

Emmanuel Episcopal Church



Sunday, March 19, 2023

Fourth Sunday in Lent

The Holy Eucharist

Rite I at 8:00 am

Welcome to Emmanuel!
We're glad you've joined us today.

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite I) at 8:00 am

THE SALUTATION

Bless the Lord who forgiveth all our sins:
His mercy endureth for ever.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

THE NEW TESTAMENT LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

John 9:1-41

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Jonathan Turtle

THE NICENE CREED

BCP, pg 327

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP, pg 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Michael Curry, our Bishop, Gregory O. Brewer, our Bishop-Elect Justin Holcomb, our Rector, Jonathan Turtle, our Retired Associate, Rob Lord, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they

may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Peg, Mike, Jere, Julie, Matt and Sarah, Maxine, Dennis, Frank, Jesse, Brian, Jay, Jim, Linda, Robert, Diana, Sally, Justin, Shadow and Michael. Also our homebound, Jean, Donna and Terri, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Melissa Jones, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins
and wickedness,**

**which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,**

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

**Christ our Passover is sacrificed for us.
Therefore let us keep the feast.**

THE AGNUS DEI

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting
in our own righteousness, but in thy manifold and great mercies. We are
not worthy so much as to gather up the crumbs under thy Table. But thou
art the same Lord whose property is always to have mercy. Grant us
therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in
us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

FR. JONATHAN IS CLEARING HIS SCHEDULE FOR YOU!

Please email jonathan@emmanuelepiscopal.net to meet with him.

ADULT SUNDAY SCHOOL

We are continuing our study of The Acts of the Apostles. Please join us at 9:00 on Sunday mornings as we learn about the early church and listen to what the apostles have to teach us. No advance prep is required or expected, and we are interested in everyone's views!

OUTREACH

Easter Outreach. We are collecting items for our Salvation Army baskets! The items listed below are great ideas for the baskets. There will be a basket in the Narthex to collect items. Please do continue to also bring in those dry goods (Publix BOGO sales are great chances to get one for you and one for those in need). Please bring in your Easter items on or before April 1st so we have time to assemble the baskets and deliver them. You can also donate funds (designate for outreach) for the baskets and grass. We need:

Kids toothbrushes and toothpaste; children's socks and underwear; coloring books and crayons/colored pencils/markers; kids' books; art supplies; small lego or play dough sets; Easter candy (must be individually wrapped and ones with no nuts are best); small bags of goldfish; stuffed animals (they must be new and should be around 12 inches- so we have consistent sizes for the baskets).

Thank you for all that you do!

CHILDREN'S EASTER EGG HUNT

Please in small toys or individually wrapped candies that will fit in the plastic Easter eggs for the children's Easter egg hunt. Thank you!

EASTER BREAKFAST!

Easter breakfast will be held at 9:00 am on Easter Sunday, between the services.

Food items needed for this meal are **hot main dishes (strata, egg casserole, other breakfast dish), cut-up fruit, bagels & cream cheese, doughnuts, juice, and milk.** Sign-up will take place following services on March 26 and April 2. If you wish to sign up now, you may contact either Ginger Grimm at 407-222-1445 (cell) or Sue Lapham at 407-898-9300 (land line). Remember that this is a breakfast—no cupcakes, please.

Also contact Ginger or Sue if you can assist with Parish Hall set-up or clean-up—helping hands are needed!

CHOIR MEMBERS NEEDED FOR 10:15 AM SERVICE

The choir is actively seeking new members, especially altos! Please see Steven Houser or any choir member for more information!

NEEDED: A RIDE TO AND FROM CHURCH

A parishioner is looking for a ride to and from church, preferably the 10:15 service, but the early service would be considered. This parishioner lives about 6 miles from church and no longer drives. Please consider this to be a ministry and service. It does not have to be weekly, as perhaps several parishioners could join in this service. Please call Ginger Grimm (407-222-1445) if interested.

CLEAN UP DAY APRIL 1

Please consider joining in this annual cleanup day. There will be projects inside and out. Outside in the courtyard area we have small painting projects, lamp dusting, gardening, and general cleaning. Inside a couple of teams can wipe down pews or work in the undercroft organizing and tossing rubbish. The Altar and Flower Guilds usually join in that morning too. We'll start at 9am and work until lunch. Coffee, doughnuts, cold water and lunch provided. See, call or email Pete Barr with questions or to sign up. Thank you.

SUPPLIES FOR SUMMER CAMP NEEDED

Thank you to everyone who helped with our egg cartons and plastic bottle requests. Our current needs are for beads that can be threaded. Think of old or broken bracelets and necklaces you thought you would fix someday. It can also be plastic beads from children's jewelry-making kits. We will use the beads to make wind chimes and fairy wands, so nothing is too glittery or glamorous. Also, we would love any yarn you may have laying around. We will use yarn several times throughout the summer, so any color is valuable.

CONFESSION

Confession is available from 7:30 through 7:50am and 9:40 through 10:00am in the Chapel on Sundays. Or make an appointment with Fr. Jonathan.

LENT SOUP AND STUDY SERIES

Looking for a Lenten discipline? Join us on Wednesdays! We begin at 6:30 in front of the church to walk the Stations of the Cross. A soup supper will follow and then a study on the Apostle's Creed.

THIS WEEK AT EMMANUEL

Sunday	03/19	IV Lent
		7:30am Confession (Chapel)
		8:00am Holy Eucharist Rite I (Church)
		9:00am Adult Sunday School (Parish Hall)
		9:40am Confession (Chapel)
		10:15am Holy Eucharist Rite I (Church)
Monday	03/20	3:00pm Afternoons At Emmanuel (Parish Hall)
Tuesday	03/21	8:00am Morning Prayer (Chapel)
		3:00pm Afternoons At Emmanuel (Parish Hall)
Wednesday	03/22	2:00pm Afternoons At Emmanuel (Parish Hall)
		6:30pm Stations of the Cross (in front)
		7:00pm Dinner (Parish Hall)
		7:00pm Study on Apostles Creed (Parish Hall)
Thursday	03/23	8:00am Morning Prayer (Chapel)
		3:00pm Afternoons At Emmanuel (Parish Hall)
		7:00pm Men's Schola Practice (Choir Room)
		7:30pm Choir Practice (Choir Room)
Friday	03/24	3:00pm Afternoons At Emmanuel (Parish Hall)
Saturday	03/25	
Sunday	03/26	V Lent
		7:30am Confession (Chapel)
		8:00am Holy Eucharist Rite I (Church)
		9:00am Adult Sunday School (Parish Hall)
		9:40am Confession (Chapel)
		10:15am Holy Eucharist Rite I (Church)

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Gregory O. Brewer	Bishop
The Reverend Jonathan R. Turtle <i>jonathan@emmanuelepiscopal.net</i>	Rector
The Reverend Dr. Rob Lord	Retired Associate

PARISH STAFF:

Molly Tenhagen <i>kids@emmanuelepiscopal.net</i>	Children's Ministry Director
Steven Houser	Interim Organist/Choirmaster
Volunteers <i>admin@emmanuelepiscopal.net</i>	Parish Administrator
Sarah King <i>sking@emmanuelepiscopal.net</i>	Parish Bookkeeper

EMMANUEL'S VESTRY

Mike Ball, Senior Warden '24	Ian Lyons '26
Pete Barr, Junior Warden '24	Lisa Mouton '26
Jay Adair '26	Gerald Sutton '24
Stephanie Byington '26	Frank Wallis '25
Helen Leonard '24	

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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