

# Emmanuel Episcopal Church



XIX Pentecost, 3 October 2021

The Holy Eucharist

Rite I at 8:00 am

**Welcome to Emmanuel!**  
**We are glad you've joined us today.**

# The Holy Eucharist (Rite I) at 8:00 a.m.

## THE OPENING ACCLAMATION

BCP, p. 323

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The Celebrant and the people say*

## THE GLORIA IN EXCELSIS

BCP, p. 324

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And with thy spirit.**

*Celebrant*        Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated.*

### THE FIRST LESSON

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 26** *said together*

- 1 Give judgment for me, O LORD,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the LORD.

## THE SECOND LESSON

Hebrews 1:1-4; 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*All stand.*

**THE HOLY GOSPEL**

Mark 10:2-16

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People:* **Glory be to thee, O Lord**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Deacon:* The Gospel of the Lord.      *People:* **Praise be to thee, O Christ**

**THE SERMON**

The Rev. Dr. Robert C. Lord

THE NICENE CREED *all stand.*

BCP, p. 327

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE FORM II** *read by lay reader*

BCP, p. 385

*The people are asked to respond to each petition with silent prayer:*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael Curry, and our Bishop, Gregory O. Brewer; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Bob, Eric, Jim, Sienna, Caree, Darin, Adam, Raine, Michael, Jack, Julia, Barbara, Dave, Cynthia, Donna, Christian, Ron, Leslie, Julie, Deryl, Richard, Marilynn, Cecelia, Simba, Presley, and her family.

*Silence*

I ask for your prayers for the homebound: Sally, Jean, and Donna.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those travelling.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence.*

**Dear Heavenly Father, please guide, direct, and encourage the search committee members with the charge in seeking a right and suitable rector for Emmanuel. Give the committee discernment and wisdom to clearly recognize your will for our church family. Empower the members of the committee with your Holy Spirit to wholeheartedly serve in all matters of our mission. Make us mindful of the needs of Emmanuel as we proceed in this process. We ask this in Your Holy name, Amen.**



## THE CONFESSION AND ABSOLUTION

BCP, p. 330

*The Deacon says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*The minister and People say together*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant announces*

## THE COMFORTABLE WORDS

BCP, p. 332

## THE PEACE

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

## THE OFFERTORY

## THE OFFERTORY DIALOG

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee**

**THE SURSUM CORDA**

*Celebrant*        The Lord be with you.  
*People*            **And with thy spirit.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them up unto the Lord.**  
*Celebrant*        Let us give thanks unto our Lord God.  
*People*            **It is meet and right so to do.**

*The Celebrant then says*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant then says a Proper Preface and continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**THE SANCTUS AND BENEDICTUS,**  
*said together*

**Holy, Holy, Holy, Lord God of Hosts:  
 Heaven and earth are full of thy glory.  
 Glory be to thee, O lord Most High.  
 Blessed is he who cometh in the name of the Lord.  
 Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

BCP, p. 337

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Then the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## AT THE COMMUNION

*All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.*

## SPIRITUAL COMMUNION: AN ACT OF RECEPTION

*Many Christians across the world have used prayers like this one when unable to receive the Sacrament at celebrations of the Holy Eucharist. Please feel free to incorporate this prayer while we offer worship online in these extraordinary times.*

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affection of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

BCP, p. 339

## THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

## THE DISMISSAL

### FOR VISITORS...

**WE'RE HONORED BY YOUR VISIT!** Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

## PARISH LIFE

**Support Afternoons @ Emmanuel:** There is a wish list of items needed for after school program in the narthex. Grab an item posted or keep it simple and donate a gift card from one of our often-used suppliers like Walmart, Costco, and Amazon.

## CHRISTIAN FORMATION

**Adult Sunday School** - After the pandemic hiatus and a brief time via Zoom, Adult Sunday School is returning to meeting in person, between services! Starting on October 3<sup>rd</sup>, we will meet at 9:00 am on Sundays and finish no later than 10:00. Those in choir are welcome to leave when they need to, and nobody will feel slighted! We will meet in the Parish Hall, which is bigger than the library, at least to start.

Our first study will be on the book of Ecclesiastes. We will use the book Ecclesiastes: A 12 Week Study by Justin S. Holcomb. Justin is our Diocesan Canon for Vocations - recruiting new clergy to our Diocese as well as a recipient of a \$1 million grant from Lilly Endowment Inc. to support leadership development. (He is not Canon Scott Holcombe, Canon to the Ordinary, who is currently helping with our rector search.) You may, of course, buy the book on your own, but if you would like, Lisa Mouton is willing to order them and hand them out on October 3. You can let her know by emailing her at [lisa.d.mouton@gmail.com](mailto:lisa.d.mouton@gmail.com). No advance reading is necessary for the first meeting! Actually, you are welcome to pop in without advance preparation every week if you prefer! Hope to see you there!

## OUTREACH

**October Outreach:** We delivered 25 zip lock bags containing food items such as tuna and apple sauce, several gift cards and reading materials to Seniors First. Thank you for your support. October outreach is online donations for Pet Alliance and Pace Center for Girls. As you may know, Pet Alliance suffered a major fire at their Orange County location. The best thing we can do to help them is to make an online donation using the following link: <https://petallianceorlando.org/ways-give/donate/>.

We also have an opportunity to donate to Pace Center for Girls. We have supported Pace for years and they are now full again with girls in need (Pace Center for Girls, Orange was established in 1991 to provide girls in Central Florida with an opportunity for a better future. Since its founding, Pace Orange has helped more than 3,000 girls from Orange, Seminole and Osceola counties transform their lives. Located in Winter Park, FL, Pace is a day-program, empowering middle and high school-aged young women to complete their education, build self-esteem and develop strong life skills). Online donations can be made using the following link: <https://www.pacecenter.org/locations/orange/support-pace-orange>.

If you are not comfortable donating online, Robin Suarez is happy to take your donations and ensure they will get to the right group. Just catch me after church. Thank you!



### NURSERY UPDATE

We are always evolving and I'm so happy to introduce Jesse Brown as new to our nursery team and afterschool program. He is looking forward to caring for our children as he pursues his education in the child care industry. Jesse joined Olivia in the Sunday rotation beginning August 8<sup>th</sup>. Olivia and Jesse will be alternating Sundays.

I would love to have volunteers for the nursery crew! Ideally, I would have four volunteers so that they can rotate through the Sundays. Please think of students needing community service hours! Anyone interested, please get in touch with Molly Carrera at [kids@emmanuelepiscopal.net](mailto:kids@emmanuelepiscopal.net) or Sue Grosso at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

### COUNTERS NEEDED!

Are you willing to be part of a team to count and deposit our Sunday and special offerings? It only takes about an hour each week. Time can be flexible and will be agreed on by the volunteers as best suits their schedules. A small team of 2-4 people would be ideal! Please contact Sue Grosso at [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net)

### TRANSPORTATION NEEDED!

Are you willing to drive someone to church that needs a lift? During this time of isolation and COVID, getting to church is more important than ever! If you are willing to assist in this ministry to our parishioners, please contact Ginger Grimm [gingergrimm@cfl.rr.com](mailto:gingergrimm@cfl.rr.com) for details! Thank you!

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	10/03	<b>XIX PENTECOST</b>	
		<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
		11:30am	Make-up Choir Rehearsal in Sanctuary
<b>Monday</b>	10/04	3:00pm-6pm	Afternoons @ Emmanuel
<b>Tuesday</b>	10/05	3:00pm-6pm	Afternoons @ Emmanuel
<b>Wednesday</b>	10/06	2:00pm-6pm	Afternoons @ Emmanuel
<b>Thursday</b>	10/07	3:00pm-6pm	Afternoons @ Emmanuel
		6:00pm	Bell Choir Rehearsal
		7:00pm	Choir Rehearsal
<b>Friday</b>	10/08	3:00pm-6pm	Afternoons @ Emmanuel
<b>Sunday</b>	10/10	<b>XX PENTECOST</b>	
		<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**Emmanuel Episcopal Church is a congregation of the  
Episcopal Diocese of Central Florida and the worldwide Anglican Communion**

The Right Reverend Gregory O. Brewer

Bishop

The Reverend Dr. Robert C. Lord

Interim Rector

*Can be reached via the parish office at:*

*Admin@emmanuelepiscopal.net*

**Parish Staff:**

Ken S.                      *ken@emmanuelepiscopal.net*                      Organist/Choirmaster

Molly C.                      *kids@emmanuelepiscopal.net*                      Children's Ministry Director

Sue G.                      *admin@emmanuelepiscopal.net*                      Parish Administrator

Sarah M.                      *smartin@emmanuelepiscopal.net*                      Parish Bookkeeper

**Emmanuel's Vestry**

**Mike B. '21**

*Senior Warden*

To reach a vestry member, please

**Pete B. '21**

*Junior Warden*

contact the church office at

**Gerald S. '21**

*Search Committee Chair*

[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net)

**Helen L. '21**

for more information!

**Sally H. '22**

**Frank W. '22**

**Jay A '23**

**Ian L. '23**

1603 E. Winter Park Rd, Orlando, Florida 32803

[www.emmanuelepiscopal.net](http://www.emmanuelepiscopal.net)

Phone: (407) 894-1641

**Office Hours**

**Monday, Wednesday, Friday: 9:00 a.m. to 3:00 p.m.**

**Tuesday and Thursday: Closed**



**EMMANUEL**  
EPISCOPAL CHURCH

**Fundraising in support of Afternoons @ Emmanuel**

An afterschool program serving the Audubon Park school and surrounding areas.

[emmanuelepiscopal.net/afternoons](http://emmanuelepiscopal.net/afternoons)

**FUNDRAISE WITH PIZZA?**

Little Caesars *fundraising* *You betcha!*

<https://tinyurl.com/v6h9h3kr>



**1603 E Winter Park Road, Orlando, FL 32803**

**[Emmanuelepiscopal.net](http://Emmanuelepiscopal.net)**

Join us for Sunday Services:

8:00 am Rite I, no music

10:15 am Rite II with music

Join in **the** fun! Little Caesar's Pizza Kits delivered to your door, financial support delivered to Afternoons @ Emmanuel! Use the link or scan the bar code! Order on line, share on social media, see Sue or Molly for little flyer handouts!

Join with Emmanuel for a night of fun at the Annual Audubon Zombietoberfest & Night Market, with Emmanuel's Kid's Safe Zone! This is the largest local event where we can connect with our neighbors and friends, meet & greet, and invite them to church! Good food, great vendors, wonderful community!



**ZOMBIETOBERFEST**

**EMMANUEL EPISCOPAL CHURCH**

**KIDS SAFE ZONE**

Games, Crafts, Pizza & Swag!

October 16, 2021 - 5pm to 8pm