

Morning Prayer (Rite I) with Holy Communion at 8:00 a.m.



Welcome to Emmanuel! We're glad you've joined us today.

Please be familiar with the following guidelines for this gathering:

Maintain 6' social distance • face covering required
maximum attendance: 75 souls

Please stand when the ministers enter. The Officiant begins the service with the following sentences
I was glad when they said unto me, "We will go into the house of the Lord."

Psalm 122:1

THE CONFESSION OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**

THE INVITATORY AND PSALTER

All stand

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

VENITE

Psalm 100

The Venite is said with the following Antiphon:

The earth is the Lord's for he made it: O come, let us adore him.

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the corners of the earth, *

and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

The earth is the Lord's for he made it: O come, let us adore him.

PSALM 103:8-13 *BENEDIC, ANIMA MEA* said together

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the LORD care for those who fear him.

Glory to the Father, and to the Son, and to the Holy Spirit: *

As it was in the beginning, is now, and will be forever. Amen.

THE FIRST LESSON

Romans 14:1-12

Lector: A Lesson from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector: Here endeth the Lesson.

All stand and say

THE FIRST SONG OF ISAIAH

Ecce, Deus

Isaiah 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be forever. Amen.

All are seated.

THE SECOND LESSON

Matthew 18:21-35

Lector: A Lesson from The Gospel according to Matthew.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Lector: Here endeth the Lesson.

All stand and say

THE SONG OF ZECHARIAH

Benedictus Dominus Deus

Luke 1:68-79

+Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be forever. Amen.

THE SERMON

Fr. David Bumsted

THE NICENE CREED

BCP, p. 327

All stand together and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

The Officiant says: The Lord be with you

All respond: **And with thy Spirit**

Officiant: Let us pray.

All kneeling, the Officiant and the People say

SUFFRAGES A

- V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Officiant then says the following collects

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. Amen.

All pray the following collect for mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP, p. 383

The response to each petition is "Lord, have mercy." The Prayers conclude:

Leader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

The celebrant adds a concluding collect. Then follows

THE COMFORTABLE WORDS

BCP, p. 332

THE PEACE

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

THE OFFERTORY

THE OFFERTORY DIALOG

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

EUCCHARISTIC PRAYER I

BCP, p. 333

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant then says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant then says a Proper Preface and continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS,

said together

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

AT THE COMMUNION

All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

For those joining us online

SPIRITUAL COMMUNION: AN ACT OF RECEPTION

Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship online in these extraordinary times.

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

THE POSTCOMMUNION PRAYER

BCP, p. 339

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE FINAL BLESSING

The Dismissal

The Deacon dismisses the people with these words

Let us bless the Lord.

People

Thanks be to God.

FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored By your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

CENTRAL FLORIDA'S FOOD PANTRIES are preparing for folks who need some support. We've set up a "Buy One Get One" Box at the parish to help with nonperishable items. If you can spare the resources, drop off one of your BOGO sale items (or any nonperishable) in our box outside the north gate. The rules are simple:

- 1) If you need something in the box, grab it and pay it forward.
- 2) Don't be lame and remember that stealing is bad and especially bad in a pandemic.

That's right, we're simply using the honor system for now. Hopefully we'll be able to help our local food banks!

Emmanuel's BOGO Box will be ready to receive items when you are out on essential errands (please don't make a special trip) from 9 am - 5 pm Monday through Friday.

September Outreach: Orange County will be offering a variety of virtual and in person K-12 schooling this fall. More than ever, teachers and students are in need of school supplies. For the remainder of July and through August 13th, the BOGO bin will be converted to collect back to school items. We will deliver the items to APS on August 14th. We only have two weeks to collect and donate -but I am sure the parish will rise to the occasion! Items needed include:

<ul style="list-style-type: none"> • 4 Boxes – Pencils • 1 Pack – Bevel Erasers • 1 – Pencil Box • 2 Boxes – Crayons • 2 Boxes – Washable Markers • 1 Pack – Dry Erase Markers • 4 – Glue Sticks • 1 – School Glue • 1 Pack – Washable Paint • 1 – Round Edged Scissors • 1 – 1” 3 Ring Binder • 1 – Pack – Clear Sheet Protectors • 1 – Colorful Tab Dividers • 1 – Anti-Bacterial hand Soap with Pump • 1 – Box of Tissue • 1 – container of Disinfectant Wipes • 1 – Hand Sanitizer • 1 – Roll of Paper Towels • 1 – Ream of Copy Paper 	<ul style="list-style-type: none"> • 6 – Boxes/Packs of Pencils (Manual or Mechanical) • 2 Packs-Pencil Erasers • 1 – Pencil Box/Pack • 1 Box-Coloring Pencils • 1 Pack – Dry Erase Markers • 1 Pack – Sharpie Markers • 1 Pack – Colorful Highlighters • 3 – Spiral Notebooks • 8 – Glue Sticks • 1 – School Glue • 1 – Scissors • 1 – Colorful Post-it Notes • 1 – Transparent Ruler • 1 – Colorful Tab Dividers • 1 – 2” 3 Ring Binder • 1 – Headphones (Ear Buds) • 1 – Wireless Mouse • 1 – Pack – Clear Sheet Protectors 	<ul style="list-style-type: none"> • USB Flash Drive (at least 1 GB) • 1 – Anti-Bacterial Hand Soap with Pump • 1 – Box of Tissue • 1 – Container of Disinfectant Wipes • 1 – Hand Sanitizer • 1 – Roll of Paper Towels • 1 – Ream of Copy Paper
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STREAMING THIS WEEK AT EMMANUEL
ON [FACEBOOK LIVE](#)

Sunday	09/13	XV PENTECOST	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		5:00pm	Evensong Rite I (Streaming only)
Tuesday	09/14	TUESDAY	
		5:00pm	Evening Prayer
Wednesday	09/16	WEDNESDAY	
		5:00PM	Evening Prayer
Thursday	09/17	THURSDAY	
		5:00pm	Evening Prayer
Friday	09/18	FRIDAY	
		5:00pm	Compline and the Great Litany
Sunday	09/20	XVI PENTECOST	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		5:00pm	Evensong Rite I (Streaming only)