

Morning Prayer (Rite I) with Holy Communion at 8:00 a.m.



Welcome to Emmanuel! We're glad you've joined us today.

Please be familiar with the following guidelines for this gathering:

Maintain 6' social distance • face covering required
maximum attendance: 75 souls

*Please stand when the ministers enter. The Officiant begins the service with the following sentences
I was glad when they said unto me, "We will go into the house of the Lord."*

Psalm 122:1

THE CONFESSION OF SIN

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**

THE INVITATORY AND PSALTER

All stand

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

JUBILATE

Psalm 100

The Jubilate is said with the following Antiphon:

The Lord is glorious in his saints: O come, let us adore him.

**Be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.**

The Lord is glorious in his saints: O come, let us adore him.

PSALM 147:1-7 LAUDATE DOMINUM *said together*

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.

6 The LORD lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

Glory to the Father, and to the Son, and to the Holy Spirit: *

As it was in the beginning, is now, and will be forever. Amen.

THE FIRST LESSON

2 Timothy 4:5-13

Lector: A Lesson from the letter of Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector: Here endeth the Lesson.

All stand and say

THE SONG OF ZECHARIAH

Benedictus Dominus Deus

Luke 1:68-79

+Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be forever. Amen.

All are seated.

THE SECOND LESSON

Luke 4:14-21

Lector: A Lesson from The Gospel according to Luke.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Lector: Here endeth the Lesson.

All stand and say

WE PRAISE THEE

Te Deum Laudamus

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world

doth acknowledge thee,

the Father, of an infinite majesty,

thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,

in glory everlasting.

THE SERMON

Fr. David Bumsted

THE NICENE CREED

BCP, p. 327

All stand together and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

The Officiant says: The Lord be with you

All respond: **And with thy Spirit**

Officiant: Let us pray.

All kneeling, the Officiant and the People say

SUFFRAGES A

- V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Officiant then says the following collects

Almighty God, who didst inspire thy servant Luke the physician to set forth in the Gospel the love and healing power of thy Son: Graciously continue in thy Church the like love and power to heal, to the praise and glory of thy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. Amen.

All pray the following collect for mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP, p. 383

The response to each petition is "Lord, have mercy." The Prayers conclude:

Leader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

The celebrant adds a concluding collect. Then follows

THE COMFORTABLE WORDS

BCP, p. 332

THE PEACE

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

THE OFFERTORY

THE OFFERTORY DIALOG

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

EUCCHARISTIC PRAYER I

BCP, p. 333

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant then says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant then says a Proper Preface and continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS,

said together

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.**

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

AT THE COMMUNION

All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

For those joining us online

SPIRITUAL COMMUNION: AN ACT OF RECEPTION

Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship online in these extraordinary times.

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

THE POSTCOMMUNION PRAYER

BCP, p. 339

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE FINAL BLESSING

The Dismissal

The Deacon dismisses the people with these words

Let us bless the Lord.

People

Thanks be to God.

+++

FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

Thank you for your donations! We continue to take food to the Christian Service Center which is greatly appreciated! (dry goods for the Christian Service Center, including powdered milk, cans of tuna, chicken, chili, soups and individual meals.)

CENTRAL FLORIDA'S FOOD PANTRIES are preparing for folks who need some support. We've set up a "Buy One Get One" Box at the parish to help with nonperishable items. If you can spare the resources, drop off one of your BOGO sale items (or any nonperishable) in our box outside the north gate. The rules are simple:

- 1) If you need something in the box, grab it and pay it forward.
- 2) Don't be lame and remember that stealing is bad and especially bad in a pandemic.

That's right, we're simply using the honor system for now. Hopefully we'll be able to help our local food banks!

Emmanuel's BOGO Box will be ready to receive items when you are out on essential errands (please don't make a special trip) from 9 am - 5 pm Monday through Friday!

October's outreach is for Seniors First. Items needed include: Shampoo, body lotion and wash, laundry detergent (smaller sizes- easy to handle), deodorant, razors (men), Chux disposable bed pads, hand sanitizer, and disinfectant wipes. The group is also collecting GIFT CARDS for \$10 which will be given to Seniors as Christmas gifts for either Publix or Walmart. The gift cards can be placed in the marked envelope on the outreach bulletin board. Other items can be placed in the donation bin in the Narthex. Thank you!!!

THIS WEEK AT EMMANUEL

Sunday	10/18	ST. LUKE	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		11:20am	Rector's Forum (Nave and Zoom)
		5:00pm	Evensong
Monday	10/19	3:00pm	Afternoons at Emmanuel
Tuesday	10/20	3:00pm	Afternoons at Emmanuel
		5:00pm	Evening Prayer
		6:00pm	Adult Ed via Zoom
Wednesday	10/21	3:00pm	Afternoons at Emmanuel
		5:00pm	Evening Prayer
Thursday	10/22	3:00pm	Afternoons at Emmanuel
		5:00pm	Evening Prayer
		6:00pm	The Gospel according to Luke via Zoom
Friday	10/23	3:00pm	Afternoons at Emmanuel
		5:00pm	Compline and the Great Litany
Sunday	10/25	XXI PENTECOST	
		8:00am	Morning Prayer with Holy Communion Rite I (In Person & Streaming)
		10:15am	Holy Eucharist Rite II (In Person & Streaming)
		11:20am	Rector's Forum (Nave and Zoom)
		5:00pm	Evensong