

## **Morning Prayer (Rite I) at 8:00 a.m.**

*The Service begins on page 63 of the Book of Common Prayer.*

**Welcome in the name of the Lord Jesus Christ!** Well, this is a little weird, lol. We're so glad you've joined us for online worship. Do your best to follow along with the liturgy wherever you are. Don't be self-conscious about responding to the prayers; your cat doesn't really care and your family should be following along anyway, right? Just so you know, the hymns will not be sung to completion; just read through the texts during the tune and enjoy their marvelous composition. Otherwise, enjoy this time of online worship as you can and look forward to joining us in-person when we can!

*Please stand when the ministers enter. The Officiant begins the service with the following sentence*

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

*Joel 2:13*

### **THE CONFESSION OF SIN**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All stand*

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**VENITE**

Psalm 95:1-7; 96:9, 13

*The Venite is said with the following Antiphon:*

**The Lord is full of compassion and mercy: O come, let us adore him.**

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the corners of the earth, \***

**and the strength of the hills is his also.**

**The sea is his, and he made it, \***

**and his hands prepared the dry land.**

**O come, let us worship and fall down, \***

**and kneel before the Lord our Maker.**

**For he is the Lord our God, \***

**and we are the people of his pasture**

**and the sheep of his hand.**

**O worship the Lord in the beauty of holiness; \***

**let the whole earth stand in awe of him.**

**For he cometh, for he cometh to judge the earth, \***

**and with righteousness to judge the world**

**and the peoples with his truth.**

**The Lord is full of compassion and mercy: O come, let us adore him.**

*Then follows*

**PSALM 23** *DOMINUS REGIT ME*

**1** The LORD is my shepherd; \*  
I shall not be in want.

**2** He makes me lie down in green pastures \*  
and leads me beside still waters.

**3** He revives my soul \*  
and guides me along right pathways for his Name's sake.

**4** Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

**5** You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**6** Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**Glory to the Father, and to the Son, and to the Holy Ghost\***

**As it was in the beginning, is now, and ever shall be. Amen.**

## THE FIRST LESSON

Ephesians 5:8-14

*Lector:* A Lesson from the Letter of Paul to the Ephesians.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector:* Here endeth the Lesson.

*All stand and say*

**A SONG OF PENITENCE**

*Kyrie Pantokrater*

*Prayer of Manasseh,  
1-2, 4, 6-7, 11-15*

**O Lord and Ruler of the hosts of heaven, \***  
**God of Abraham, Isaac, and Jacob,**  
**and of all their righteous offspring:**  
**You made the heavens and the earth, \***  
**with all their vast array.**  
**All things quake with fear at your presence; \***  
**they tremble because of your power.**  
**But your merciful promise is beyond all measure; \***  
**it surpasses all that our minds can fathom.**  
**O Lord, you are full of compassion, \***  
**long-suffering, and abounding in mercy.**  
**You hold back your hand; \***  
**you do not punish as we deserve.**  
**In your great goodness, Lord,**  
**you have promised forgiveness to sinners, \***  
**that they may repent of their sin and be saved.**  
**And now, O Lord, I bend the knee of my heart, \***  
**and make my appeal, sure of your gracious goodness.**  
**I have sinned, O Lord, I have sinned, \***  
**and I know my wickedness only too well.**  
**Therefore I make this prayer to you: \***  
**Forgive me, Lord, forgive me.**  
**Do not let me perish in my sin, \***  
**nor condemn me to the depths of the earth.**  
**For you, O Lord, are the God of those who repent, \***  
**and in me you will show forth your goodness.**  
**Unworthy as I am, you will save me,**  
**in accordance with your great mercy, \***  
**and I will praise you without ceasing all the days of my life.**  
**For all the powers of heaven sing your praises, \***  
**and yours is the glory to ages of ages. Amen**

*All are seated.*

## THE SECOND LESSON

John 9:1-41

*Lector:* A Lesson from the Gospel according to John.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered

them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Lector:* Here endeth the Lesson.

*All stand and say*

**THE SONG OF ZECHARIAH**

*Benedictus Dominus Deus*

*Luke 1:68-79*

**+Blessed be the Lord God of Israel, \***  
for he hath visited and redeemed his people;  
**And hath raised up a mighty salvation for us \***  
in the house of his servant David,  
**As he spake by the mouth of his holy prophets, \***  
which have been since the world began:  
**That we should be saved from our enemies, \***  
and from the hand of all that hate us;  
**To perform the mercy promised to our forefathers, \***  
and to remember his holy covenant;  
**To perform the oath which he sware to our forefather Abraham, \***  
that he would give us,  
**That we being delivered out of the hand of our enemies \***  
might serve him without fear,  
**In holiness and righteousness before him, \***  
all the days of our life.  
**And thou, child, shalt be called the prophet of the Highest, \***  
for thou shalt go before the face of the Lord  
to prepare his ways;  
**To give knowledge of salvation unto his people \***  
for the remission of their sins,  
**Through the tender mercy of our God, \***  
whereby the dayspring from on high hath visited us;  
**To give light to them that sit in darkness**  
and in the shadow of death, \*  
and to guide our feet into the way of peace.  
**Glory to the Father, and to the Son, and to the Holy Ghost\***  
**As it was in the beginning, is now, and ever shall be. Amen.**

*All are seated.*

**THE HOMILY**

Fr. David Bumsted

*All standing, the Officiant and the People say*

## **THE APOSTLE'S CREED**

*The Officiant begins:*

**I believe in God,**

*All continue:*

**the Father Almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the + resurrection of the body,**

**and the life everlasting. Amen.**

## THE PRAYERS

*The Officiant says:* The Lord be with you

*All respond:* **And with thy Spirit**

*Officiant:* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## SUFFRAGES A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

*The Officiant then says the following Collects*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

*All pray the following collect for mission*

**Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.**

## **THE PRAYERS OF THE PEOPLE FORM I**

BCP, p. 383

*The response to each petition is "Lord, have mercy." The Prayers conclude:*

*Leader:* In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People:* **To thee, O Lord our God.**

*The office concludes with the following prayers:*

**THE GENERAL THANKSGIVING** *said together*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

**THE PRAYER OF ST. CHRYSOSTOM**

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*The officiant concludes:*

Let us bless the Lord.

*All respond:* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

*Romans 15:13*

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**FOR VISITORS...**

**WELCOME TO ALL VISITORS!** We're honored By your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

**OUTREACH FROM EMMANUEL**

**FEB/MARCH OUTREACH:** Thank you for your wonderful donations to the Souperbowl effort. We delivered 17 large bags of canned soup and other non-perishable foods to the Christian Service Center! For February and March, we will be collecting items for our Salvation Army Easter baskets! Amazing! We need new stuffed animals (approx. 12 inches- no super big ones please), art supplies, small puzzles and games, kids socks, toothpaste and brushes and individually wrapped candy. Items can be placed in the basket in the Narthex. Thank you for all that you do!

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	03/22	<b>IV LENT</b>	
		<b>8:00am</b>	<b>Morning Prayer Rite I (<u>Facebook Live</u>)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (<u>Facebook Live</u>)</b>
		<b>5:00pm</b>	<b>Evensong (<u>Facebook Live</u>)</b>

<b>Sunday</b>	03/29	<b>IV LENT</b>	
		<b>8:00am</b>	<b>Morning Prayer Rite I (<u>Facebook Live</u>)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (<u>Facebook Live</u>)</b>
		<b>5:00pm</b>	<b>Evensong (<u>Facebook Live</u>)</b>

**Emmanuel Episcopal Church is a congregation of the  
Episcopal Diocese of Central Florida and the worldwide Anglican Communion**

The Right Reverend Gregory O. Brewer Bishop

The Very Reverend David S. Bumsted Rector

The Reverend Dr. Robert C. Lord Retired Associate

**Parish Staff:**

Jack V. Austin Organist/Choirmaster

Molly Carrera *kids@emmanuelepiscopal.net* Children's Ministry Coordinator

Sue Grosso *admin@emmanuelepiscopal.net* Parish Administrator

Philip and Rachel Nunez Parish Assistants for Youth

Sarah Martin *smartin@emmanuelepiscopal.net* Parish Bookkeeper

Kim Ngo Nursery Supervisor

**Emmanuel's Vestry**

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**Office Hours**

**Monday - Wednesday: 9:00 a.m. to 4:00 p.m.**

**Thursday and Friday: 9:00a.m. to 1:00 p.m.**