

# Emmanuel Episcopal Church



**Sunday, November 27, 2022**

**I Advent**

**The Holy Eucharist**

**Rite I1 at 1:00 am**

**Welcome to Emmanuel!  
We're glad you've joined us today.**

# **The Holy Eucharist (Rite I1) at 8:00 am**

## **THE BLESSING AND LIGHTING OF THE ADVENT WREATH**

You, O Lord, are my lamp: my God, you make my darkness bright.  
**You, O Lord, are my lamp: my God, you make my darkness bright.**  
You have been my helper:  
**My God, you make my darkness bright,**  
Glory to the Father, and to the Son, and to the Holy Spirit.  
**You, O Lord, are my lamp: my God, you make my darkness bright.**  
Let my prayer be set forth, O Lord.  
**As incense in your sight.**

## **THE PENITENTIAL ORDER**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## **THE CONFESSION AND ABSOLUTION**

Let us humbly confess our sins unto Almighty God.  
**Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

#### **THE COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

#### **TRISAGION**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

The Word of the Lord.  
**Thanks be to God.**

- 1 I was glad when they said to me, \*  
    "Let us go to the house of the Lord."
- 2 Now our feet are standing \*  
    within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
    that is at unity with itself;
- 4 To which the tribes go up,  
    the tribes of the Lord, \*  
    the assembly of Israel,  
    to praise the Name of the Lord.
- 5 For there are the thrones of judgment, \*  
    the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
    "May they prosper who love you.
- 7 Peace be within your walls \*  
    and quietness within your towers.
- 8 For my brethren and companions' sake, \*  
    I pray for your prosperity.
- 9 Because of the house of the Lord our God, \*  
    I will seek to do you good."

## THE NEW TESTAMENT LESSON

**Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**Thanks be to God.**

## THE HOLY GOSPEL

**Matthew 24:36-44**

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE NICENE CREED

BCP, pg 327

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

Form II, BCP, pg 385

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael Curry, and our Bishop, Gregory O. Brewer; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Brett, George, Kehana, Allston, Brenda, Victor, Mary, Drayton, Peg, Cheryl, Ken, Joe, Brian, Mike, Jim, Barbara, Linda, Christian, Sienna and her parents, Jim, Richard, Bill, and Jere.

*Silence*

I ask for your prayers for the homebound: Jean and Donna.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those travelling.

*Silence*

Praise God for those in every generation in whom Christ has been honored . Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

**PRAYER FOR A PRIEST**

**Oh Lord Jesus Christ, good shepherd of your people and our great high priest standing before God on our behalf, pour out your blessing on our rector-elect, Fr. Jonathan, and his family. Watch over them and guide them through any obstacles, so that when he arrives, he may serve you as**

a faithful steward of the sacraments of grace, an effective witness to the Gospel and as a conscientious pastor to this parish, that your Church may be strengthened and equipped for its mission; through the same Jesus Christ our Lord. Amen.

**PRAYER FOR THE ELECTION OF A BISHOP**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

**THE PEACE**

The peace of the Lord be always with you.  
**And with thy spirit.**

**ANNOUNCEMENTS**

**THE OFFERTORY DIALOG**

All things come of thee, O Lord.  
**And of thine own have we given thee.**

**EUCCHARISTIC PRAYER B**

BCP. Pg 367

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we,

receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

### THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.

### THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## **THE POSTCOMMUNION PRAYER**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

## **THE BLESSING**

### **THE DISMISSAL**

Let us go forth in the name of Christ.  
**Thanks be to God.**

## **FOR VISITORS**

**WELCOME TO ALL VISITORS!** We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

## **ADULT SUNDAY SCHOOL**

Please join us for Sunday School at 9:00 am in the Parish Hall. We are currently using the Book *A Year of Biblical Womanhood: How a Liberated Woman Found Herself Sitting on Her Roof, Covering Her Head, and Calling Her Husband 'Master'* by Rachel Held Evans. But you do not need to read the book to attend the class! The issues of gender roles and the church's influence on them can be profitably discussed without the book and we are interested in your take on the subject. All are welcome.

## OUTREACH

**November/December Outreach:** It is that time of year again- when we start collecting items for the Salvation Army Women and Children's Center. The good news is that the Center is being refurbished! While that is taking place, the residents are currently located at area hotels. I confirmed with the Director and our supplies are as needed this year as ever. Please start buying **new towels (regular sized) and washcloths**. We also need **pillows, kid friendly pillowcases and kid friendly blankets (small sized)**. We also need **toothpaste and toothbrushes (single items not bulk packs)**. Finally, items that are always needed include **diapers (sizes newborn- 6) baby wipes and disinfectant (cleaning) wipes and socks/sweaters for kids**. If you don't want to shop, we will be delighted to accept your cash donations to support the supplies provided by the church for this project (baskets, sleeping bags, toiletries, etc.). Checks can be put in the alms or on Realm with Outreach noted. Any items purchased can be placed in the basket in the Narthex! **Thank you for all that you do!!**

## AFTERNOONS AT EMMANUEL

The children of Afternoons at Emmanuel have been hard at work spreading the holiday spirit! They made 50 Christmas cards, 25 decorated notebooks and 10 angel ornaments for the veterans of the Lake Baldwin VA Clinic. The clinic was very impressed and grateful. Please keep the children of AAE in your prayers as they grow in the Lord.

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	11/27	<b>I Advent</b>
		<b>8:00am Holy Eucharist Rite I (Church)</b>
		9:00am Adult Sunday School (Parish Hall)
		<b>10:15am Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	11/28	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Tuesday</b>	11/29	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Wednesday</b>	11/30	2:30pm Afternoons At Emmanuel (Parish Hall)
<b>Thursday</b>	12/01	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Friday</b>	12/02	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Saturday</b>	12/03	
<b>Sunday</b>	12/04	<b>II Advent</b>
		<b>8:00am Holy Eucharist Rite I (Church)</b>
		9:00am Adult Sunday School (Parish Hall)
		<b>10:15am Holy Eucharist Rite II (Church)</b>

EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION

The Right Reverend Gregory O. Brewer

Bishop

**PARISH STAFF:**

Molly C.	<i>kids@emmanuelepiscopal.net</i>	Children's Ministry Director
Volunteers	<i>admin@emmanuelepiscopal.net</i>	Parish Administrator
Sarah M.	<i>smartin@emmanuelepiscopal.net</i>	Parish Bookkeeper

**EMMANUEL'S VESTRY**

Mike B. '22

Pete B. '22

Gerald S. '22

Helen L. '22

Frank W. '23

Jay A. '24

Ian L. '24

Lisa M. '24

To reach a vestry member, please contact the church office at [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net)  
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