

# Emmanuel Episcopal Church



**Sunday, May 28, 2023**

**Day of Pentecost: Whitsunday**

**The Holy Eucharist**

**Rite I at 8:00 am**

**Welcome to Emmanuel!  
We're glad you've joined us today.**

## **Welcome to Emmanuel!**

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

# The Holy Eucharist (Rite I) at 8:00 am

## THE OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## THE GLORIA

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

## THE FIRST LESSON

**Acts 2:1-21**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to

what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

'Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God.**

## THE PSALM

## Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*

A reading from Paul's First Letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**



**THE HOLY GOSPEL**

**John 7:37-39**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**THE SERMON**

The Rev. Jonathan Turtle

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Gregory O. Brewer; our Bishop-Elect Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Peg, Mike, Jere, Julie, Matt, Maxine, Dennis, Frank, Jesse, Brian, Jim, Linda, Robert, Diana, Justin, Shadow, Michael, Niki, Marilynn, Tyler, Neal, David, Cindy, Roger, Ann, Rebekah, and Bill. Also our homebound, Jean, Donna and Terri, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **THE CONFESSION AND ABSOLUTION**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## **THE PEACE**

The peace of the Lord be always with you.  
**And with thy spirit.**

## **ANNOUNCEMENTS**

### **THE OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



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More details at [www.emmanuelepiscopal.net/give](http://www.emmanuelepiscopal.net/give)

### **THE OFFERTORY DIALOG**

All things come of thee, O Lord.  
**And of thine own have we given thee.**

### **EUCHARISTIC PRAYER 1**      *The people standing.*

The Lord be with you.  
**And with thy spirit.**  
Lift up your hearts.  
**We lift them up unto the Lord.**  
Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts,

which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia**

## **THE AGNUS DEI**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **THE PRAYER OF HUMBLE ACCESS**

BCP, pg 337

**We do not presume to come to this thy Table, O merciful Lord, trusting  
in our own righteousness, but in thy manifold and great mercies. We are  
not worthy so much as to gather up the crumbs under thy Table. But thou  
art the same Lord whose property is always to have mercy. Grant us  
therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in  
us. Amen.**



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive Communion at Emmanuel. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

### **THE POSTCOMMUNION PRAYER**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

### **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

## **ALTAR GUILD TRAINING**

Did you know??? The Altar Guild is having a training session on Saturday, June 3 at 10:00 am. Is God calling you to greater service in the church? Do you wonder who takes care of the communion things and makes sure the candles are full and the linens are clean? Are you curious as to whether the Altar Guild may be a good fit for you? Come to our training and find out! There is no obligation here if you decide it is not for you, but we would love to have your company. Everyone is invited to lunch afterward! Hope to see you there.

## **ADULT SUNDAY SCHOOL**

Adult Sunday School is on summer hiatus! We will continue our study of the Acts of the Apostles in the fall. Watch for more info!

## **NEEDED: A RIDE TO AND FROM CHURCH**

A parishioner is looking for a ride to and from church, preferably the 10:15 service, but the early service would be considered. This parishioner lives about 6 miles from church and no longer drives. Please consider this to be a ministry and service. It does not have to be weekly, as perhaps several parishioners could join in this service. Please call Ginger Grimm (407-222-1445) if interested.

## **SUPPLIES FOR SUMMER CAMP NEEDED**

Thank you to everyone who helped with our egg cartons and plastic bottle requests. Our current needs are for beads that can be threaded. Think of old or broken bracelets and necklaces you thought you would fix someday. It can also be plastic beads from children's jewelry-making kits. We will use the beads to make wind chimes and fairy wands, so nothing is too glittery or glamorous. Also, we would love any yarn you may have laying around. We will use yarn several times throughout the summer, so any color is valuable.

## **COMMUNION PREP CLASSES**

Fr. Jonathan will be running classes geared to children but open to all after the 10:15 service on May 28 and June 11. The first of the series was on May 7. Please contact Fr. Jonathan for more information or to RSVP.

## **WE'RE HIRING!**

Want to join our team or know someone who might? We're hiring a Director of Children's Ministry to oversee our Afternoons at Emmanuel program and our growing Sunday School. See [www.emmanuelepiscopal.net/hiring](http://www.emmanuelepiscopal.net/hiring) or speak to Fr. Jonathan for more information.

### **THIS WEEK AT EMMANUEL**

<b>Sunday</b>	05/28	<b>Pentecost</b>
		<b>8:00am Holy Eucharist Rite I (Church)</b>
		<b>10:15am Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	05/29	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Tuesday</b>	05/30	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Wednesday</b>	05/31	2:00pm Afternoons At Emmanuel (Parish Hall)
<b>Thursday</b>	06/01	3:00pm Afternoons At Emmanuel (Parish Hall) 7:00pm Choir Practice (Choir Room)
<b>Friday</b>	06/02	3:00pm Afternoons At Emmanuel (Parish Hall)
<b>Saturday</b>	06/03	10:00am Altar Guild Training (Church)
<b>Sunday</b>	06/04	<b>Trinity Sunday</b>
		<b>8:00am Holy Eucharist Rite I (Church)</b>
		<b>10:15am Holy Eucharist Rite II (Church)</b>

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Gregory O. Brewer		Bishop
The Reverend Jonathan R. Turtle	<i>jonathan@emmanuelepiscopal.net</i>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

Molly Tenhagen	<i>kids@emmanuelepiscopal.net</i>	Children's Ministry Director
Steven Houser		Interim Organist/Choirmaster
Volunteers	<i>admin@emmanuelepiscopal.net</i>	Parish Administrator
Sarah King	<i>sking@emmanuelepiscopal.net</i>	Parish Bookkeeper

**EMMANUEL'S VESTRY**

Mike Ball, Senior Warden '24	Ian Lyons '26
Pete Barr, Junior Warden '24	Lisa Mouton '26
Jay Adair '26	Gerald Sutton '24
Stephanie Byington '26	Frank Wallis '25
Helen Leonard '24	

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