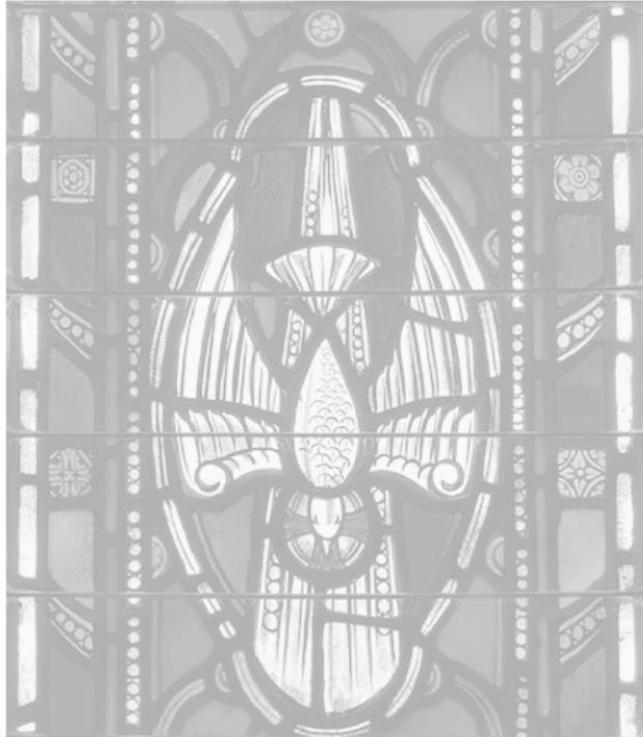


Emmanuel Episcopal Church



Sunday, 18 September 2022

The Holy Eucharist

Rite I at 8:00 am

**Welcome to Emmanuel!
We're glad you've joined us today.**

The Holy Eucharist (Rite I) at 8:00 a.m.

THE OPENING ACCLAMATION

BCP, p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE *GLORIA IN EXCELSIS*

BCP, p. 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

**with the Holy Ghost,
art most high in the glory of God the Father. Amen**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON

Amos 8:4-74

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
 buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 113, *said together*

1 Hallelujah!

Give praise, you servants of the Lord; *

praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *

from this time forth for evermore.

3 From the rising of the sun to its going down *

let the Name of the Lord be praised.

4 The Lord is high above all nations, *

and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high *

but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *

and lifts up the poor from the ashes.

7 He sets them with the princes, *

with the princes of his people.

8 He makes the woman of a childless house *

to be a joyful mother of children.

THE SECOND LESSON

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

All stand.

THE HOLY GOSPEL

Luke 16:1-13

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.'

He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon: The Gospel of the Lord. *People:* **Praise be to thee, O Christ.**

THE SERMON

The Rev. Russell Wohlever

THE NICENE CREED *all stand.*

BCP, p. 327

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP, p. 388

The people are asked to respond to each petition with silent prayer:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Brett, George, Kehana, Allston, Brenda, Victor, Mary, Drayton, Peg, Cheryl, Ken, Joe, Brian, Mike, Jim, Barbara, Linda, Christian, Sienna and her parents; And for our homebound, Jean and Donna.

Silence

Celebrant: Lord, in your mercy
People: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Celebrant: Lord, in your mercy
People: **Hear our prayer.**

The Celebrant adds a concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PRAYER FOR A PRIEST – *said together*

Oh Lord Jesus Christ, good shepherd of your people and our great high priest standing before God on our behalf, pour out your blessing on our rector-elect and his family. Watch over them and guide them through any obstacles, so that when he arrives, he may serve you as a faithful steward of the sacraments of grace, an effective witness to the Gospel and as a conscientious pastor to this parish, that your Church may be strengthened and equipped for its mission; through the same Jesus Christ our Lord. Amen.

FOR THE ELECTION OF A BISHOP – *said together*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION, *kneeling*

BCP, p. 320

The Deacon says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The minister and People say together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant announces

THE PEACE

BCP, p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

ANNOUNCEMENTS

THE OFFERTORY

THE OFFERTORY DIALOG

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

EUCHARISTIC PRAYER I

BCP, p. 333

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant then says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS,
said together

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for

you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

AT THE COMMUNION

All baptized persons, including young children, are welcome to receive the Sacrament. If you are unable or do not wish to receive, you are welcome to come forward for a blessing; please indicate this by crossing your arms on your chest.

THE POSTCOMMUNION PRAYER

BCP, p. 339

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The Deacon dismisses the people with these words:

Let us bless the Lord.

People: **Thanks be to God.**

THE DISMISSAL

FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

PARISH LIFE

OUTREACH

Outreach: Thank you for your donations of school supplies. We collected two large bins and a bag of supplies for Audubon Park School! The supplies included 6 new backpacks!

We will start collecting for SENIORS FIRST. This organization helps seniors in need with a variety of in-home care services, including the meals on wheels program. Wish lists are on the bulletin board in the narthex and include travel size toiletry items, puzzles, notebooks, pens, socks, hair ties. We also continue to collect dry food items for the Christian Service Center. Thank you for all that you do!

ADULT SUNDAY SCHOOL

Adult Sunday School has resumed. We meet at 9:00 am in the library (back of the Parish Hall). Currently we are reading *A Year of Biblical Womanhood: How a Liberated Woman Found Herself Sitting on Her Roof, Covering Her Head, and Calling Her Husband 'Master'* by Rachel Held Evans. It is a humorous study on how the church has upheld and enforced traditional gender roles. The book is easily available via Amazon, but if you would like Lisa to order one for you, just let her know!

Reading the book is not necessary to participate in the class! There is always a synopsis of the chapter provided and discussion centers around the issues raised and not the actual text. Your insights are valuable! We hope to see all the regulars and some new faces in class.

CHILDREN'S MINISTRY

Good news! The 2022/2023 school year is starting with lots of changes! Enrollment is growing, and so is our staff. We currently have 39 full-time and 8 part-time students, giving us an FTE (Full Time Equivalent) of 43.5. With the additional kids comes additional staff. Our new team members are Ms. Amy, Ms. Stephanie, Ms. Carly, Ms. Cydney, and

Ms. Talia. We also have Mr. Jesse and Ms. Michele returning this year. Unfortunately, Ms. Cayla has left to pursue the next chapter in her medical career.

The good news continues! You will see Ms. Talia in the nursery every Sunday along with Ms. Stephanie or Ms. Cydney! It has long been my mission to have two teachers in our Sunday nursery, and now, by the grace of God, we have accomplished this goal.

Zombitoberfest - October 22, 2022

More info here: <https://g.co/kgs/ytWJcC>

Zombitoberfest is coming! If you would like to support this event please feel free to drop off your donations on Sundays in the Choir room or to the office during the week..

Donations can include Candy (not chocolate, it melts), juice boxes/pouches, small bottles of water, or Costco Gift cards (for the pizza and grapes that we serve to the children) or Oriental Trading Gift cards. We usually see over 500 children so all donations are appreciated!

If you would like to help with the event please contact Molly at Afternoons@EmmaneulEpiscopal.net



THIS WEEK AT EMMANUEL

Sunday 09/18

XV PENTECOST

8:00am Holy Eucharist Rite I (Church)

		10:15am	Holy Eucharist Rite II (Church)
		Noon	Vestry Meeting (Parish Hall)
Monday	09/19	3:00pm	Afternoons At Emmanuel (Parish Hall)
Tuesday	09/20	3:00pm	Afternoons At Emmanuel (Parish Hall)
Wednesday	09/21	2:30pm	Afternoons At Emmanuel (Parish Hall)
Thursday	09/22	3:00pm	Afternoons At Emmanuel (Parish Hall)
Friday	09/23	3:00pm	Afternoons At Emmanuel (Parish Hall)
Sunday	09/24	XVI PENTECOST	
		8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church)

**Emmanuel Episcopal Church is a congregation of the
Episcopal Diocese of Central Florida and the worldwide Anglican
Communion**

The Right Reverend Gregory O. Brewer Bishop

Parish Staff:

Molly C. *kids@emmanuelepiscopal.net* Children's Ministry Director

admin@emmanuelepiscopal.net Parish Administrator

Sarah M. *smartin@emmanuelepiscopal.net* Parish Bookkeeper

Emmanuel's Vestry

Mike B. '22

Pete B. '22

Gerald S. '22

Helen L. '22

Frank W. '23
Jay A '24
Ian L. '24
Lisa M. '24

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!

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Office Hours

Monday, Wednesday, Friday: 9:00 a.m. to 3:00 p.m.

Thursday and Thursday: Closed