

The Holy Eucharist (Rite II) at 10:15a.m.



Welcome to Emmanuel! We're glad you've joined us today.

Please be familiar with the following guidelines for this gathering:

Maintain 6' social distance • face covering required
Please refrain from singing at full volume • maximum attendance: 75 souls

PRELUDE

Fugue on the Kyrie

Francois Couperin

Please stand when the hymn begins.

PROCESSIONAL HYMN

O bless the Lord, my soul!
(v. 6 on following page)

Hymnal 411

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

THE OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Facing the altar, the Celebrant says

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 103:8-13 *BENEDIC, ANIMA MEA* said together

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.

THE SECOND LESSON

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector: The Word of the Lord.

People:

Thanks be to God.

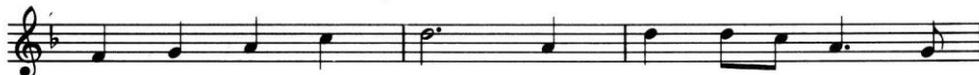
SEQUENCE HYMN

"Forgive our sins as we forgive"

Hymnal 674



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, rec - on - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905)

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820

CM

THE HOLY GOSPEL

Matthew 18:21-35

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon: The Gospel of the Lord. *People:* **Praise to you Lord Christ.**

THE SERMON

Fr. David Bumsted

THE NICENE CREED

BCP, p. 327

All stand together and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP, p. 388

*The response to the petition "Lord, in your mercy" is "Hear our prayer".
The Celebrant concludes the prayers with a Collect.*

Deacon says

Let us confess our sins against God and our neighbor.

THE CONFESSION OF SIN

The minister and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

The congregation is seated.

THE OFFERTORY VOLUNTARY

Toccatà in A

Jan Pieter Sweelinck

THE DOXOLOGY

Hymnal 380. vs. 3

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
raise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.**

EUCHARISTIC PRAYER B

BCP, p. 367

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The celebrant then says a Proper Preface and continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, said together

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

CONCLUSION OF THE EUCHARISTIC PRAYER AND AMEN

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION VOLUNTARY

Elegy

G. T. Thalben-Ball

SPIRITUAL COMMUNION: AN ACT OF RECEPTION

Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship online in these extraordinary times.

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might

of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

THE POSTCOMMUNION PRAYER

The Celebrant and people say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

THE FINAL BLESSING

THE DISMISSAL

The Deacon dismisses the people with these words

Let us bless the Lord.

People

Thanks be to God.

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - - eth; borne as on ea - gle - wings, safe - ly his
 fend - - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great thron, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Special Thanks to Carolyn Scott for her work at the keydesk this morning!

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FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored By your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

CENTRAL FLORIDA'S FOOD PANTRIES are preparing for folks who need some support. We've set up a "Buy One Get One" Box at the parish to help with nonperishable items. If you can spare the resources, drop off one of your BOGO sale items (or any nonperishable) in our box outside the north gate. The rules are simple:

- 1) If you need something in the box, grab it and pay it forward.
- 2) Don't be lame and remember that stealing is bad and especially bad in a pandemic.

That's right, we're simply using the honor system for now. Hopefully we'll be able to help our local food banks!

Emmanuel's BOGO Box will be ready to receive items when you are out on essential errands (please don't make a special trip) from 9 am - 5 pm Monday through Friday!

September Outreach: Orange County will be offering a variety of virtual and in person K-12 schooling this fall. More than ever, teachers and students are in need of school supplies. For the remainder of July and through August 13th, the BOGO bin will be converted to collect back to school items. We will deliver the items to APS on August 14th. We only have two weeks to collect and donate -but I am sure the parish will rise to the occasion! Items needed include:

<ul style="list-style-type: none"> • 4 Boxes – Pencils • 1 Pack – Bevel Erasers • 1 – Pencil Box • 2 Boxes – Crayons • 2 Boxes – Washable Markers • 1 Pack – Dry Erase Markers • 4 – Glue Sticks • 1 – School Glue • 1 Pack – Washable Paint • 1 – Round Edged Scissors • 1 – 1” 3 Ring Binder • 1 – Pack – Clear Sheet Protectors • 1 – Colorful Tab Dividers • 1 – Anti-Bacterial hand Soap with Pump • 1 – Box of Tissue • 1 – container of Disinfectant Wipes • 1 – Hand Sanitizer • 1 – Roll of Paper Towels • 1 – Ream of Copy Paper 	<ul style="list-style-type: none"> • 6 – Boxes/Packs of Pencils (Manual or Mechanical) • 2 Packs-Pencil Erasers • 1 – Pencil Box/Pack • 1 Box-Coloring Pencils • 1 Pack – Dry Erase Markers • 1 Pack – Sharpie Markers • 1 Pack – Colorful Highlighters • 3 – Spiral Notebooks • 8 – Glue Sticks • 1 – School Glue • 1 – Scissors • 1 – Colorful Post-it Notes • 1 – Transparent Ruler • 1 – Colorful Tab Dividers • 1 – 2” 3 Ring Binder • 1 – Headphones (Ear Buds) • 1 – Wireless Mouse • 1 – Pack – Clear Sheet Protectors 	<ul style="list-style-type: none"> • USB Flash Drive (at least 1 GB) • 1 – Anti-Bacterial Hand Soap with Pump • 1 – Box of Tissue • 1 – Container of Disinfectant Wipes • 1 – Hand Sanitizer • 1 – Roll of Paper Towels • 1 – Ream of Copy Paper
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STREAMING THIS WEEK AT EMMANUEL
ON [FACEBOOK LIVE](#)

Sunday	09/13	XV PENTECOST	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		5:00pm	Evensong Rite I (Streaming only)
Tuesday	09/14	TUESDAY	
		5:00pm	Evening Prayer
Wednesday	09/16	WEDNESDAY	
		5:00PM	Evening Prayer
Thursday	09/17	THURSDAY	
		5:00pm	Evening Prayer
Friday	09/18	FRIDAY	
		5:00pm	Compline and the Great Litany
Sunday	09/20	XVI PENTECOST	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		5:00pm	Evensong Rite I (Streaming only)