

Sunday, April 28th, 2024 The Fifth Sunday of Easter The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere inbetween, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite II) at 10:15 am The Fifth Sunday of Easter Good Shepherd Sunday

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE Three Kyries from minor catechism J.S Bach

PROCESSIONAL HYMN O love how deep, how broad, how high Hymn 448

THE OPENING ACCLAMATION

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

GLORIA: Hymn S-280

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Acts 8:26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it."

So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

PSALM 22:24-30 (read responsively by whole verse)

Deus, Deus meus

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; * he rules over the nations.

- 28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

THE NEW TESTAMENT LESSON

1 John 4:7-21

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

We know that Christ is raised and dies no more

THE HOLY GOSPEL

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ

THE SERMON

The Reverend Jonathan Turtle

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE ~ Form V

BCP 389

In peace, let us pray to the Lord, saying "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, for those at war in Russia and the Ukraine, in Israel and Palestine, and all other parts of the world experiencing violence; that the barriers which divide may crumble, that suspicions would disappear, all hatred cease, and that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially our President, Joe Biden, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; Peg, Jere, Barbara and Jim, Marilyn, Eric and Scott, Brad, Neal, David, Matt and Sarah, Chuck, Joan D., Mimi, Sheila, Joe, JoAnn, Ann, Bill, Alfred, Luc, Angie, Linda, Rick, Tom, Andy, Chelsea, the Burkett-Kackley family, Berta, Lois, Dave, Florence and for our homebound: Jean, Donna, Peter, and Cynthia, for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

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OFFERTORY ANTHEM: O taste and see Ralph Vaughan Williams

THE DOXOLOGY Hymn 380, vs 3

EUCHARISTIC PRAYER B The people standing. BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS (The people kneel or stand after the Sanctus)

Hymn S125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory; And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION HYMNS:	I come with joy to meet my Lord	Hymn 304
	Like the murmur of the dove's song	Hymn 513
	God is love, let heaven adore him	Hymn 379

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSION HYMN Christ is the world's true light

Hymn 542

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord. **Thanks be to God. Alleluia, alleluia.**

POSTLUDE Praise to the Lord

Johann Pachelbel

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT FORMATION: SPIRIT OF INVITATION

You're invited! *Spirit of Invitation* is a 6-week course we hope will inspire and equip you to share your faith, and to invite others to explore a relationship with God for themselves. Even if you missed the first week, join us! You may register using the form on our website, (www.emmanuelepiscopal.net/invited) or with Janine in the office.

Outreach Corner

A huge thank you to everyone for your Easter Basket donations. We prepared and delivered 26 baskets and 40 toiletry sets to the Salvation Army Women and Children's Center. It was wonderful to see the Center which has been completely renovated. It is very nice, and they are thrilled to be back home. In addition, we were able to personalize the baskets. The Director indicated they would share the toiletry sets with the Men's Shelter.

For April and May, we will collect shelf stable food for the Church of the Good Shepherd Food Pantry. We are also looking to see if there is interest in volunteering to help the Church of the Good Shepherd hand out food. The panty operates 2 Saturdays each month. If you are interested, please contact Robin at suarold1984@outlook.com or 407-718-7578. Donations can be put in the basket in the Narthex. Thank you for everything you do!

EMMANUEL FINANCIAL SUMMARY ~ THROUGH MARCH

		Actual	Budget	Variance
Revenue:				
	Plate and pledge	\$ 73,414	\$ 68,992	\$ 4,422
	Special Offerings	\$ 436	\$ 750	\$ (314)
	After School fees	\$ 38,252	\$ 42,276	\$ (4,024)
	Other	\$ 21,777	\$ 20,524	\$ 1,253
	Total Revenue	\$ 133,879	\$ 132,542	\$ 1,337
Expenses:				
	Personnel	\$ 84,684	\$ 92,028	\$ 7,344
	Outreach - Diocese	\$ 5,955	\$ 5,956	\$1
	Support	\$ 24,033	\$ 12,365	\$ (11,668)
	Facilities	\$ 16,928	\$ 16,160	\$ (768)
	Programs	\$ 2,718	\$ 2,210	\$ (508)
	Other	\$ 3,273	\$ 5,064	\$ 1,791
	Total Expenses	\$ 137,591	\$ 133,783	\$ (3,808)
Net Income (Loss)		\$ (3,712)	\$ (1,241)	\$ (2,471)

JUNE 17TH-JUNE 21ST VACATION BIBLE SCHOOL: VOLUNTEERS WANTED! Emmanuel's VBS: Camp Firelight is scheduled for June 17th-June 21st. We would love many members of the congregation to be involved. Whether you can help one day or several days, YOUR PASSION AND LOVE OF OUR LORD IS NEEDED.

There are so many opportunities:

Registration Team Bible Storyteller Recreation/Games

Science Leader Arts & Crafts Music Team
Teaching Decorating Team Snack Team

***Pick up a volunteer form in the Narthex and be part of Camp Firelight!

WISHLIST FOR VACATION BIBLE SCHOOL & SUMMER CAMPERS

In an effort to keep the cost as low as possible for our Campers and VBS, we have a Wish List to help make these events outstanding! Thank you.

VBS Wish List:

Hershey bars Marshmallows Graham Crackers 100% Juice Boxes

Pretzel sticks Fruit Loops Chocolate Chips Goldfish

Fruit: grapes, strawberries, apples, bananas Zephyrhills Water Bottles

Afternoons @Emmanuel Campers Wish List

Zipper sandwich bags (qt & gallon) paper goods: bowls, cups, plates, towels

Magic markers (Crayola) Glue sticks Elmers's liquid glue Scotch tape

Colored tissue paper Popsicles Snacks (no peanut) Construction paper

Sta-Flo Starch (for homemade slime) Flour (homemade playdoh) Food Coloring

Cake Mix Frosting

Recycled Items: milk jugs, egg cartons, popsicle sticks

THE BISHOP'S RECEPTION: HELP NEEDED

On May 19th after our 10:15am Eucharist, we will be honoring our confirmands, welcoming our Bishop and his family, as well as celebrating individuals in our diocese who will also be confirmed at Emmanuel.

Similar to the Easter Breakfast, here are ways to volunteer:

- o Set up committee
- o Clean up committee
- o Brining a food item

Please email Helen Leonard, <u>hleonardfl@gmail.com</u>; Janie Sutton, <u>janiedsutton@gmail.com</u> or Janine, <u>admin@emmanuelepiscopal.net</u> if you are available.

RED WHITE AND BLUEGRASS NIGHT AT EMMANUEL

On Saturday evening, June 8th, from 5-7pm, come out for an evening of great food, fun and fellowship. It will be one incredible party to kick off the summer and celebrate.

ADULT SUNDAY SCHOOL

Adult Sunday School is currently studying the theology of hymns. Each week will look at a different hymn and discuss its background and what it actually says. No musical ability necessary - we are only doing lyrics! No advance preparation is required for this class. Please consider joining us at 9:00am in the Parish Hall for lively conversation.

RECTOR'S OPEN HOUSE

Fr. Jonathan, Christina and family invite you to stop by and visit Emmanuel's New Rectory on Saturday, May 11th between 2-4pm. Light food will be provided, so drop in and say, "Hi"!

423 London Road, Winter Park Fl 32792

EMMANUEL'S "EXTRA" CALENDAR OF UPCOMING EVENTS:

April 30th: Adult Formation: 6:30pm Spirit of Invitation

May 1st: Afternoons@Emmanuel Talent Show, 5pm

May 1st: Adult Formation: Confirmation Class

May 5th: Snake Education with a Twist after the 10:15am service

May 5th: Youth Group 6:00pm ~ Cinco de Emmanuel

May 7th: Adult Formation: 6:30pm Spirit of Invitation

May 8th: Final Wed. Women's Bible Study for the season

May 11th: Rector's Open House: 2-4pm light food provided: drop in and say

"hi!"

May 14th: Adult Formation: 6:30pm Spirit of Invitation

May 15th: Adult Formation: Confirmation Class

May 19th: Pentecost: Bishop Justin Holcomb & Confirmation

June 8th: Red, White, and Bluegrass night at Emmanuel 5-7pm.

~Now is the time to become involved in the life of the church. Join us! ~

***DO YOU KNOW ANYONE GRADUATING? ***

Please contact the church office so we may honor our graduates through blessing and prayer.

		THIS WEEK AT EMMANUEL		
Sunday	4/28	8:00am	Holy Eucharist Rite I	
		9:00am	Adult Sunday School	
		10:15am	Holy Eucharist Rite II (Church)	
Monday	4/29	2:45-6pm	Afternoons@Emmanuel	
Tuesday	4/30	9:00am	Morning Prayer (chapel)	
		2:45-6pm	Afternoons@Emmanuel	
		6:30pm	Adult Formation: Invited	
Wed.	5/01	9:00am	Morning Prayer (chapel)	
		9:30am	Women's Bible Study	
		2:45-6pm	Afternoons@Emmanuel	
		7:00pm	Adult Confirmation class	
Thursday	5/02	9:00am	Morning Prayer (chapel)	
		2:45-6pm	Afternoons@Emmanuel	
		6:15pm	Evening Prayer (chapel – laity led)	
		7:00pm	Choir	
Friday	5/03	8:30-6pm	Afternoons@Emmanuel	
Saturday	5/04			
Sunday	5/04	8:00am	Holy Eucharist Rite I (Church)	
		9:00am	Adult Sunday School	
		10:15am	Holy Eucharist Rite II (Church)	
	ADMIN OFFICE HOURS ~ THE WEEK OF APRIL 28TH			

Monday: $1:30pm \sim 5:30pm$

Tuesday: $1:30pm \sim 5:30pm$

WEDNESDAY: <u>Admin@Emmanuelepiscopal.net</u>

Thursday: $1:30 \text{pm} \sim 5:30 \text{pm}$ Friday: $1:30 \text{pm} \sim 5:30 \text{pm}$

SATURDAY: Admin@Emmanuelepiscopal.net

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FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL: JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE EPISCOPAL DIOCESE OF CENTRAL FLORIDA AND THE WORLDWIDE ANGLICAN COMMUNION

The Right Reverend Dr. Justin S. Holcomb

The Reverend Jonathan R. Turtle Jonathan@emmanuelepiscopal.net

Rector

The Reverend Dr. Rob Lord

Retired Associate

PARISH STAFF:

Tricia Wilson <u>Tricia@emmanuelepiscopal.net</u> Children's Ministry Director Steven Houser Organist/Choirmaster
Janine Ball <u>Admin@emmanuelepiscopal.net</u> Parish Administrator
Sarah King <u>sking@emmanuelepiscopal.net</u> Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26 Frank Wallis '25, Jr. Warden Jay Adair '26 Ian Lyons '26 Lisa Mouton '26

Curtis Arnold '27 Barbara Knapp '27 Dave Fuller '27

To reach a vestry member, please contact the church office at Admin@emmanuelepiscopal.net for more information!

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www.emmanuelepiscopal.net

Phone: (407) 894-1641

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Why do I Love Emmanuel?

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