



Sunday, November 19th, 2023
The Twenty-fifth Sunday after Pentecost
The Holy Eucharist
Rite I at 8:00 am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite I) at 8:00 am

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning:
Grant that we may in such wise hear them, read, mark, learn, and inwardly
digest them; that, by patience and comfort of thy holy Word, we may embrace
and ever hold fast the blessed hope of everlasting life, which thou hast given us
in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Zephaniah 1:7, 12-18

A reading from the Prophet Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The Lord will not do good,
nor will he do harm.”
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord.

Thanks be to God.

Psalm 90 *(read responsively by half verse)*

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.

10 The span of our life is seventy years,
perhaps in strength even eighty; *
**yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.**

11 Who regards the power of your wrath? *
who rightly fears your indignation?

12 So teach us to number our days *
that we may apply our hearts to wisdom.

THE EPISTLE LESSON

1 Thessalonians 5:1-11

A reading from Paul's First letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory be to thee, O Lord.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them.

Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Reverend Rob Lord

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, for our acolytes being commissioned this morning; Tanner, Matthew, Lily, Brandon, Charlotte, Grace, Owen, Emily, and Ella, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of those at war in Russia, in Ukraine, in Israel and Palestine; that the barriers which divide may crumble, suspicions disappear, and hatreds cease, and that all may live in justice and peace.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Peg, Mike, Jere, Julie, Maxine, Dennis, Frank, Jesse, Jim, Linda, Robert, Diana, Justin, Michael, Niki, Cindy, Roger, Ann, Rebekah, Bill, Tony, Dick, Jim & Barbara, Sandy, Kathy, Chazz, Jackie, Neal, Christa, Brad, John, Sarah, Matt, James, Bridget, Brian, Scott, Christian, Joan, Marilynn, Anne, Michael, Joseph, David, Rob, Eric, Scott, Chuck, Mimi, Sheila, Joe, and JoAnn. Also, our homebound, Jean, Donna, and Cynthia and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith, and fear, especially thy servants Julie and David, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:15,16*



To support the ongoing work and ministry of Emmanuel scan the QR code to give using Realm.

More details at www.emmanuelepiscopal.net/give

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee.

EUCHARISTIC PRAYER 1 *The people standing.*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same, take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

CONFIRMATION

Young members, grades 6 and older, as well as adults who would like to be confirmed or received into the Episcopal Church should speak with Fr. Jonathan. Confirmation is an opportunity for all who were baptized as infants to say "yes" to the faith themselves. We look forward to welcoming our new bishop at Emmanuel sometime this spring.

A HOLIDAY REMINDER ON OFFICE HOURS

The Church Office will be closed Thursday and Friday this week in observance of Thanksgiving. For all emergencies, please feel free to contact Fr. Jonathan at any time or email: Admin@Emmanuelepiscopal.net. In addition, Afternoons @ Emmanuel will be hosting camp days on Monday and Tuesday 8:30am-6:00pm

BOOKFAIR AT EMMANUEL

Our first annual Scholastic Bookfair to benefit Afternoons @Emmanuel has begun. Please check out the wonderful mobile display in our Library. There is something for everyone. Begin your holiday shopping, and support all our children. Janine will be on hand after each service, so come to the Parish Hall and check it out!

~OUTREACH COLLECTION~

Salvation Army Women and Children's Center: Now through Dec 10th

- Standard size new towels & matching wash cloths.
- kids pillows and kid sized rolled blankets.
- fun kid pillowcases.
- dry goods: hams, cake mixes, stuffing, cranberry sauce.
- donations in realm – list outreach, and it will be used for this need.

If you don't want to shop, we will be delighted to accept your cash donations to support the supplies provided by the church for this project (baskets, sleeping bags, toiletries, etc.). Checks can be put in the alms or on Realm with Outreach noted. Any items purchased can be placed in the basket in the Narthex. Thank you for all that you do!

AFTERNOONS @ EMMANUEL CORDIALLY INVITES YOU TO:
THE NUTCRACKER

Our Emmanuel Performers are diligently rehearsing for their second annual performance of: **THE NUTCRACKER**. This is a wonderful event for the entire family. Due to last year's overwhelming crowds (standing room only in the nursery) the children will be performing in the church. Don't miss out on a delightful afternoon on **Wednesday, December 6th at 5:00pm.**

NUTCRACKER HOLIDAY FOOD MISSION

Our Afternoons @Emmanuel Performers are sponsoring: The Nutcracker Holiday Food Mission. Beginning this week until their performance on Dec.6th, the children are sponsoring a FOOD DRIVE. This teaches our children the importance of service to their community. Their goal is for all children to enjoy the wonderful treats of the holiday season. Here is the wish list for the Food Bank:

- Cake Mix & Frosting
- Cooking Oil
- Brownie mix, Cookie mix
- Pop Tarts

- Instant: Hot Chocolate, Coffee, Tea, Shelf stable milk
- Spices: cinnamon, nutmeg, and sugar sprinkles

*Part of the children’s service project also included making 162 cards and 12 ornaments for the Veterans at the Lake Baldwin VA Medical Center. These gifts were hand delivered by Ms. Amy and her “Veteran Daddy.”

UPCOMING CALENDAR OF EVENTS: NOVEMBER/DECEMBER

GUEST PREACHER AT EMMANUEL

NOVEMBER 26TH

For those not out of town for thanksgiving be sure to mark your calendar for November 26th. We look forward to welcoming Fr. Andrew Lazo as our guest preacher at Emmanuel. Fr. Andrew and his wife, Dr. Christin Ditchfield Lazo will also be joining us for our Advent program at Emmanuel. (see below)



ADVENT WREATH CREATION BRUNCH @ EMMANUEL

DECEMBER 2ND, 11AM-1PM (SATURDAY)

For crafters, cookie makers, and DIY enthusiasts of all ages: Join us for a wonderful morning of fun and fellowship creating an advent wreath for your household. Here is the DIY list of items to bring to have an outstanding time!

- Emmanuel will provide light refreshments, but feel free to bring a lunch.
- Bring three dozen cookies to participate in *an optional homemade cookie exchange*.
- **Create a beautiful advent wreath for your household:** Emmanuel is providing candles, wreath rings, and greenery (both real and artificial: while supplies last...) Donations toward supplies are welcome.
- You are welcome to bring any additional items or artificial greenery you would like to incorporate into your advent wreath but remember Emmanuel will be providing everything you need to take home a beautiful wreath.
- Paper and art supplies will be provided for children to create paper wreaths. Each child is welcome to create and take home a paper wreath, in addition to the household wreath. (As this is DIY, smaller children may need parental guidance and support.)
- RSVP will be helpful, so if you'd like to be part of a wonderful event, please email Janine at admin@emmanuelepiscopal.net.

CHORAL EVENSONG

DECEMBER 3RD, 4:30PM

The Dave Lapham's Men's Schola will be singing on **Sunday, December 3rd**. Begin the 1st season of the church year by listening to our men offer this beautiful liturgy of choral evensong at **4:30pm**.

THE NUTCRACKER

DECEMBER 6TH, 5:00PM

Afternoons @Emmanuel's second annual performance of The Nutcracker. This performance will be held in the church.

ADVENT SERIES ~ GOD WITH US

DECEMBER 6TH, 13TH, & 20TH

Wednesdays 6:30-8:30 pm

Soup and Bread provided.

God With Us: The Practical Faith of C. S. Lewis

Emmanuel is hosting a three-week series on Wednesday evenings during Advent as we explore the practical ways the life and work of C. S. Lewis can help us in our daily lives, especially during Advent.

A beloved and prolific author and world-renowned thinker and academic, C. S. Lewis continues to help millions of people around the world to understand and apply the Christian faith even decades after his death.

Fr. Andrew Lazo, a priest at Church of the Messiah in Winter Garden, and his wife Dr. Christin Ditchfield Lazo will join us for three nights looking at a few theses from Lewis's writings, and revealing some of the most helpful tools Lewis has to offer as we all grapple with such issues as love and friendship; loss, grief, and pain; and prayer and spiritual formation.

Fr. Andrew Lazo is a well-known and passionate expert on the life and work of Lewis. Dr. Christin Ditchfield Lazo is an accomplished speaker and a prolific author in her own right, whose titles include the bestselling *A Family Guide to Narnia*, which explores Biblical truths in every chapter of those beloved books. What others are saying about this series:

"I love this series. Real faith meets real life. With Biblical teaching, personal testimony, and helpful illustrations, Fr. Andrew and Dr. Christin Lazo show us the Gospel and what it means to live it with humility, grace, and integrity." --The Reverend Dr. Matthew Kozlowski, Senior Associate Rector, All Saints Church, Chevy Chase, MD

Do plan to join us for this wonderful series!

-Fr. Jonathan

**Sign up to bring soup with Janine. Please email admin@emmanuelepiscopal.net*

A PRAYER VIGIL FOR PEACE

DECEMBER 7TH 6:30-12MIDNIGHT

On Thursday evening, December 7th, we will be holding a Prayer Vigil for World Peace in our chapel. The vigil will begin with Evening Prayer at 6:30pm and conclude with An Order for Compline at 11:45pm. At 9:00pm, we will offer a reading of the Great Litany. The rest of the evening is designed for silent meditation and prayer. Feel free to come at any time, for any amount of time. In addition, if you have any friends or loved ones currently serving in the armed forces and would like special prayers offered on their behalf, please contact Janine at admin@emmanuelepiscopal.net. There will be a sign-up sheet in the Narthex for anyone who is interested in joining this service.

ALTAR FLOWERS

The flowers on our altar today are given in loving memory of David Kowalczyk, by Tina Wieszorek and family.

THIS WEEK AT EMMANUEL

Sunday	11/19	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (Parish Hall)
		10:15am	Holy Eucharist Rite II (Church)
			Musical Guests Sissy & Tom Clemens
		11:15am	Book Fair – (Parish Hall)
Monday	11/20	8:30-6pm	Camp Day at Emmanuel (Parish Hall)
Tuesday	11/21	9:00am	Morning Prayer (Chapel)
		8:30-6pm	Camp Day at Emmanuel (Parish Hall)
		7:00pm	Story Group @ the Laphams
Wed.	11/22	9:00am	Morning Prayer (Chapel)
		9:30-11:30am	Women’s Bible Study (Parish Hall)
Thursday	11/23		*Happy Thanksgiving*
Friday	11/24		Office Closed
Saturday	11/25		
Sunday	11/26	8:00am	Holy Eucharist Rite I (Church)
			Book Fair Begins: Parish Hall
		10:15am	Holy Eucharist Rite II (Church)
		11:30am	Book Fair Begins: Parish Hall

ADMIN OFFICE HOURS ~ THE WEEK OF NOVEMBER 19TH:

MONDAY:	1:00PM – 5:30PM
TUESDAY:	1:00PM – 5:30PM
WEDNESDAY:	Admin@Emmanuelepiscopal.net
THURSDAY:	OFFICE CLOSED
FRIDAY:	OFFICE CLOSED
SATURDAY:	Admin@Emmanuelepiscopal.net

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Steven Houser		Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Gerald Sutton, Senior Warden '24	Stephanie Byington '26
Pete Barr, Junior Warden '24	Ian Lyons '26
Helen Leonard '24	Lisa Mouton '26
Frank Wallis '25	
Jay Adair '26	

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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