

Emmanuel Episcopal Church



Sunday, January 22, 2023

III Epiphany

The Holy Eucharist

Rite II at 10:15 am

**Welcome to Emmanuel!
We're glad you've joined us today.**

The Holy Eucharist (Rite II) at 10:15 am

PRELUDE *Deck Thyself with Gladness*

J.S. Bach

PROCESSIONAL HYMN *Christ For the World We Sing*

Hymn 537

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymn S-280

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

The Word of the Lord.
Thanks be to God.

THE PSALM *Sung by the Choir*

Psalm 27:1, 5-13

1 The Lord is my light and my salvation;
 whom then shall I fear? *
 the Lord is the strength of my life;
 of whom then shall I be afraid?
5 One thing have I asked of the Lord;

one thing I seek; *

that I may dwell in the house of the Lord all the days of my
life;

6 To behold the fair beauty of the Lord *

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation

with sounds of great gladness; *

I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, Lord, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper;

cast me not away; *

do not forsake me, O God of my salvation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

God is Love and Where True Love Is

Hymn 576

THE HOLY GOSPEL

Matthew 4:12-23

The Holy Gospel of Our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the
Gentiles –
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven
has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is
called Peter, and Andrew his brother, casting a net into the sea – for they
were fishermen. And he said to them, “Follow me, and I will make you fish
for people.” Immediately they left their nets and followed him. As he went
from there, he saw two other brothers, James son of Zebedee and his
brother John, in the boat with their father Zebedee, mending their nets, and
he called them. Immediately they left the boat and their father, and
followed him.

Jesus went throughout Galilee, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease and
every sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Jonathan Turtle

THE NICENE CREED

BCP, pg 327

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form I, BCP, pg 383

With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the
salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our our Presiding Bishop, Michael Curry, our Bishop, Gregory O. Brewer, our Bishop-Elect Justin Holcomb, our Rector, Jonathan Turtle, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe Biden, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. For our loved ones, Brenda, Peg, Mike, Jere, Julie, Matt and Sarah, Maxine, Presley and her family, Dennis, and Frank, and for our homebound, Jean, Donna and Terri, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially George Romot, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts with praise.

THE OFFERTORY ANTHEM *Lord for They Tender Mercy's Sake* Richard Farrant

THE DOXOLOGY

Hymn 380, vs 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.**

EUCCHARISTIC PRAYER A

BCP. Pg 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymn S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith with
thanksgiving.

THE COMMUNION HYMN *I Come with Joy to Meet My Lord* Hymn 304

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

THE BLESSING

PROCESSION HYMN *O, Zion, Haste, Thy Mission High Fulfilling* Hymn 539

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE *Lord Jesus Christ, We Praise Thee* Johann Pachelbel

A Big Thank You
To Steven Houser, our guest organist this week!

FOR VISITORS

WELCOME TO ALL VISITORS! We're honored by your visit! Whether you are just stopping by or searching for a new church home, we encourage all visitors to sign our guestbook or a visitor's card!

CHILDREN'S MINISTRY

Our nursery room is open to all children, newborn through 5 years old. During this holiday season, we are blessed to have Emma Knapp caring for the children in the nursery.

Sunday School is for children who are in kindergarten through 5th grade. If you are visiting, please feel free to have your children join us as we process out after the second reading while the parish is in song. We will return to the parents during the sign of peace. Then the children's group will be the first to receive communion, allowing us time in the Parish Hall for a brief activity to reinforce our chapel lesson. Once the church is dismissed, you will pick up your child from the Parish Hall.

ADULT SUNDAY SCHOOL

We are beginning a study of The Acts of the Apostles. Please join us at 9:00 on Sunday mornings as we learn about the early church and listen to what the apostles have to teach us. No advance prep is be required or expected and we are interested in everyone's views!

OUTREACH

THANK YOU for all of your donations to the Salvation Army- Women and Children's Center. We delivered 40 baskets filled with 2 new towels and toiletries (shampoo, conditioner, toothbrush and toothpaste and lotion); 20 kids sleeping bag sets (with new pillow and pillow case and comfy blanket). We also delivered 5 boxes of diapers and baby wipes and a few extra personal items such as deodorant. Our donations were needed and gratefully received.

For JANUARY OUTREACH we are going to support the local food panty administered by our sister church in Maitland, Church of the Good Shepherd. Canned goods, along with mixes and other non-perishable items are welcome. Many of the folks who use the pantry are able to cook, they just need extra assistance with making ends meet. One senior couple was doing ok until they had to take custody of their grandchildren. They now rely on the food pantry to help feed the family. Items can be placed in the Narthex.

AFTERNOONS AT EMMANUEL

Afternoons at Emmanuel will need egg cartons and 2 Liter bottles for an upcoming camp project. Please save these items and bring them to the narthex. Thank you!

CHOIR MEMBERS NEEDED

The choir is actively seeking new members, especially altos! Please see Steven Houser or any choir member for more information!

SHROVE TUESDAY

Join us for a pancake supper on Shrove Tuesday, February 21. Time TBD. Speak with Janine Ball to get involved.

FR. JONATHAN IS CLEARING HIS SCHEDULE FOR YOU!

Please email joanthan@emmanuelepiscopal.net to meet with him.

ANNUAL MEETING

Our Annual Meeting will be next Sunday, January 29, immediately following the 10:15 am service. Plan to stick around and participate in the business of the church as we look backward in thanksgiving and forward in hope!

THIS WEEK AT EMMANUEL

Sunday	01/22	III Epiphany
		8:00am Holy Eucharist Rite I (Church)
		9:00am Adult Sunday School (Parish Hall)
		10:15am Holy Eucharist Rite II (Church)
Monday	01/23	8:30am Afternoons At Emmanuel (Parish Hall)
Tuesday	01/24	8:30am Afternoons At Emmanuel (Parish Hall)
Wednesday	01/25	3:00pm Afternoons At Emmanuel (Parish Hall)
Thursday	01/26	3:00pm Afternoons At Emmanuel (Parish Hall)
Friday	01/27	3:00pm Afternoons At Emmanuel (Parish Hall)
Saturday	01/28	
Sunday	01/29	IV Epiphany
		8:00am Holy Eucharist Rite I (Church)
		9:00am Adult Sunday School (Parish Hall)
		10:15am Holy Eucharist Rite II (Church)
		11:45am Annual Meeting (Church)

EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION

The Right Reverend Gregory O. Brewer Bishop
The Reverend Jonathan R. Turtle *jonathan@emmanuelepiscopal.net* Rector

PARISH STAFF:

Molly Tenhagen *kids@emmanuelepiscopal.net* Children's Ministry Director
Volunteers *admin@emmanuelepiscopal.net* Parish Administrator
Sarah King *sking@emmanuelepiscopal.net* Parish Bookkeeper

EMMANUEL'S VESTRY

Mike Ball, Senior Warden '23
Pete Barr, Junior Warden '23
Jay Adair '25
Helen Leonard '23
Ian Lyon '25
Lisa Mouton '25
Gerald Sutton '23
Frank Wallis '24

To reach a vestry member, please contact the church office at Admin@emmanuelepiscopal.net
for more information!

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