



Emmanuel Episcopal Church  
1603 E. Winter Park Rd., Orlando, FL 32803

**Sunday, March 24th, 2024**  
**Sunday of the Passion: Palm Sunday**  
**The Holy Eucharist Rite II at 10:15am**

## Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

In the Anglican tradition, of which Emmanuel Episcopal Church is a part, Lent is the 40ish day season leading up to that great feast of the Resurrection, Easter.

But before we feast, we fast.  
Before the resurrection, the cross.

And so, from the earlier days Christians have taken this season to consider more fully the life and suffering of Jesus Christ on his way to the cross and through the cross to the joy of the Resurrection.

It's in light of this hope that we're invited to take an honest and fearless inventory of our lives. Where am I being tempted to stray from the side of Christ? Are there areas of my life that are out of sync with him? Where am I in need of healing and wholeness?

And then, rather than hang our heads in shame and give up, the risen and living Jesus invites us to know the joy of forgiveness and to begin again. And again. And again.

My hope and prayer is that all of you may be lead into the mercy and love of Christ this Holy Week, and that you might know the joy of forgiveness!

May God bless us with a holy Lent.

A handwritten signature in dark ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle+

# The Holy Eucharist (Rite II) at 10:15 am Sunday of the Passion: Palm Sunday

## THE LITURGY OF THE PALMS

BCP 270

*(Please gather, as you are able, at the front of the church steps)*

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## **THE PROCESSIONAL GOSPEL**

**Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting,  
“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

**THE PROCESSION**

BCP pg 271

Let us go forth in peace.

**In the name of Christ. Amen.**

**PROCESSIONAL HYMN** *All Glory, Laud, and Honor*

Hymn 154

# The Liturgy of the Palms: Processional

154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
 harm. William Henry Monk (1823-1889)

76. 76. D

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The people enter the church singing.*

## **THE SALUTATION**

**BCP 357**

The Lord be with you.

**And also with you.**

Let us pray.

## **THE COLLECT OF THE DAY**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE OLD TESTAMENT LESSON**

Isaiah 50:4-9a

A reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

**PSALM 31:9-16***(read responsively by whole verse)*

*In te, Domine, speravi*

9 Have mercy on me, O Lord, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

**10 For my life is wasted with grief, and my years with sighing; \***

**my strength fails me because of affliction, and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; \***

**I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; \*they put their heads together against me; they plot to take my life.

**14 But as for me, I have trusted in you, O Lord.\***

**I have said, "You are my God.**

15 My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.

**16 Make your face to shine upon your servant, \***

**And in your loving-kindness save me.**

## THE EPISTLE LESSON

Philippians 2:5-11

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN

*My song is love unknown*

Hymn 548

## THE PASSION ACCORDING TO MARK

The congregation may remain seated for the reading of the Passion until instructed otherwise.

**NARRATOR:** The Passion of our Lord Jesus Christ according to Saint Mark. It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people." While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said,

**JESUS:** "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."



**NARRATOR:** Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them,

**JESUS:** "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

**NARRATOR:** So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

**JESUS:** "Truly I tell you, one of you will betray me, one who is eating with me."

**NARRATOR:** They began to be distressed and to say to him one after another, "Surely, not I?" He said to them,

**JESUS:** "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

**NARRATOR:** While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

**JESUS:** "Take; this is my body."

**NARRATOR:** Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

**JESUS:** "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

**NARRATOR:** When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

**JESUS:** "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

**NARRATOR:** Peter said to him,

**PETER:** "Even though all become deserters, I will not."

**NARRATOR:** Jesus said to him,

**JESUS:** "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

**NARRATOR:** But he said vehemently,

**PETER:** "Even though I must die with you, I will not deny you."

**NARRATOR:** And all of them said the same.  
They went to a place called Gethsemane; and he said to his disciples,

**JESUS:** "Sit here while I pray."

**NARRATOR:** He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

**JESUS:** "I am deeply grieved, even to death; remain here, and keep awake."

**NARRATOR:** And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

**JESUS:** "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

**NARRATOR:** He came and found them sleeping; and he said to Peter,

**JESUS:** "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

**NARRATOR:** And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

**JESUS:** "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

**NARRATOR:** Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

**JESUS:** "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

**NARRATOR:** All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

**\*Congregation:** "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

**NARRATOR:** But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

**HIGH PRIEST:** "Have you no answer? What is it that they testify against you?"

**NARRATOR:** But he was silent and did not answer. Again the high priest asked him,

**HIGH PRIEST:** "Are you the Messiah, the Son of the Blessed One?"

**NARRATOR:** Jesus said,

**JESUS:** "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

**NARRATOR:** Then the high priest tore his clothes and said,

**HIGH PRIEST:** "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

**NARRATOR:** All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying,

**PETER:** "I do not know or understand what you are talking about."

**NARRATOR:** And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter,

**\*Congregation:** "Certainly you are one of them; for you are a Galilean."

**NARRATOR:** But he began to curse, and he swore an oath,

**PETER:** "I do not know this man you are talking about."

**NARRATOR:** At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

**JESUS:** "Before the cock crows twice, you will deny me three times."

**NARRATOR:** And he broke down and wept.

**NARRATOR:** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

**PILATE:** "Are you the King of the Jews?"

**NARRATOR:** He answered him,

**JESUS:** "You say so."

**NARRATOR:** Then the chief priests accused him of many things. Pilate asked him again,

**PILATE:** "Have you no answer? See how many charges they bring against you."

**NARRATOR:** But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

**PILATE:** "Do you want me to release for you the King of the Jews?"

**NARRATOR:** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

**PILATE:** "Then what do you wish me to do with the man you call the King of the Jews?"

**NARRATOR:** They shouted back,

**\*Congregation:** "Crucify him!"

**NARRATOR:** Pilate asked them,

**PILATE:** "Why, what evil has he done?"

**NARRATOR:** But they shouted all the more,

**\*Congregation:** "Crucify him!"

**NARRATOR:** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(Silence - Please stand if you are able)

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**\*Congregation:** "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

**NARRATOR:** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

**JESUS:** "Eloi, Eloi, lema sabachthani?"

**NARRATOR:** which means,

**JESUS:** "My God, my God, why have you forsaken me?"

**NARRATOR:** When some of the bystanders heard it, they said,

**\*Congregation:** "Listen, he is calling for Elijah."

**NARRATOR:** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

**\*Congregation:** "Wait, let us see whether Elijah will come to take him down."

**NARRATOR:** Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

**THE SERMON**

The Reverend Jonathan Turtle+



We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE ~ Form V

BCP 389

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, for those at war in Russia and the Ukraine, in Israel and Palestine, and all other parts of the world experiencing violence; that the barriers which divide may crumble, that suspicions would disappear, all hatred cease, and that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially our President, Joe Biden, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; Peg, Jere, Barbara and Jim, Marilyn, Eric and Scott, Brad, Neal, David, Matt and Sarah, Chuck, Joan, Mimi, Sheila, Joe, JoAnn, Ann, Bill, Alfred, Luc, Angie, Linda, Tom, Andy, Chelsea and the Burkett-Kackley family and for our homebound: Jean, Donna, Peter, and Cynthia, for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

Silence

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now and  
for ever. **Amen.**

## THE CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE *(please stand)*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

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**OFFERTORY ANTHEM:** *De profundis (Psalm 130)* Wolfgang Amadeus Mozart

*De profundis clamavi ad te, Domine; Domine, exaudi vocem meam. Fiant aures tuae intendentes in vocem deprecationis meae. Si iniquitates observaveris. Domine, Domine, quis sustinebit? Quia apud te propitiatio est; et propter legem tuam sustinuit te, Domine. Sustinuit anima mea in verbo ejus: speravit anima mea in Domino. A custodia matutina usque ad noctem, speret Israel in Domino. Quia apud Dominum misericordia, et copiosa apud eum redemptio. Et ipse redimet Israel ex omnibus iniquitatibus ejus.*

*Gloria patri et filio et spiritui sancto, sicut erat in principio et nunc et semper et in saecula, saeculorum. Amen*

*Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning. O Israel, wait for the Lord, for with the Lord there is mercy; with him there is plenteous redemption, and he shall redeem Israel from their sins.*

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be world without end. Amen.*

**THE OFFERTORY DIALOG** *(please stand as the offering is brought forward)*

All things come of thee, O Lord.

**And of thine own have we given thee.**

**EUCCHARISTIC PRAYER A** *(The people standing.)*

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *(The people kneel or stand after the Sanctus)*

**Hymn S124**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

**THE AGNUS DEI**

**Hymn S161**

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

### **PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION**

*As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.*

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

### **COMMUNION HYMNS**

*Let thy blood in mercy poured  
And now, O Father*

**Hymn 313**  
**Hymn 337**

### **PRAYERS IMMEDIATELY AFTER HOLY COMMUNION**

*Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.*

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

### **THE POSTCOMMUNION PRAYER**

**BCP 365**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## THE BLESSING

PROCESSIONAL HYMN    *O Sacred head, sore wounded*

Hymn 168

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

POSTLUDE            *Fugue in C minor*

J.S. Bach

### CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

### CALENDAR OF UPCOMING EVENTS AT EMMANUEL

#### \*TODAY:      **EASTER BREAKFAST SIGN-UP**

**Friends, Families, and Neighbors Welcome!**

\*A Sign-up sheet is in the Narthex, and available following both services. For additional information please contact: **Ginger Grimm at 407-222-1445** (cell) **Sue Lapham at 407-898-9300** (land line), or **Janie Sutton at 407-463-8052**.

\*Please sign up on or prior to March 25<sup>th</sup>.

### VOLUNTEERS FOR EASTER BREAKFAST NEEDED

**March 30-31<sup>st</sup>:    Help Wanted**

**1. 30<sup>th</sup>: Sat. Morning 11:00am:**

3 people requested for table place settings & finishing touches.

**2. 31<sup>st</sup>: Easter Morning**

- 7:45 am: 3 people requested to receive food from 8am attendees.
- 8:30 am: 4 people requested to receive food & plate all food for the table.
- 8:45 am: 2 people requested to set up the beverage table.
- 9:30 am: 4 people requested to begin the clean up process.

Contact Janie Sutton at [janiedsutton@gmail.com](mailto:janiedsutton@gmail.com) or 407-463-8052.

**\*MARCH 24TH - MARCH 30TH:**

~HOLY WEEK ~BULLETIN INSERT~

**\*MARCH 31ST: EASTER DAY ~ CHRIST IS RISEN!**

Easter Breakfast (9:00) & Easter Egg Hunt (9:30):

Breakfast begins after the conclusion of the 8:00am service.

All Are Welcome!

**MUSIC & FLOWER OFFERINGS FOR EASTER**

If you would like to remember a loved one or simply give thanks for a celebration or blessing in your life, please email [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net) for more information. Flower & Music offering envelopes are now available. All requests need to be in by 3/26 to be printed in the Easter Day bulletin. On the front of the envelope, please circle where you would like to designate your offering. On the back of the envelope, please write your thanksgiving, memorial, or other remembrance. You may also simply email [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net). Thank you for your support.

**MAUNDY THURSDAY ALL-NIGHT VIGIL**

Could you not watch with me one hour? These are the haunting words of Our Savior spoken to his disciples in the garden of Gethsemane, and to us in our busy lives. Please consider dedicating one hour of meditation and prayer in our garden of repose. The garden is open following the Maundy Thursday Eucharist. There are time slots available throughout the night. Thank you.

**HOLY WEEK AT EMMANUEL ~PLEASE SEE THE  
INSERT FOR A COMPLETE LIST OF SERVICE TIMES**

<b>Sunday</b>	03/24	<b>8:00am</b>	<b>Holy Eucharist Rite I</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	03/25	<b>9:00am</b>	<b>Morning Prayer</b>
<b>Tuesday</b>	03/26	<b>9:00am</b>	<b>Morning Prayer (chapel)</b>
<b>Wed.</b>	03/27	<b>9:00am</b>	<b>Morning Prayer (chapel)</b>
		9:30a-11:30	Women's Bible Study (parish hall)
		<b>7:00pm</b>	Tenebrae: Dave Lapham Men's Schola
<b>Thursday</b>	03/28	<b>9:00am</b>	<b>Morning Prayer (chapel)</b>
		<b>7:00pm</b>	<b>Maudy Thursday Eucharist</b>
		<b>8:00pm</b>	<b>All-Night Vigil (chapel)</b>
		8:00pm	Choir Rehearsal following service
<b>Friday</b>	03/29	<b>7:00pm</b>	<b>Good Friday</b>
<b>Saturday</b>	03/30	9:00am	Flower guild preparations for Easter
<b>Sunday</b>	03/31	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**ADMIN OFFICE HOURS ~ HOLY WEEK ~THE WEEK OF MARCH 24TH**

MONDAY:	1:30pm ~ 5:30pm
TUESDAY:	1:30pm ~ 5:30pm
WEDNESDAY:	<a href="mailto:Admin@Emmanuelepiscopal.net">Admin@Emmanuelepiscopal.net</a>
THURSDAY:	1:30pm ~ 5:30pm
FRIDAY:	1:30pm ~ 5:30pm
SATURDAY:	<a href="mailto:Admin@Emmanuelepiscopal.net">Admin@Emmanuelepiscopal.net</a>

**PLEASE EMAIL: [ADMIN@EMMANUELEPISCOPAL.NET](mailto:ADMIN@EMMANUELEPISCOPAL.NET) FOR ANY  
EMERGENCIES**

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	<a href="mailto:Jonathan@emmanuelepiscopal.net">Jonathan@emmanuelepiscopal.net</a>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

Tricia Wilson	<a href="mailto:Tricia@emmanuelepiscopal.net">Tricia@emmanuelepiscopal.net</a>	Children's Ministry Director
Steven Houser		Organist/Choirmaster
Janine Ball	<a href="mailto:Admin@emmanuelepiscopal.net">Admin@emmanuelepiscopal.net</a>	Parish Administrator
Sarah King	<a href="mailto:sking@emmanuelepiscopal.net">sking@emmanuelepiscopal.net</a>	Parish Bookkeeper

**EMMANUEL'S VESTRY:**

Stephanie Byington, Senior Warden '26	Lisa Mouton '26
Frank Wallis '25, Jr. Warden	Curtis Arnold '27
Jay Adair '26	Barbara Knapp '27
Ian Lyons '26	Dave Fuller '27

To reach a vestry member, please contact the church office at  
[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) for more information!

1603 E. Winter Park Rd, Orlando, Florida 32803  
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