

Emmanuel Episcopal Church



Sunday, 18 September 2022

The Holy Eucharist

Rite II at 10:15 am

**Welcome to Emmanuel!
We're glad you've joined us today.**

The Holy Eucharist (Rite II) at 10:15 a.m.

PRELUDE

Londenderry Air

arr. by Frederick Swann

Please stand when the hymn begins.

PROCESSIONAL HYMN

Awake My Soul

Hymn 546

THE OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Facing the altar, the Celebrant says

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMNAL S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

All are seated.

THE FIRST LESSON

Amos 8:4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 113, said together

1 Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *

from this time forth for evermore.

3 From the rising of the sun to its going down *

let the Name of the Lord be praised.

4 The Lord is high above all nations, *

and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high *

but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *

and lifts up the poor from the ashes.

7 He sets them with the princes, *

with the princes of his people.

8 He makes the woman of a childless house *

to be a joyful mother of children.

THE SECOND LESSON

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Before Thy Throne, O God, We Kneel

Hymn 574

THE HOLY GOSPEL

Luke 16:1-13

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave

can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon: The Gospel of the Lord. *People:* **Praise to you Lord Christ.**

THE SERMON

The Rev. Russell Wohlever

THE NICENE CREED

BCP, p. 327

All stand together and say

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP, p. 388

The people are asked to respond to each petition with silent prayer:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Celebrant: Lord, in your mercy

People: ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Brett, George, Kehana, Allston, Brenda, Victor, Mary, Drayton, Peg, Cheryl, Ken, Joe, Brian, Mike, Jim, Barbara, Linda, Christian, Sienna and her parents; And for our homebound, Jean and Donna.

Silence

Celebrant: Lord, in your mercy

People: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Celebrant: Lord, in your mercy

People: **Hear our prayer.**

The Celebrant adds a concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PRAYER FOR A PRIEST – *said together*

Oh Lord Jesus Christ, good shepherd of your people and our great high priest standing before God on our behalf, pour out your blessing on our rector-elect and his family. Watch over them and guide them through any obstacles, so that when he arrives, he may serve you as a faithful steward of the sacraments of grace, an effective witness to the Gospel and as a conscientious pastor to this parish, that your Church may be strengthened and equipped for its mission; through the same Jesus Christ our Lord. **Amen.**

FOR THE ELECTION OF A BISHOP – *said together*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon says

Let us confess our sins against God and our neighbor.

The minister and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

THE OFFERTORY

THE OFFERTORY DIALOG

Celebrant: Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

The congregation is seated.

THE OFFERTORY
VOLUNTARY

Ayre

Georg Phillip Telemanel

THE DOXOLOGY *sung together*

Hymnal 380. vs. 3

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.**

EUCCHARISTIC PRAYER B

BCP, p. 367

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, *sung together*

BCP, p. 361

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

CONCLUSION OF THE EUCHARISTIC PRAYER AND AMEN

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION VOLUNTARY

THE POSTCOMMUNION PRAYER

The Celebrant and people say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

THE BLESSING

PROCESSIONAL HYMN

*Crown Him with Many
Crowns*

Hymn 494

THE DISMISSAL

The Deacon dismisses the people with these words

Let us bless the Lord.

People

Thanks be to God.

POSTLUDE

Hymn to Joy

Albert Travis

A Big Thank You to Steven Houser, our guest organist this week!

FOR VISITORS...

WELCOME TO ALL VISITORS! We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

PARISH LIFE

OUTREACH

Outreach: Thank you for your donations of school supplies. We collected two large bins and a bag of supplies for Audubon Park School! The supplies included 6 new backpacks!

We will start collecting for SENIORS FIRST. This organization helps seniors in need with a variety of in-home care services, including the meals on wheels program. Wish lists are on the bulletin board in the narthex and include travel size toiletry items, puzzles, notebooks, pens, socks, hair ties. We also continue to collect dry food items for the Christian Service Center.

Thank you for all that you do!

CHILDREN'S MINISTRY

Good news! The 2022/2023 school year is starting with lots of changes! Enrollment is

growing, and so is our staff. We currently have 39 full-time and 8 part-time students, giving us an FTE (Full Time Equivalent) of 43.5. With the additional kids comes additional staff. Our new team members are Ms. Amy, Ms. Stephanie, Ms. Carly, Ms. Cydney, and Ms. Talia. We also have Mr. Jesse and Ms. Michele returning this year. Unfortunately, Ms. Cayla has left to pursue the next chapter in her medical career.

The good news continues! You will see Ms. Talia in the nursery every Sunday along with Ms. Stephanie or Ms. Cydney! It has long been my mission to have two teachers in our Sunday nursery, and now, by the grace of God, we have accomplished this goal.

ADULT SUNDAY SCHOOL

Adult Sunday School has resumed. We meet at 9:00 am in the library (back of the Parish Hall). Currently we are reading *A Year of Biblical Womanhood: How a Liberated Woman Found Herself Sitting on Her Roof, Covering Her Head, and Calling Her Husband 'Master'* by Rachel Held Evans. It is a humorous study on how the church has upheld and enforced traditional gender roles. The book is easily available via Amazon, but if you would like Lisa to order one for you, just let her know!

Reading the book is not necessary to participate in the class! There is always a synopsis of the chapter provided and discussion centers around the issues raised and not the actual text. Your insights are valuable! We hope to see all the regulars and some new faces in class.

Zombietoberfest - October 22, 2022

More info here: <https://g.co/kgs/ytWJcC>

Zombietoberfest is coming! If you would like to support this event please feel free to drop off your donations on Sundays in the Choir room or to the office during the week..

Donations can include Candy (not chocolate, it melts), juice boxes/pouches, small bottles of water, or Costco Gift cards (for the pizza and grapes that we serve to the children) or Oriental Trading Gift cards. We usually see over 500 children so all donations are appreciated!

If you would like to help with the event please contact Molly at



THIS WEEK AT EMMANUEL

Sunday	09/18	XV PENTECOST
		8:00am Holy Eucharist Rite I (Church)
		10:15am Holy Eucharist Rite II (Church)
Monday	09/19	3:00pm Afternoons At Emmanuel (Parish Hall)
Tuesday	09/20	3:00pm Afternoons At Emmanuel (Parish Hall)
Wednesday	09/21	2:30pm Afternoons At Emmanuel (Parish Hall)
Thursday	09/22	3:00pm Afternoons At Emmanuel (Parish Hall)
Friday	09/23	3:00pm Afternoons At Emmanuel (Parish Hall)
Sunday	09/24	XVI PENTECOST
		8:00am Holy Eucharist Rite I (Church)
		10:15am Holy Eucharist Rite II (Church)

**Emmanuel Episcopal Church is a congregation of the
Episcopal Diocese of Central Florida and the worldwide Anglican
Communion**

The Right Reverend Gregory O. Brewer

Bishop

Parish Staff:

Molly C.	<i>kids@emmanuelepiscopal.net</i>	Children's Ministry Director
	<i>admin@emmanuelepiscopal.net</i>	Parish Administrator
Sarah M.	<i>smartin@emmanuelepiscopal.net</i>	Parish Bookkeeper

Emmanuel's Vestry

Mike B. '22
Pete B. '22
Gerald S. '22
Helen L. '22
Frank W. '23
Jay A '24
Ian L. '24
Lisa M. '24

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!

1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net

Phone: (407) 894-1641

Music in this bulletin is used by permission.

Print/Stream/Podcast One License A-739087

CCLI License copyright #21133043, Size A, Streaming #21133050 Size A