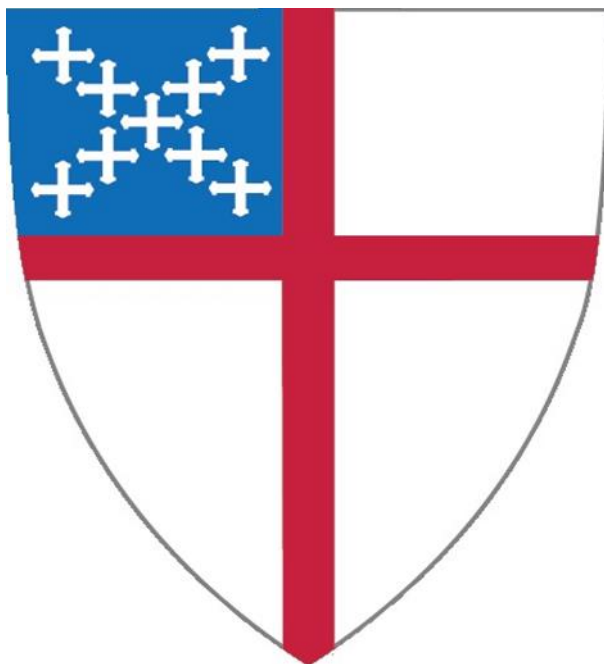


Emmanuel Episcopal Church



Sunday, September 24th, 2023
The Seventeenth Sunday After Pentecost
The Holy Eucharist
Rite II at 10:15 am

Welcome to Emmanuel!
We're glad you've joined us today.

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite II) at 10:15 am

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE Variations on a French folk tune June Nixon

PROCESSIONAL HYMN: Singing songs of expectation Hymn 527

THE OPENING ACCLAMATION BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymn S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE OLD TESTAMENT LESSON

Jonah 3:10-4:11

A reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

Thanks be to God.

PSALM 145:1-8 (*Read responsively by half verse*)

Exaltabo te, Deus

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE EPISTLE LESSON**Philippians 1:21-30**

A reading from Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

Rock of ages, cleft for me

Hymn 685**THE HOLY GOSPEL****Matthew 20:1-16**

The Holy Gospel of our Lord Jesus Christ According to St. Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Jonathan Turtle

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE ~ Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Joe Biden, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those who have asked for our prayers: Peg, Mike, Jere, Julie, Maxine, Dennis, Frank, Jesse, Jim, Linda, Robert, Diana, Justin, Michael, Niki, Tyler, Neal, David, Cindy, Roger, Ann, Rebekah, Bill, John, Tony, Dick, Jim & Barbara, Sandy, Kathy, Chazz, Jackie, Christa, Brad, John, Sarah, Matt, Nancy, James, Bridget, Deirdre, Matthew, Kyle, Brian, Scott, Joan, Mimi, Viola, and Glenda as well as our homebound, Jean, and Donna, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, especially thy servant, Peggy, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



To support the ongoing work and ministry of Emmanuel scan the QR code to give using Realm.

More details at www.emmanuelepiscopal.net/give

OFFERTORY Lord, for thy tender mercies' sake Richard Farrant

THE DOXOLOGY Hymn 380, vs 3

**Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *The people kneel or stand after the Sanctus*

Hymn S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Hymn S-163

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION HYMNS Strengthen for service, Lord **Hymn 312**
Shepherd of souls refresh and bless **Hymn 343**

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER **BCP 365**

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSIONAL HYMN Come, labor on

Hymn **541**

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord.
Thanks be to God. Alleluia, alleluia.

POSTLUDE: Fugue in F minor

Johann Ludwig Krebs

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Our Sunday school program is in full swing. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT SUNDAY SCHOOL IS BACK IN SESSION

Adult Sunday School meets each week at 9:00am Sunday morning in the parish hall. The group is currently studying the Book of Acts. No advance preparation is required as the format allows for everyone to join in with any class. A selection from the Book of Acts is read, and then the participants discuss the passage using a sheet of prepared questions to help guide their conversation. The class is open to middle school and above.

WOMEN'S BIBLE STUDY

Ladies, you are invited to join a Bible study hosted by Lake Baldwin Church. The Bible study/prayer group meets on Wednesday mornings from 9:30am-11:30am in the Parish Hall. The study is based on "The Pursuit of Holiness" by Jerry Bridges. Childcare is provided.

FINANCIAL UPDATE

Emmanuel Financial Summary				
2023 through August				
		Actual	Budget	Variance
Revenue:				
	Plate and pledge	\$ 139,522.08	\$ 144,172.00	\$ (4,649.92)
	Special Offerings	2,931.00	17,000.00	(14,069.00)
	After School fees	104,571.71	107,703.28	(3,131.57)
	Other	26,953.73	7,158.36	19,795.37
	Total Revenue	273,978.52	276,033.64	(2,055.12)
Expenses:				
	Personnel	209,670.70	232,231.22	22,560.52
	Outreach - Diocese	18,560.00	18,556.00	(4.00)
	Support	46,587.23	41,645.52	(4,941.71)
	Facilities	44,408.12	42,987.36	(1,420.76)
	Programs	4,053.74	5,559.36	1,505.62
	Other	13,310.39	13,634.00	323.61
	Total Expenses	336,590.18	354,613.46	18,023.28
Net Income (Loss)				
		\$ (62,611.66)	\$ (78,579.82)	\$ 15,968.16

COMING SOON AT EMMANUEL ~ MARK YOUR OCT/NOV CALENDAR

GUEST PREACHERS IN OCTOBER

We are honored to welcome following clergy during the month of October:

Oct. 8th: Bishop Patrick Augustine, South Sudan ~ preaching @ 10:15am
*Bishop Augustine will join us in the parish hall following the service.

Oct. 15th: Canon Dan Smith
*Canon Smith will lead an adult formation program after the 10:15.

COMING SOON AT EMMANUEL ~ MARK YOUR OCT/NOV CALENDAR

E.Y.C. KICK-OFF PARTY GRADES 6-12

On Sunday night, **October 1st, 6-8pm** we will re-launch our EYC! (Episcopal Youth of the Church).

Aloma Bowl & Mellow Mushroom

Meet at Aloma Bown at 6:00pm ~ 2530 Aloma Avenue, Winter Park
Hope to see you there! Friends are always welcome.

ST. FRANCIS FESTIVAL

Saturday, October 7th, 10am-12Noon we have some exciting events planned in honor of St. Francis Day, so be sure to mark your calendars!

- 1. 10:00AM: ANIMAL BLESSINGS**
- 2. 10:30-12:00PM: AUTUMN FARM PETTING ZOO**
- 3. 10:30-12:00PM: FUN DIY CRAFT ACTIVITY**

Be certain to invite all the pet lovers in your neighborhood, friends who attend other churches, grandchildren, etc. It's going to be a wonderful event.

ZOMBIETOBERFEST!

This will mark the SEVENTH year that Emmanuel will be participating in Audubon Park's ZombietOberfest. Last year we topped 600 people entering our courtyard to play games and have fun at Emmanuel's "safe zone."

This year's event: **Saturday, October 21st 5:00pm – 8:00pm.**

We have several exciting new offerings this year to place on the schedule. Steven Houser has agreed to offer a small "spooky" music concert inside our church beginning at 7pm.

In addition, we are going to host a "Bounce House" for our young guests.

DONATION REQUESTS:

CANDY!! ~ CANDY!! ~ CANDY!!

Now is the time to start bringing in the candy. ANY TYPE is welcome. Mini toys are always a great option, and the new dollar store on Colonial has lots of super options. Your donations are truly welcome.



*****BE PART OF THE EMMANUEL ZOMBIE SAFETY TEAM*****

**Anyone who would like to help with this event, please contact Janine Ball at admin@emmanuelepiscopal.net. We are looking for about 10 people to help make this a smashing success. Here's some of what the event entails:

- 1. Team Set Up: 4:00-5:30pm**
Set up games w/young life, organize indoor pizza & activities
- 2. Team Heart and Soul: 5:30-7:00pm**
Keep pizza and indoor activities monitored and give breaks to the students running the games.
- 3. Team Concert & Church tour: 6:00-7:30pm**
Help with monitoring indoor activities & welcome people to the concert.
- 4. Team "Get 'Er Done": 7:30-9:00pm**

EMMANUEL'S TAILGATE FUNDRAISER

CALLING ALL FANS:

FOOD ~ FUN ~ FELLOWSHIP

Saturday, Nov. 4th: A spirited, football themed tailgate for the whole family!

****NO FOOTBALL KNOWLEDGE REQUIRED****

What to Expect: Raffles, Chili Cook-off, games and a Bounce House
Themed tailgates with prizes, drinks, and desserts
Burgers & Dogs provided with entrance ticket
Bring your favorite side dish to share

Our Goal: Raise money for Emmanuel while having an AMAZING time!

Here's how to participate:

1. Sponsor a Tailgate ~ show off your team spirit and team pride!
2. Enter your Chili in the cook off contest.
3. Enter to be a Chili "judge".
4. Donate an item to the Silent Auction.
5. Bid on an item in the Silent Auction.
6. Enter the 50/50 raffle.
7. BRING YOUR FAMILY AND FRIENDS.

There will be events inside and outside with plenty of TV's showing many of the favorite college games of the day.

Instead of a day at the Orlando Theme Parks – Spend a day with your Emmanuel Family renewing our mission to spread the transformative power of Jesus Christ with ourselves and our community.

THIS WEEK AT EMMANUEL

Sunday	09/24	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (Parish Hall)
		10:15am	Holy Eucharist Rite II (Church)
Monday	09/25	2:30pm-6:00pm Afternoons at Emmanuel (Parish Hall)	
Tuesday	09/26	9:00am	Morning Prayer (Chapel)
		2:30pm-6:00pm Afternoons at Emmanuel (Parish Hall)	
Wed.	09/27	9:00am	Morning Prayer (Chapel)
		9:30am-11:30am Women's Bible Study (Parish Hall)	
		2:30pm-6:00pm Afternoons at Emmanuel (Parish Hall)	
Thursday	09/28	9:00am	Morning Prayer (Chapel)
		2:30pm-6:00pm Afternoons at Emmanuel (Parish Hall)	
		6:15pm	Evening Prayer (Chapel) ~ Laity led
Friday	09/29	2:30pm-6:00pm Afternoons at Emmanuel (Parish Hall)	
		6:30pm	Young Life
Saturday	09/30		
Sunday	10/01	8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church)
		6:00pm	EYC Kick-Off @ Aloma Bowl

ADMIN OFFICE HOURS ~ THE WEEK OF SEPTEMBER 24TH

MONDAY:	1:00PM – 5:30PM
TUESDAY:	1:00PM – 5:30PM
WEDNESDAY:	Admin@Emmanuelepiscopal.net
THURSDAY:	1:00PM – 5:30PM
FRIDAY:	Admin@Emmanuelepiscopal.net
*24/7:	Admin@Emmanuelepiscopal.net ~ 407 894 1641

****PLEASE NOTE THE ADMIN CHANGE ON FRIDAY, AS JANINE WILL NOT BE AVAILABLE IN THE OFFICE FRIDAY AFTERNOON THE WEEK OF SEPTEMBER 24TH.**

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Steven Houser		Interim Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Gerald Sutton, Senior Warden '24	Stephanie Byington '26
Pete Barr, Junior Warden '24	Ian Lyons '26
Helen Leonard '24	Lisa Mouton '26
Frank Wallis '25	
Jay Adair '26	

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