

# Emmanuel Episcopal Church



**Sunday - 2 October 2022**

**The Holy Eucharist**

**Rite II at 10:15 am**

**Welcome to Emmanuel!  
We're glad you've joined us today.**

# The Holy Eucharist (Rite II) at 10:15 a.m.

PRELUDE

*Pastoral Op. 86*

C.S. Lang

*Please stand when the hymn begins.*

PROCESSIONAL HYMN *Christ is Made the Sure Foundation*

Hymn 518

## THE OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

*Facing the altar, the Celebrant says*

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

**HYMNAL S-280**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

### Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.  
O Lord, how long shall I cry for help,  
    and you will not listen?  
Or cry to you "Violence!"  
    and you will not save?  
Why do you make me see wrong-doing  
    and look at trouble?  
Destruction and violence are before me;  
    strife and contention arise.  
So the law becomes slack  
    and justice never prevails.  
The wicked surround the righteous—  
    therefore judgment comes forth perverted.

I will stand at my watchpost,  
    and station myself on the rampart;  
I will keep watch to see what he will say to me,  
    and what he will answer concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
    make it plain on tablets,  
    so that a runner may read it.  
For there is still a vision for the appointed time;  
    it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
    it will surely come, it will not delay.  
Look at the proud!

Their spirit is not right in them,  
but the righteous live by their faith.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 37:1-10**, *said together*

- 1 Do not fret yourself because of evildoers; \***  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \***  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \***  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \***  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \***  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \***  
and your just dealing as the noonday.
- 7 Be still before the Lord \***  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \***  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \***  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \***

**but those who wait upon the Lord shall possess the land.**

## THE SECOND LESSON

### 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**THE HOLY GOSPEL****Luke 17:5-10***Deacon:* The Holy Gospel of Our Lord Jesus Christ according to Luke.*People:* **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Deacon:* The Gospel of the Lord.      *People:* **Praise to you Lord Christ.****THE SERMON**

The Rev. Joy Willard-Williford

**THE NICENE CREED**

BCP, p. 327

*All stand together and say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again in accordance  
with the Scriptures; he ascended into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM IV BCP, p. 388

*The people are asked to respond to each petition with silent prayer:*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Brett, George, Kehana, Allston, Brenda, Victor, Mary, Drayton, Peg, Cheryl, Ken, Joe, Brian, Mike, Jim, Barbara, Linda, Christian, Sienna and her parents; And for our homebound, Jean and Donna.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Celebrant:* Lord, in your mercy

*People:* ***Hear our prayer.***

*The Celebrant adds a concluding Collect:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

**PRAYER FOR A PRIEST** – *said together*

**Oh Lord Jesus Christ, good shepherd of your people and our great high priest standing before God on our behalf, pour out your blessing on our rector-elect and his family. Watch over them and guide them through any obstacles, so that when he arrives, he may serve you as a faithful steward of the sacraments of grace, an effective witness to the Gospel and as a conscientious pastor to this parish, that your Church may be strengthened and equipped for its mission; through the same Jesus Christ our Lord. Amen.**

**FOR THE ELECTION OF A BISHOP** – *said together*

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

**THE CONFESSION OF SIN**

*Deacon says*

Let us confess our sins against God and our neighbor.

*The minister and People say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

BCP, p. 360

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

**ANNOUNCEMENTS**

**THE OFFERTORY**

**THE OFFERTORY DIALOG**

*Celebrant:* Ascribe to the Lord the honor due his Name; bring offering and come into  
his courts. *Psalm 96:8*

*The congregation is seated.*

**THE OFFERTORY**

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**VOLUNTARY**

**THE DOXOLOGY** *sung together*

Hymnal 380. vs. 3

**Praise God, from whom all blessings flow; Praise Him, all creatures here below; p  
Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.**

**EUCCHARISTIC PRAYER B**

BCP, p. 367

**THE SURSUM CORDA**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**, *sung together*

BCP, p. 361

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

## CONCLUSION OF THE EUCHARISTIC PRAYER AND AMEN

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

*Then the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

### COMMUNION VOLUNTARY

*Adagio*

G. Muffat

### THE POSTCOMMUNION PRAYER

*The Celebrant and people say together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

### THE BLESSING

### PROCESSIONAL HYMN

*Come Labor On*

Hymn 541

## THE DISMISSAL

*The Deacon dismisses the people with these words*

Let us bless the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

*Chaconne in D Minor*

Louis Couperin

## **A Big Thank You** **to Steven Houser, our guest organist this week!**

### **FOR VISITORS...**

**WELCOME TO ALL VISITORS!** We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

### **PARISH LIFE**

#### **OUTREACH**

**Outreach:** Thank you for your donations of school supplies. We collected two large bins and a bag of supplies for Audubon Park School! The supplies included 6 new backpacks!

We will start collecting for SENIORS FIRST. This organization helps seniors in need with a variety of in-home care services, including the meals on wheels program. Wish lists are on the bulletin board in the narthex and include travel size toiletry items, puzzles, notebooks, pens, socks, hair ties. We also continue to collect dry food items for the Christian Service Center.

Thank you for all that you do!

#### **CHILDREN'S MINISTRY**

I am excited to introduce our new nursery team! You will see Ms. Talia in the nursery every Sunday with one of her co-workers, Ms. Cydney or Ms. Steph, who will be alternating weeks. Our nursery room is open to all children, newborns through 5 years old.

I know we have all been waiting a long time for the return of Children's Sunday School,

and it has arrived! Sunday School is for children who are in Kindergarten through 5th grade. If you are visiting, please have your children join us as we process out after the second reading while the parish is in song. We will return to the parents during the peace. Then the children's group will be the first to enjoy communion, allowing us time downstairs for a brief activity that will reinforce our chapel lesson. Once the church is dismissed, you will pick up your child from the basement. Don't worry about where to go; I'm sure you will hear us once you are downstairs!

### ADULT SUNDAY SCHOOL

Please join us for Sunday School at 9:00 am in the Parish Hall. We are currently using the Book *A Year of Biblical Womanhood: How a Liberated Woman Found Herself Sitting on Her Roof, Covering Her Head, and Calling Her Husband 'Master'* by Rachel Held Evans. But you do not need to read the book to attend the class! The issues of gender roles and the church's influence on them can be profitably discussed without the book and we are interested in your take on the subject. All are welcome.

### Zombietoberfest - October 22, 2022

More info here: <https://g.co/kgs/ytWJcC>

Zombietoberfest is coming! If you would like to support this event please feel free to drop off your donations on Sundays in the Choir room or to the office during the week..

Donations can include Candy (not chocolate, it melts), juice boxes/pouches, small bottles of water, or Costco Gift cards (for the pizza and grapes that we serve to the children) or Oriental Trading Gift cards. We usually see over 500 children so all donations are appreciated!

If you would like to help with the event please contact Molly at [Afternoons@EmmaneulEpiscopal.net](mailto:Afternoons@EmmaneulEpiscopal.net)



## THIS WEEK AT EMMANUEL

<b>Sunday</b>	10/02	<b>XVII PENTECOST</b>
		<b>8:00am</b> <b>Holy Eucharist Rite I (Church)</b>
		9:00am      Adult Sunday School (Parish Hall)
		<b>10:15am</b> <b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	10/03	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Tuesday</b>	10/04	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Wednesday</b>	10/05	2:30pm Afternoons At Emmanuel (Parish Hall)
<b>Thursday</b>	10/06	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Friday</b>	10/07	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Saturday</b>	10/08	
<b>Sunday</b>	10/09	<b>XVIII PENTECOST</b>
		<b>8:00am</b> <b>Holy Eucharist Rite I (Church)</b>
		9:00am      Adult Sunday School (Parish Hall)
		<b>10:15am</b> <b>Holy Eucharist Rite II (Church)</b>

**Emmanuel Episcopal Church is a congregation of the  
Episcopal Diocese of Central Florida and the worldwide Anglican  
Communion**

The Right Reverend Gregory O. Brewer

Bishop

**Parish Staff:**

Molly C.                      *kids@emmanuelepiscopal.net*                      Children's Ministry Director

*admin@emmanuelepiscopal.net*                      Parish Administrator

Sarah M.                      *smartin@emmanuelepiscopal.net*                      Parish Bookkeeper

**Emmanuel's Vestry**

**Mike B. '22**

**Pete B. '22**

**Gerald S. '22**

**Helen L. '22**

**Frank W. '23**

**Jay A '24**

**Ian L. '24**

**Lisa M. '24**

To reach a vestry member, please contact the church office at  
[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) for more information!

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