

## **Evensong (Rite I) at 5:00 p.m.**

**Welcome in the name of the Lord Jesus Christ!** Well, this is a little weird, lol. We're so glad you've joined us for online worship. Do your best to follow along with the liturgy wherever you are. Don't be self-conscious about responding to the prayers; your cat doesn't really care, and your family should be following along anyway, right? We hope you enjoy this time of online worship as you can and look forward to joining us in-person when we can!

*Please stand when the ministers enter. The Officiant begins the service with the following sentence*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

*Psalm 96:9*

### **THE CONFESSION OF SIN**

*The Officiant says to the people*

Let us humbly confess our sins unto Almighty God.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

# THE INVITATORY AND PSALTER

Hymnal S-26

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*

Al - le - lu - ia.



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they \_\_\_\_\_ loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast: and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.



## THE FIRST LESSON

Ephesians 1:15-23

*Lector:* A Lesson from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector:* Here endeth the Lesson.

*All stand and sing*



+My soul doth magnify the / Lord, \*  
and my spirit hath rejoiced in / God my Savior.

For he hath re/garded \*  
the lowliness of / his handmaiden.

For behold, from / henceforth \*  
all generations shall / call me blessed

For he that is mighty hath magn/ified me, \*  
and / holy is his name.

And his mercy is on them that / fear him \*  
throughout all / generations

He hath showed strength with / his arm \*  
he hath scattered the proud in the imagi/nation of their hearts.

He hath put down the mighty from / their seat; \*  
and hath exalted the / humble and meek.

He hath filled the hungry with / good things: \*  
and the rich he hath sent / empty away.

He remembering his mercy hath holpen his servant / Israel \*  
as he promised to our forefathers,  
Abraham and his / seed forever.

Glory to the Father, and to the Son, and to the Holy / Spirit: \*  
As it was in the beginning, is now, and will be forever. / A-men.

*All are seated.*

## **THE SECOND LESSON**

Matthew 25:31-46

*Lector:* A Lesson from The Gospel according to Matthew.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Lector:* Here endeth the Lesson.

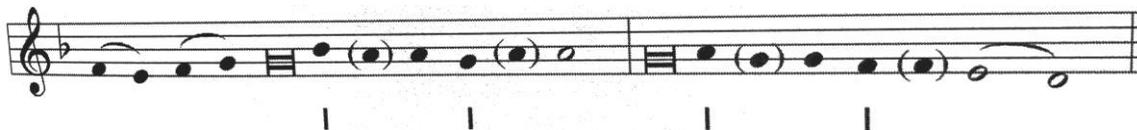
All stand and sing

**THE SONG OF SIMEON**

*Nunc dimittis*

*Luke 2:29-32*

Tone VII.1



+**Lord, now** lettest thou thy / servant de/part in peace, \*  
ac/cording / to thy **word**

**For mine** eyes have / seen thy sal/vation, \*  
which thou hast prepared before the/ face of/ all **people**;

**To be** a light to/ lighten the / Gentiles, \*  
and to be the /glory of thy people / **Israel**.

**Glo-ry** to the / Father and /to the Son, and to the /Ho/ly Spirit;

**As it** was in the be/ginning, /is now, and will be for /ever. / **Amen**.

## THE APOSTLE'S CREED

*The Officiant begins:*

I believe in God,

*All continue:*

**the Father Almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the + resurrection of the body,**

**and the life everlasting. Amen.**

## **THE PRAYERS**

*The Officiant sings:*      The Lord be with you

*All respond:*              **And with thy Spirit**

*Officiant:*                  Let us pray.

*All kneel as the Lord's Prayer is sung in monotone*

## **THE LORD'S PRAYER**

*The Officiant intones:*

Our Father

*All continue:*

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

# SUFFRAGES A

Hymnal S-22

*Cantor or Officiant*



V. O Lord, show thy mercy upon us;

*People*



R. And grant us thy salva - tion.



V. Endue thy ministers with right - eous - ness;



R. And make thy chosen people joy - ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe - ty.



V. Lord, keep this nation un - der thy care;



R. And guide us in the way of jus - tice and truth.



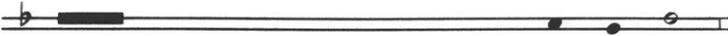
V. Let thy way be known up - on earth;



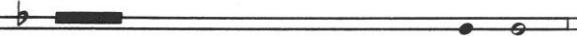
R. Thy saving health among all na - tions.



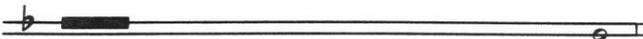
V. Let not the needy, O Lord, be forgot - ten;



R Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi - rit.

*The Officiant then sings the following Collects*

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

*All say the following Collect for Mission together*

**Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.**

*The Office concludes with the following prayers*

**THE GENERAL THANKSGIVING** *said together*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honor and glory, world without end. Amen.**

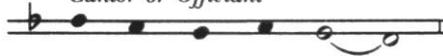
**THE PRAYER OF ST. CHRYSOSTOM**

*The Officiant sings*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*Then is sung*

*Cantor or Officiant*



Let us bless the Lord.

*People*



Thanks be to God.

*The Officiant concludes with the following sentence*

+May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

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### FOR VISITORS...

**WELCOME TO ALL VISITORS!** We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

## COMMUNITY OUTREACH

**November Outreach (Give Thanks!!)** Street Bags are back- please take one for your car to share with a person in need. We will continue to collect gift cards for **Senior's First** (\$10 each for Publix or Walmart). The gift cards can be placed in the marked envelope on the outreach bulletin board. We will also collect Thanksgiving themed food items (canned green beans, sweet potatoes, boxes of stuffing mix, turkey meals) for the **Christian Service Center**. Finally, it is time to start shopping for new towels and washcloths for the **Salvation Army, Women and Children's Center**. These items can be placed in the basket in the Narthex. Thank you for all that you do!

Thank you for your donations! We continue to take food to the Christian Service Center which is greatly appreciated! (dry goods for the Christian Service Center, including powdered milk, cans of tuna, chicken, chili, soups and individual meals.)

**CENTRAL FLORIDA'S FOOD PANTRIES** are preparing for folks who need some support. We've set up a "Buy One Get One" Box at the parish to help with nonperishable items. If you can spare the resources, drop off one of your BOGO sale items (or any nonperishable) in our box outside the north gate. The rules are simple:

- 1) If you need something in the box, grab it and pay it forward.
- 2) Don't be lame and remember that stealing is bad and especially bad in a pandemic.

That's right, we're simply using the honor system for now. Hopefully we'll be able to help our local food banks!

Emmanuel's BOGO Box will be ready to receive items when you are out on essential errands (please don't make a special trip) from 9 am - 5 pm Monday through Friday!

## THIS WEEK AT EMMANUEL

<b>Sunday</b>	11/22	<b>CHRIST THE KING</b>	
		<b>8:00am</b>	<b>Morning Prayer with Holy Communion Rite I</b> (In Person & Streaming)
		<b>10:15am</b>	<b>The Holy Eucharist Rite II</b> (In Person & Streaming)
		<b>5:00pm</b>	<b>Evensong Rite I</b> (Streaming only)
<b>Monday</b>	11/23	<b>8:30am-6pm</b>	Afternoons at Emmanuel Camp Day
<b>Tuesday</b>	11/24	<b>8:30am-6pm</b>	Afternoons at Emmanuel Camp Day
		<b>5:00pm</b>	<b>Evening Prayer</b>
		<b>6:00pm</b>	Adult Ed via Zoom
<b>Wednesday</b>	11/25	<b>8:30am-6pm</b>	Afternoons at Emmanuel Camp Day
		<b>5:00pm</b>	<b>Evening Prayer</b>
<b>Thursday</b>	11/26	<b>THANKSGIVING DAY</b>	
			<i>Office Closed</i>
		<b>10:00am</b>	<b>The Holy Eucharist Rite I</b> (In Person & Streaming)
<b>Friday</b>	11/27		<i>Office Closed</i>
<b>Sunday</b>	11/29	<b>I ADVENT</b>	
		<b>8:00am</b>	<b>Morning Prayer with Holy Communion Rite I</b> (In Person & Streaming)
		<b>10:15am</b>	<b>The Holy Eucharist Rite II</b> (In Person & Streaming)
		<b>5:00pm</b>	<b>Evensong Rite I</b> (Streaming only)