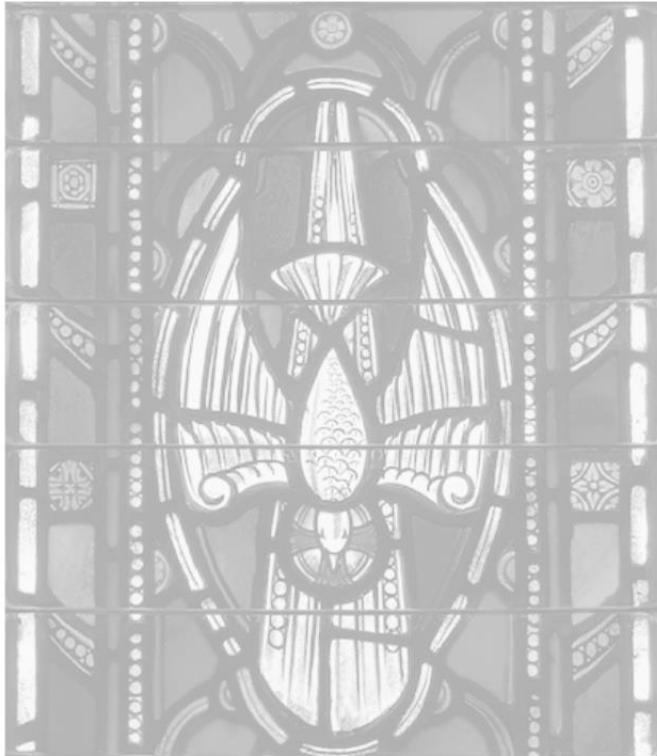


Emmanuel Episcopal Church



Sunday - 14 August 2022
The Holy Eucharist
Rite I at 8:00 am

**Welcome to Emmanuel!
We're glad you've joined us today.**

The Holy Eucharist (Rite I) at 8:00 a.m.

THE OPENING ACCLAMATION

BCP, p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA IN EXCELSIS

BCP, p. 324

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 82, *said together*

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince."
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE SECOND LESSON

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

All stand.

THE HOLY GOSPEL

Luke 12:49-56

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon: The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

THE SERMON

The Rev. Joy Willard-Williford

THE NICENE CREED *all stand.*

BCP, p. 327

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP, p. 388

The people are asked to respond to each petition with silent prayer:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Celebrant: Lord, in your mercy

People: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Celebrant: Lord, in your mercy

People: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Allston, Brenda, Victor, Mary, Drayton, Peg, Cheryl, Ken, Joe, Brian, Mike, Jim, Barbara, Linda, Christian, Sienna and her parents; And for our homebound, Jean and Donna.

We pray for those travelling, Lena, Ian, and Morgan

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

The Celebrant adds a concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

PRAYER FOR A PRIEST – *said together*

Oh Lord Jesus Christ, good shepherd of your people and our great high priest standing before God on our behalf, pour out your blessing on our rector-elect and his family. Watch over them and guide them through any obstacles, so that when he arrives, he may serve you as a faithful steward of the sacraments of grace, an effective witness to the Gospel and as a conscientious pastor to this parish, that your Church may be strengthened and equipped for its mission; through the same Jesus Christ our Lord. Amen.

FOR THE ELECTION OF A BISHOP – *said together*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION, *kneeling*

BCP, p. 320

The Deacon says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The minister and People say together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant announces

THE PEACE

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

ANNOUNCEMENTS

THE OFFERTORY

THE OFFERTORY DIALOG

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

EUCCHARISTIC PRAYER I

BCP, p. 333

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant then says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS,

said together

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

AT THE COMMUNION

All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

THE POSTCOMMUNION PRAYER

BCP, p. 339

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Deacon dismisses the people with these words:

Let us bless the Lord.

People: **Thanks be to God.**

THE DISMISSAL

FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

PARISH LIFE

OUTREACH

Outreach: It is hard to believe that we are now officially into Summer. During the summer, we will collect School Supplies for APS and items needed for the After Care Program (see the board in the Narthex). For APS we need pencils, pens, highlighters, markers, art supplies, paper, hand sanitizer, tissues, back packs and lunch boxes, glue sticks and kid friendly snacks. Thank you for all that you do!

CHILDREN'S MINISTRY

Nursery - I would love to have volunteers for the nursery crew! Ideally, I would have four volunteers so that they can rotate through the Sundays. Please think of students needing community service hours! Anyone interested, please get in touch with Molly Carrera at kids@emmanuelepiscopal.net or Sue Grosso at admin@emmanuelepiscopal.net.

THIS WEEK AT EMMANUEL

Sunday	08/14	X PENTECOST
		8:00am Holy Eucharist Rite I (Church)
		10:15am Holy Eucharist Rite II (Church)
Monday	08/15	3:00am Summers At Emmanuel (Parish Hall)
Tuesday	08/16	3:00am Summers At Emmanuel (Parish Hall)
Wednesday	08/17	2:30am Summers At Emmanuel (Parish Hall)
Thursday	08/18	3:00am Summers At Emmanuel (Parish Hall)
Friday	08/19	3:00am Summers At Emmanuel (Parish Hall)
Sunday	08/21	XI PENTECOST
		8:00am Holy Eucharist Rite I (Church)
		10:15am Holy Eucharist Rite II (Church)

**Emmanuel Episcopal Church is a congregation of the
Episcopal Diocese of Central Florida and the worldwide Anglican
Communion**

The Right Reverend Gregory O. Brewer

Bishop

Parish Staff:

Molly C. *kids@emmanuelepiscopal.net* Children's Ministry Director

Sue G. *admin@emmanuelepiscopal.net* Parish Administrator

Sarah M. *smartin@emmanuelepiscopal.net* Parish Bookkeeper

Emmanuel's Vestry

Mike B. '22

Pete B. '22

Gerald S. '22

Helen L. '22

Frank W. '23

Jay A '24

Ian L. '24

Lisa M. '24

To reach a vestry member, please contact the church office at

Admin@emmanuelepiscopal.net for more information!

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Office Hours

Monday, Wednesday, Friday: 9:00 a.m. to 3:00 p.m.

Thursday and Thursday: Closed