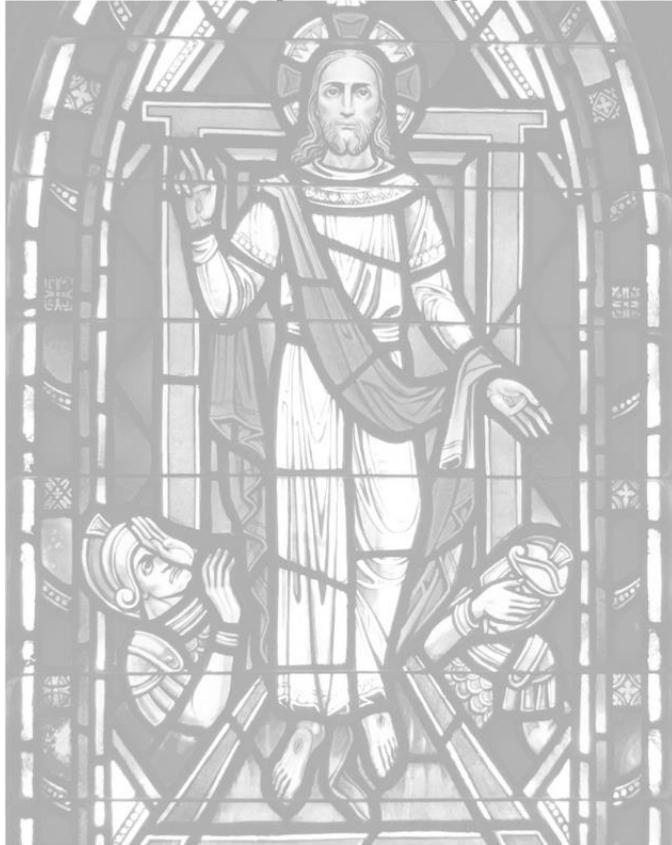


# Emmanuel Episcopal Church



V Easter, 2 May 2021

The Holy Eucharist

Rite I at 8:00 am

**Welcome to Emmanuel! We're glad you've joined us today.**

*Please be familiar with the following guidelines for this gathering:*

Maintain 6' social distance • face covering required.

**Please refrain from singing at full volume • maximum attendance: 75 souls**

# The Holy Eucharist (Rite I) at 8:00 a.m.

*The Service begins on page 319 of the Book of Common Prayer.*

**Welcome in the name of the Lord Jesus Christ!** Whether you are a longtime member, a newcomer, or something in between, you belong here today and we are delighted to have you. If you are unfamiliar with the worship of the Episcopal Church, simply relax and let the rest of the congregation carry in you in worship. We place a strong emphasis on the “beauty of holiness,” seeking to encounter God in worship, education, and community. Please feel free to contact our parish office if you have any questions: [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

## THE EASTER ACCLAMATION

BCP, p. 323

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA IN EXCELSIS

Glory be to God on high,  
 and on earth peace, good will towards men.  
 We praise thee, we bless thee,  
 we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ,  
 with the Holy Ghost,  
 art most high in the glory of God the Father. Amen

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Celebrant*      Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated.*

## THE FIRST LESSON

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 22:24-30** *said together*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## THE SECOND LESSON

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*All stand.*

**THE HOLY GOSPEL**

John 15:1-8

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon:* The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

**THE SERMON**

Fr. Rob Lord

**THE NICENE CREED** *all stand.*

BCP, p. 327

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE FORM II

BCP, p. 386

*The people are asked to respond to each petition with silent prayer:*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael Curry, and our Bishop, Gregory O. Brewer; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Joan, Sienna, Caree, Darin, Adam, Raine, Michael, Kay, Rob, Jack, Julia, Barbara, Dave, Molly, Tom, Anna, Bob, Sally and Julie.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored Pray that we may have grace to glorify Christ in our own day.

*Silence.*

**Dear Heavenly Father, please guide, direct, and encourage the search committee members with the charge in seeking a right and suitable rector for Emmanuel. Give the committee discernment and wisdom to clearly recognize your will for our church family. Empower the members of the committee with your Holy Spirit to wholeheartedly serve in all matters of our mission. Make us mindful of the needs of Emmanuel as we proceed in this process. We ask this in Your Holy name, Amen.**

**THE CONFESSION AND ABSOLUTION, kneeling**

BCP, p. 320

*The Deacon says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*The minister and People say together*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant announces*

**THE PEACE**

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

**ANNOUNCEMENTS**

**THE OFFERTORY**

**THE OFFERTORY DIALOG**

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee.**

**EUCCHARISTIC PRAYER I**

BCP, p. 333

**THE SURSUM CORDA**

*Celebrant*        The Lord be with you.

*People*            **And with thy spirit.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them up unto the Lord.**

*Celebrant*        Let us give thanks unto our Lord God.

*People*            **It is meet and right so to do.**

*The Celebrant then says*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant then says a Proper Preface and continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**THE SANCTUS AND BENEDICTUS,**

*said together*

**Holy, Holy, Holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O lord Most High.**

**Blessed is he who cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of

that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

BCP, p. 337

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Then the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

### **AT THE COMMUNION**

*All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.*

### **SPIRITUAL COMMUNION: AN ACT OF RECEPTION**

*Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship online in these extraordinary times.*

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection

of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

### THE POSTCOMMUNION PRAYER

BCP, p. 339

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### THE EASTER BLESSING

*The Deacon dismisses the people with these words:*

Let us bless the Lord. Alleluia, Alleluia!

*People:* Thanks be to God. Alleluia, Alleluia!

### THE DISMISSAL

#### FOR VISITORS...

**WE'RE HONORED BY YOUR VISIT!** Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

## PARISH LIFE

**2021 Summer Camp at Emmanuel:** Cost: \$195/week, Hours: 8:30 am - 6:00 pm Masks are required - bring a lunch and refillable water bottle. Register online: [emmanuelepiscopal.net/kids](http://emmanuelepiscopal.net/kids)

**Choir Rehearsals Resume** - Thursday, May 13<sup>th</sup> & May 20<sup>th</sup> at 7:00 pm, (following the bells at 6). Our goal will be to (1) prepare an anthem for Sunday, May 23 PENTECOST SUNDAY. (2) read through anthems for fall, so we can have a strong start. (3) Prepare an anthem for Sunday, May 30 TRINITY SUNDAY.

**Bells Restart** - Thursday, April 29 at 6pm. We will have a video and meet-and-greet in the choir room. In addition to our regular bell ringers, if you are interested in bells, please join us! Rehearsals will be May 13<sup>th</sup> and 20<sup>th</sup> at 6 pm in the sanctuary, performing May 23<sup>rd</sup> - Pentecost Sunday.

## OUTREACH

**May Outreach** - Thank you to all who participated (in person or virtually) in the Paws for Peace Walk to support Harbor House. We raised \$400 for this great cause. Barb Knapp took some great pictures and posted to the church's Instagram page. For May, we will continue to collect food items for Second Harvest/Christian Service Center.

There is also a wish list of items for our summer school programs. Please see the list in the narthex and support our summer school @ Emmanuel!

## COUNTERS NEEDED!

Are you willing to be part of a team to count and deposit our Sunday and special offerings? It only takes about an hour each week. Time can be flexible and will be agreed on by the volunteers as best suits their schedules. A small team of 2-4 people would be ideal! Please contact Sue Grosso at [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net)

## **NURSERY WORKERS NEEDED!**

Hello faithful families! As we return to a 'new normal' we will be structuring the nursery a little differently and Emma Knapp has graciously stepped up to help! Moving forward, we are looking to hire another person to create a team for the nursery. This will be a paid position. The two-person team will alternate Sundays, allowing each an opportunity to still enjoy attending service. We have several volunteer positions available for the nursery. Think high-school or college students needing community service hours! Anyone interested, please contact Molly Carrera at [kids@emmanuelepiscopal.net](mailto:kids@emmanuelepiscopal.net) or Sue Grosso at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

**REALMCONNECT APP** - connect with and share what's going on at Emmanuel anytime. Contact your small groups, coordinate group activities, RSVP to church events and meetings, view serving schedules and ministry resources, manage your giving, update your information, and more with Realm. Connect via smartphone or computer - check your email for your invite, or email Sue at [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) to be sent one! Or go to your Apple or Google play store and download it now!

## **THIS WEEK AT EMMANUEL**

<b>Sunday</b>	05/02	<b>V EASTER</b>	
		<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	05/03	3:00pm	Afternoons at Emmanuel (Parish Hall)
<b>Tuesday</b>	05/04	3:00pm	Afternoons at Emmanuel (Parish Hall)
<b>Wednesday</b>	05/05	2:00pm	Afternoons at Emmanuel (Parish Hall)
<b>Thursday</b>	05/06	3:00pm	Afternoons at Emmanuel (Parish Hall)
<b>Friday</b>	05/07	3:00pm	Afternoons at Emmanuel (Parish Hall)
<b>Sunday</b>	05/08	<b>VI EASTER</b>	
		<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**Emmanuel Episcopal Church is a congregation of the  
Episcopal Diocese of Central Florida and the worldwide Anglican Communion**

The Right Reverend Gregory O. Brewer Bishop

The Reverend Dr. Robert C. Lord Interim Rector

*Can be reached via the parish office at:  
Admin@emmanuelepiscopal.net*

**Parish Staff:**

Ken S. *ken@emmanuelepiscopal.net* Organist/Choirmaster

Molly C. *kids@emmanuelepiscopal.net* Children's Ministry Coordinator

Sue G. *admin@emmanuelepiscopal.net* Parish Administrator

Sarah M. *smartin@emmanuelepiscopal.net* Parish Bookkeeper

Kim N. Nursery Supervisor

**Emmanuel's Vestry**

**Mike B. '21**

*Senior Warden*

To reach a vestry member, please

**Pete B. '21**

*Junior Warden*

contact the church office at

**Gerald S. '21**

*Search Committee Chair*

[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net)

**Helen L. '21**

for more information!

**Cindy B. '22**

**Sally H. '22**

**Frank W. '22**

**Jay A '23**

**Ian L. '23**

1603 E. Winter Park Rd, Orlando, Florida 32803

[www.emmanuelepiscopal.net](http://www.emmanuelepiscopal.net)

Phone: (407) 894-1641

**Office Hours**

**Monday, Wednesday, Friday: 9:00 a.m. to 3:00 p.m.**

**Tuesday and Thursday: Closed**