS WEEK AT EMMANUEL

Sunday	03/22	IV LENT	
		8:00am	Morning Prayer Rite I (<u>Facebook Live</u>)
		10:15am	Holy Eucharist Rite II (<u>Facebook Live</u>)
		5:00pm	Evensong (<u>Facebook Live</u>)
Sunday	03/29	IV LENT	
		8:00am	Morning Prayer Rite I (<u>Facebook Live</u>)
		10:15am	Holy Eucharist Rite II (<u>Facebook Live</u>)
		5:00pm	Evensong (<u>Facebook Live</u>)

INTERCESSORY PRAYERS

Anglican Cycle of Prayer: Pray for the Hong Kong Sheng Kung Hui.

The Diocesan Cycle of Prayer: We pray for Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Gregory, our Diocesan Bishop; John, Dorsey, and William, Bishops Retired; we pray for our rector, David, our retired associate Robert and for St. Michael's Church, Orlando and Church of the Holy Child, Ormond Beach.

For the World: We pray for our leaders, for our president, Donald, his advisors, congress, and the judiciary, that they will make decisions that promote justice and peace throughout the world.

For those who have asked for our prayers:

Parishioners: Carl Barton, Molly Carrera, Jim Knapp, William Martin, Jr., Barbara Hodgins, Tracy Grissom, Sandy & Bill Reid, Cecilia Wisniewski, Cris Owen, Doug Peral, Donna Peral, Dave Lapham, Ben Wright, Susan Wight, The Talkington-Fletcher Family, Drake Wallis, Tom Ennis.

Friends and Family Stacy Adair (Jay Adair), Julie (Joanne Barton), Joyce Bussler (Lisa Mouton), Carolyn (Ginger Grimm), Lloyd Enke (Bill & Sandy Reid), Delfina Organo (Jay Adair), Lisa Peterson (Rebekah Bumsted), Jean Clay Radice (Jack Austin), (Carleta Wilson), Aisling (Ann Fairweather), Dick Marsh (Cris Owen), Elizabeth Anne Loveless (Hillary Brightman), Bernice Davis (Cindy Cottrell), Terry Osbourne (Trey Cottrell), Anne Grogan (Rachel Luckenbill), Carol Davis (Barbara Knapp), Andrew Tuggle (Sherri Harrington), Kym & Jeff Wilson (Cris Owen), Ashley (Matthew Minear), Sandi Lopez (Molly Carrera), Dan J (Janie Sutton), Rebecca Brockman (Cindy Buchanan), Liz Spahr (Sue Lapham)

For those in military service: Stuart Sims, Forrest Sims, Brian Hineborg, Michael Gonzalez, Alexander Valentin, Briana Davis, Josiah Moder, Justin Petrelli. Patrick Wilson, Oliver van den Berg IV, Stefan Stevenson-Moe, Andrew Halloran

For the Homebound of the Parish: Joseph Simonds, Sally Brig, Carol Sawicki, Jean Duls

For those who are travelling:

Altar Flowers are given to the glory of God.

Altar Candles are given to the glory of God.

Emmanuel Episcopal Church is a congregation of the
Episcopal Diocese of Central Florida and the worldwide Anglican Communion

The Right Reverend Gregory O. Brewer Bishop

The Very Reverend David S. Bumsted Rector

The Reverend Dr. Robert C. Lord Retired Associate

Parish Staff:

Jack V. Austin Organist/Choirmaster

Molly Carrera *kids@emmanuelepiscopal.net* Children's Ministry Coordinator

Sue Grosso *admin@emmanuelepiscopal.net* Parish Administrator

Philip and Rachel Nunez Parish Assistants for Youth

Sarah Martin *smartin@emmanuelepiscopal.net* Parish Bookkeeper

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Office Hours

Monday - Wednesday: 9:00 a.m. to 4:00 p.m.

Thursday and Friday: 9:00a.m. to 1:00 p.m.