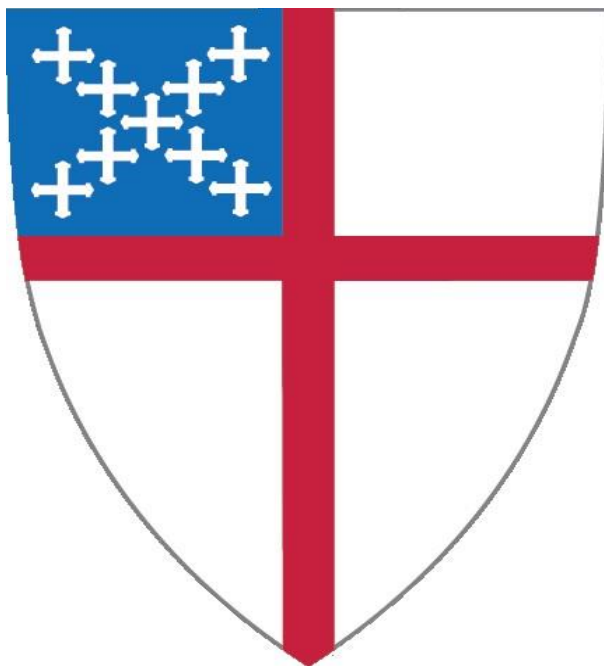


Emmanuel Episcopal Church



Sunday, September 24th, 2023
The Seventeenth Sunday after Pentecost
The Holy Eucharist
Rite I at 8:00 am

Welcome to Emmanuel!
We're glad you've joined us today.

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite I) at 8:00 am

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Jonah 3:10-4:11

A reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

Thanks be to God.

PSALM 145: 1-8 (*Read responsively by half verse*)

Exaltabo te, Deus

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE EPISTLE LESSON

Philippians 1:21-30

A reading from Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory be to thee, O Lord.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Reverend Jonathan Turtle

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Peg, Mike, Jere, Julie, Maxine, Dennis, Frank, Jesse, Jim, Linda, Robert, Diana, Justin, Michael, Niki, Tyler, Neal, David, Cindy, Roger, Ann, Rebekah, Bill, John, Tony, Dick, Jim & Barbara, Sandy, Kathy, Chazz, Jackie, Christa, Brad, John, Sarah, Matt, Nancy, James, Bridget, Deirdre, Matthew, Brian, Kyle, Scott, Viola, Mimi, Joan, and Glenda. Also, our homebound, Jean, and Donna, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith, and fear, especially thy servant Peggy, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



To support the ongoing work and ministry of Emmanuel scan the QR code to give using Realm.

More details at www.emmanuelepiscopal.net/give

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee.

EUCHARISTIC PRAYER 1 *The people standing.*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia

THE AGNUS DEI

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord, trusting
in our own righteousness, but in thy manifold and great mercies. We are
not worthy so much as to gather up the crumbs under thy Table. But thou
art the same Lord whose property is always to have mercy. Grant us
therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in
us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church.
If you're not baptized or would prefer not to receive Communion you may come forward to
receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're
not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same, take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Our Sunday school program is in full swing. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT SUNDAY SCHOOL IS BACK IN SESSION

Adult Sunday School meets each week at 9:00am Sunday morning in the parish hall. The group is currently studying Acts of the Apostles. No advance preparation is required as the format allows for everyone to join in with any class. A selection from the Acts of the Apostles is read, and then the participants discuss the passage using a sheet of prepared questions to help guide their conversation. The class is open to middle school and above.

WOMEN'S BIBLE STUDY

Ladies, you are welcome to join a Bible study hosted by Lake Baldwin Church. The Bible study/prayer group meets on Wednesday mornings from 9:30am-11:30am in the Parish Hall. The study is based on "The Pursuit of Holiness" by Jerry Bridges. Childcare is provided.

FINANCIAL UPDATE

Emmanuel Financial Summary				
2023 through August				
		Actual	Budget	Variance
Revenue:				
	Plate and pledge	\$ 139,522.08	\$ 144,172.00	\$ (4,649.92)
	Special Offerings	2,931.00	17,000.00	(14,069.00)
	After School fees	104,571.71	107,703.28	(3,131.57)
	Other	26,953.73	7,158.36	19,795.37
	Total Revenue	273,978.52	276,033.64	(2,055.12)
Expenses:				
	Personnel	209,670.70	232,231.22	22,560.52
	Outreach - Diocese	18,560.00	18,556.00	(4.00)
	Support	46,587.23	41,645.52	(4,941.71)
	Facilities	44,408.12	42,987.36	(1,420.76)
	Programs	4,053.74	5,559.36	1,505.62
	Other	13,310.39	13,634.00	323.61
	Total Expenses	336,590.18	354,613.46	18,023.28
Net Income (Loss)				
		\$ (62,611.66)	\$ (78,579.82)	\$ 15,968.16

COMING SOON AT EMMANUEL ~ MARK YOUR OCT/NOV CALENDAR

GUEST PREACHERS IN OCTOBER

We are honored to welcome the following clergy during the month of October:

Oct. 8th: Bishop Patrick Augustine, South Sudan ~ preaching @ 10:15am

*Bishop Augustine will join us in the parish hall following the 10:15.

Oct. 15th: Canon Dan Smith

*Canon Smith will lead an adult formation program after the 10:15.

COMING SOON AT EMMANUEL ~ MARK YOUR OCT/NOV CALENDAR

E.Y.C. KICK-OFF PARTY GRADES 6-12

On Sunday night, **October 1st, 6-8pm** we will re-launch our EYC! (Episcopal Youth of the Church).

Aloma Bowl & Mellow Mushroom

Meet at Aloma Bown at 6:00pm ~ 2530 Aloma Avenue, Winter Park
Hope to see you there! Friends are always welcome.

ST. FRANCIS FESTIVAL

Saturday, October 7th, 10am-12Noon we have some exciting events planned in honor of St. Francis Day, so be sure to mark your calendars!

- 1. 10:00AM: BLESSING OF THE ANIMALS**
- 2. 10:30-12:00PM: AUTUMN FARM PETTING ZOO**
- 3. 10:30-12:00PM: FUN DIY CRAFT ACTIVITY**

Be certain to invite all the pet lovers in your neighborhood, friends who attend other churches, grandchildren, etc. It's going to be a wonderful event.

ZOMBIETOBERFEST!

This will mark the SEVENTH year that Emmanuel will be participating in Audubon Park's ZombietOberfest. Last year we topped 600 people entering our courtyard to play games and have fun at Emmanuel's "safe zone."

This year's event: **Saturday, October 21st 5:00pm – 8:00pm.**

We have several exciting new offerings this year to place on the schedule. Steven Houser has agreed to offer a small "spooky" music concert inside our church beginning at 7pm.

In addition, we are going to host a "Bounce House" for our young guests.

DONATION REQUESTS:

CANDY!! ~ CANDY!! ~ CANDY!!

Now is the time to start bringing in the candy. ANY TYPE is welcome. Mini toys are always a great option, and the new dollar store on Colonial has lots of super options. Your donations are truly welcome.



*****BE PART OF THE EMMANUEL ZOMBIE SAFETY TEAM*****

**Anyone who would like to help with this event, please contact Janine Ball at admin@emmanuelepiscopal.net. We are looking for about 10 people to help make this a smashing success. Here's some of what the event entails:

- 1. Team Set Up: 4:00-5:30pm**
Set up games w/young life, organize indoor pizza & activities
- 2. Team Heart and Soul: 5:30-7:00pm**
Keep pizza and indoor activities monitored and give breaks to the students running the games.
- 3. Team Concert & Church tour: 6:00-7:30pm**
Help with monitoring indoor activities & welcome people to the concert.
- 4. Team "Get 'Er Done": 7:30-9:00pm**

EMMANUEL'S TAILGATE FUNDRAISER

CALLING ALL FANS:

FOOD ~ FUN ~ FELLOWSHIP

Saturday, Nov. 4th: A spirited, football themed tailgate for the whole family!

****No FOOTBALL KNOWLEDGE REQUIRED****

What to Expect: Raffles, Chili Cook-off, games and a Bounce House
Themed tailgates with prizes, drinks, and desserts
Burgers & Dogs provided with entrance ticket
Bring your favorite side dish to share

Our Goal: Raise money for Emmanuel while having an AMAZING time!

Here's how to participate:

1. Sponsor a Tailgate ~ show off your team spirit and team pride!
2. Enter your Chili in the cook off contest.
3. Enter to be a Chili "judge".
4. Donate an item to the Silent Auction.
5. Bid on an item in the Silent Auction.
6. Enter the 50/50 raffle.
7. BRING YOUR FAMILY AND FRIENDS.

There will be events inside and outside with plenty of TV's showing many of the favorite college games of the day.

Instead of a day at the Orlando Theme Parks – Spend a day with your Emmanuel Family renewing our mission to spread the transformative power of Jesus Christ with ourselves and our community.

SERMON NOTES

THIS WEEK AT EMMANUEL

Sunday	09/24	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (Parish Hall)
		10:15am	Holy Eucharist Rite II (Church)
Monday	09/25	2:30pm-6:00pm	Afternoons at Emmanuel (Parish Hall)
Tuesday	09/26	9:00am	Morning Prayer (Chapel)
		2:30pm-6:00pm	Afternoons at Emmanuel (Parish Hall)
Wed.	09/27	9:00am	Morning Prayer (Chapel)
		9:30am-11:30am	Women's Bible Study (Parish Hall)
		2:30pm-6:00pm	Afternoons at Emmanuel (Parish Hall)
Thursday	09/28	9:00am	Morning Prayer (Chapel)
		2:30pm-6:00pm	Afternoons at Emmanuel (Parish Hall)
		6:15pm	Evening Prayer (Chapel) ~ Laity led
Friday	09/29	2:30pm-6:00pm	Afternoons at Emmanuel (Parish Hall)
		6:30pm	Young Life
Saturday	09/30		
Sunday	10/01	8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church)
		6:00pm	EYC Kick-Off @Aloma Bowl

ADMIN OFFICE HOURS ~ THE WEEK OF SEPTEMBER 24TH

MONDAY:	1:00PM – 5:30PM
TUESDAY:	1:00PM – 5:30PM
WEDNESDAY:	Admin@Emmanuelepiscopal.net
THURSDAY:	1:00PM – 5:30PM
FRIDAY:	Admin@Emmanuelepiscopal.net
*24/7:	Admin@Emmanuelepiscopal.net ~ 407 894 1641

****PLEASE NOTE THE ADMIN CHANGE ON FRIDAY, AS JANINE WILL NOT BE AVAILABLE IN THE OFFICE FRIDAY AFTERNOON THE WEEK OF SEPTEMBER 24TH.**

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Steven Houser		Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Gerald Sutton, Senior Warden '24	Stephanie Byington '26
Pete Barr, Junior Warden '24	Ian Lyons '26
Helen Leonard '24	Lisa Mouton '26
Frank Wallis '25	
Jay Adair '26	

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net
Phone: (407) 894-1641