



Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, October 27th, 2024
The Twenty-Third Sunday After Pentecost
The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', with a small plus sign at the end.

The Rev. Jonathan R. Turtle

The Holy Eucharist (Rite II) at 10:15 am The Twenty-Third Sunday after Pentecost

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE

Fugue in E minor

Léon Boëllmann

PROCESSIONAL HYMN

O for a thousand tongues to sing

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THE OPENING ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

Hymn S-280

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 31:7-9

A reading from the Prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;

a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,

and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

PSALM 126 (*read responsively by whole verse*)

In convertendo

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

3 Then they said among the nations, *
"The LORD has done great things for them."

**4 The LORD has done great things for us, *
and we are glad indeed.**

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE NEW TESTAMENT LESSON

Hebrews 7:11-28

A reading from the letter to the Hebrews.

Now if perfection had been attainable through the levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him,

‘You are a priest for ever,
according to the order of Melchizedek.’

There is, on the one hand, the abrogation of an earlier commandment because it was weak and ineffectual (for the law made nothing perfect); there is, on the other hand, the introduction of a better hope, through which we approach God. This was confirmed with an oath; for others who became priests took their office without an oath, but this one became a priest with an oath, because of the one who said to him,

‘The Lord has sworn
and will not change his mind,

“You are a priest for ever”—

accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

Praise, my soul, the King of heaven

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THE HOLY GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

(a moment of silence observed following the sermon)

The Rev. Jonathan Turtle

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Presiding Bishop-elect, Sean Rowe, our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, for those at war in Russia, Ukraine, Israel and Palestine, and all other parts of the world experiencing violence; that the barriers which divide may crumble, that suspicions would disappear, all hatred cease, and that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially our President, Joe Biden, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

Guide the people of the United States, and especially the members of this community, in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected; we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; Joan, Jere, Barbara, Eric, Scott, Neal, Matt, Sarah, Joan D., Sheila, Allan, JoAnn, Ann, Bill, J.J., Dave, Sue, Sylvia, Cindy, Shonte, Joe, Marie, Angie, Linda, Mary, Matt, Sandy, Keli, Lyla, Jackie, Richard, McKenna, Don, Terry, and Bill and for our homebound: Jean, Donna, Peter, Cynthia, Mimi, Lois; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now and
for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



“A Firm Foundation” Stewardship 2024

We are so grateful to God for his faithfulness to us over these last seven decades. No matter the size of your gift, your generosity will help our church continue to thrive and make a positive impact on those around us. Scan here to be taken to Emmanuel's website with options for giving.

OFFERTORY ANTHEM

Day by day

Mark Schweizer

THE DOXOLOGY

Hymn 380, vs 3

EUCCHARISTIC PRAYER B

The people standing.

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymn S125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may kneel or remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil,

and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Hymn S163

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church.
If you're not baptized or would prefer not to receive Communion you may come forward to
receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're
not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION HYMNS: *Just as I am* **Hymn 693**
 Amazing Grace **Hymn 671**

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN *Alleluia, sing to Jesus* **Hymn 460**

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord.
Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Toccata in B minor*

Eugène Gigout

CHILDREN’S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during our 10:15am Eucharist. Children leave the service prior to the gospel for our children’s chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson.

For more information, please feel free to chat with Fr. Jonathan or our Children’s Ministry Director, Tricia Wilson. For more detailed information, please send your request to:

tricia@emmanuelepiscopal.net or admin@emmanuelepiscopal.net

ADULT SUNDAY SCHOOL: Sundays 9:00am (parish hall)

You are invited to join our study group on Sunday mornings at 9:00 am. Our discussions are centered on the book, *Finding Phoebe: What New Testament Women Were Really Like*, by Susan E. Hylen. This is a historical endeavor that lends insight into our understanding of the New Testament. If you would like to order a copy of the book it is available on Amazon, or our facilitator, Lisa, will be happy to order one for you. Reading the book is not a necessary requirement to join the group. Synopsis sheets will be handed out each Sunday, so simply stop by if you have the time! Classes meet in the parish hall and childcare is available.

NOON EUCHARIST ~ WEDNESDAY’S @ 12:05PM

Spend a part of your lunch break with Jesus. Join us for Eucharist every Wednesday in our chapel. Service begins at 12:05pm.

EMMANUEL’S CALENDAR OF EVENTS

October 26th: Volunteering at Good Shepherd Episcopal Church: Robin is planning on attending both dates in October. Please wear close-toed shoes. Work starts at 8:30am and usually ends around 11am. Folks should check in at the parish hall. The address is 331 Lake Ave, Maitland, FL 32751.

THANK YOU ~ For all you do!

October 29th:

Adult Study Group 6:30pm

The Chosen ~ Tuesday

Join us on Tuesday evenings. Light refreshments are provided, but feel free to bring a “take-out” dinner if you’re arriving from work. You will not be disappointed! Be a rebel, schedule a date night at church (6:30-8:00pm).

October 29th:

Women’s Bible Study 9:30am

For more details, please email Giselle Timbie or Helen Leonard.
timbiegiselle@gmail.com or hleonardfl@gmail.com.

October 29th: Children’s Choir

Wednesday 5-6pm

For more details, please email gavan@emmanuelepiscopal.net.

November 2nd: All Soul’s Day ~ Courtyard Eucharist ~ 6:30pm

On Saturday, November 2nd, at 6:30pm we will be celebrating Holy Eucharist Rite I in honor of All Soul’s Day. This is a service in which we remember all of our faithful departed at Emmanuel.

“O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.”

If you have any names you would like read at the service, please email Janine at the office. admin@emmanuelepiscopal.net.

November 16th:

**EMMANUEL'S SECOND ANNUAL TURTLE TAILGATE
FUNDRAISER and DESSERT AUCTION
SATURDAY, NOVEMBER 16th, 5:00pm -7:30pm**



*****CALLING ALL FANS*****

Our Goal: Raise \$\$ for Emmanuel and Have Fun!

****No Football Knowledge Required****

Tickets \$25 Each/\$85 Family Price

Includes: Event entry, buffet style meat station from 4Rivers (pork, beef, chicken), baked beans, coleslaw and beverages (lemonade, tea and water)

Tailgate Sponsorship Opportunities Available:

Courtyard Tailgate - \$250 (includes entry for 4 and food)

INSIDE air-conditioned tailgate spots - \$500 each (includes entry for 6, reserved prime seating in front of TVs, plus food)

Here's how to participate:

1. Sponsor a tailgate (inside or outside in the courtyard)
2. Purchase a single or family entry ticket
3. Enter your Chili in the Chili Cookoff Contest: \$25 per entry
4. Enter to be a Chili Contest Judge: \$20 per person
5. Donate a dessert for the Dessert Auction
6. Bid on an item in the Silent Auction
7. Enter the 50/50 raffle
8. Participate in the Single Serve Dessert Walk (Cupcakes, Brownies, Cookies): Ticket purchase, \$5 per person.
9. Bounce House: Ticket purchase
10. **BRING YOUR FAMILY AND FRIENDS**

THIS WEEK AT EMMANUEL

Sunday	10/27	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)
Monday	10/28	3-6:00pm	<i>Afternoons@Emmanuel</i>

Tuesday	10/29	3-6:00pm	<i>Afternoons@Emmanuel</i>
		6:30-8pm	The Chosen ~ date night Bible study
Wed.	10/30	9:30-11:30	Women's Bible Study: The Real God
		12:05pm	Noon Eucharist (Chapel) Rite I
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00-6pm	Children's Choir
Thursday	10/31	3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00pm	Bell Choir
		6:15pm	Evening Prayer (Chapel) laity led
		6:30pm	Choir practice
Friday	11/01	3-6:00pm	<i>Afternoons@Emmanuel</i>
Saturday	11/02	6:30pm	All Soul's Day Eucharist (Courtyard)
Sunday	11/03		All Saints Day (Celebrated)
		08:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)

ADMIN OFFICE HOURS ~ THE WEEK OF OCTOBER 27TH

MONDAY:	1:00-5:00pm	Office Hours
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:	admin@emmanuelepiscopal.net	
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-3:00pm	Office Hours (shortened)
SATURDAY:	admin@emmanuelepiscopal.net	

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:

JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb

Bishop

The Reverend Jonathan R. Turtle Jonathan@emmanuelepiscopal.net Rector
The Reverend Dr. Rob Lord Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	
Frank Wallis '25, Jr. Warden	Curtis Arnold '27
Jay Adair '26	Barbara Knapp '27
Ian Lyons '26	Dave Fuller '27
Lisa Mouton '26	

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net
Phone: (407) 894-1641

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