



Sunday, October 27th, 2024
The Twenty-Third Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R. Turtle

The Holy Eucharist (Rite I) at 8:00am

The Twenty-Third Sunday after Pentecost

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

THE OPENING ACCLAMATION

BCP 323

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

BCP 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 31:7-9

A reading from the Prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;

a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

PSALM 126 (*read responsively by whole verse*)

In convertendo

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
"The LORD has done great things for them."

4 The LORD has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE NEW TESTAMENT LESSON

Hebrews 7:11-28

A reading from the letter to the Hebrews.

Now if perfection had been attainable through the levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him,

‘You are a priest for ever,
according to the order of Melchizedek.’

There is, on the one hand, the abrogation of an earlier commandment because it was weak and ineffectual (for the law made nothing perfect); there is, on the other hand, the introduction of a better hope, through which we approach God. This was confirmed with an oath; for others who became priests took their office without an oath, but this one became a priest with an oath, because of the one who said to him,

‘The Lord has sworn
and will not change his mind,

“You are a priest for ever”—

accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever.

Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

Glory be to thee, O Lord.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Jonathan Turtle+

(a moment of silence observed following the sermon)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Michael Curry, Presiding Bishop-elect, Sean Rowe, our Diocesan Bishop, Justin Holcomb, our Rector, Jonathan Turtle, our Retired Associate, Rob Lord, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Guide the people of the United States, and especially the members of this community, in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Joan, Jere, Barbara, Eric, Scott, Neal, Matt, Sarah, Joan D., Sheila, Allan, Ann, Bill, J.J., Dave, Sue, Sylvia, Cindy, Shonte, Joe, Marie, Angie, Linda, Mary, Matt, Sandy, Keli, Lyla, Jackie, Richard, McKenna, Don, Terry and Bill and for our homebound Jean, Donna, Peter, Cynthia, Mimi, Lois; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant him continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

BCP 330

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



“A Firm Foundation” Stewardship 2024

We are so grateful to God for his faithfulness to us over these last seven decades. No matter the size of your gift, your generosity will help our church continue to thrive and make a positive impact on those around us. Scan here to be taken to Emmanuel's website with options for giving.

THE OFFERTORY DIALOG

All things come of thee, O Lord.
And of thine own have we given thee. Amen.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people may kneel or remain standing.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

BCP 337

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during our 10:15am Eucharist. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson.

For more information, please feel free to chat with Fr. Jonathan or our Children's Ministry Director, Tricia Wilson. For more detailed information, please send your request to:

tricia@emmanuelepiscopal.net or admin@emmanuelepiscopal.net

ADULT SUNDAY SCHOOL: Sundays 9:00am (parish hall)

You are invited to join our study group on Sunday mornings at 9:00 am. Our discussions are centered on the book, *Finding Phoebe: What New Testament Women Were Really Like*, by Susan E. Hylan. This is a historical endeavor that lends insight into our understanding of the New Testament. If you would like to order a copy of the book it is available on Amazon, or our facilitator, Lisa, will be happy to order one for you. Reading the book is not a necessary requirement to join the group. Synopsis sheets will be handed out each Sunday, so simply stop by if you have the time! Classes meet in the parish hall and childcare is available.

NOON EUCHARIST ~ WEDNESDAYS @ 12:05PM

Spend a part of your lunch break with Jesus. Join us for Eucharist every Wednesday in our chapel. Service begins at 12:05pm.

EMMANUEL'S CALENDAR OF EVENTS

October 26th: Volunteering at Good Shepherd Episcopal Church: Robin is planning on attending both dates in October. Please wear close-toed shoes. Work starts at 8:30am and usually ends around 11am. Folks should check in at the parish hall. The address is 331 Lake Ave, Maitland, FL 32751.

THANK YOU ~ For all you do!

October 29th:

Adult Study Group 6:30pm

The Chosen ~ Tuesday

Join us on Tuesday evenings. Light refreshments are provided, but feel free to bring a "take-out" dinner if you're arriving from work. You will not be disappointed! Be a rebel, schedule a date night at church (6:30-8:00pm).

October 29th:

Women's Bible Study 9:30am

For more details, please email Giselle Timbie or Helen Leonard.
timbiegiselle@gmail.com or hleonardfl@gmail.com.

October 29th: Children's Choir

Wednesday 5-6pm

For more details, please email gavan@emmanuelepiscopal.net.

November 2nd: All Soul's Day ~ Courtyard Eucharist ~ 6:30pm

On Saturday, November 2nd, at 6:30pm we will be celebrating Holy Eucharist Rite I in honor of All Soul's Day. This is a service in which we remember all of our faithful departed at Emmanuel.

“O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.”

If you have any names you would like read at the service, please email Janine at the office. admin@emmanuelepiscopal.net.

November 16th:

EMMANUEL'S SECOND ANNUAL TURTLE TAILGATE

FUNDRAISER and DESSERT AUCTION

SATURDAY, NOVEMBER 16th, 5:00pm -7:30pm

*****CALLING ALL FANS*****



Our Goal: Raise \$\$ for Emmanuel and Have Fun!

****No Football Knowledge Required****

Tickets \$25 Each/\$85 Family Price

Includes: Event entry, buffet style meat station from 4Rivers (pork, beef, chicken), baked beans, coleslaw and beverages (lemonade, tea and water)

Tailgate Sponsorship Opportunities Available:

Courtyard Tailgate - \$250 (includes entry for 4 and food)

INSIDE air-conditioned tailgate spots - \$500 each (includes entry for 6, reserved prime seating in front of TVs, plus food)

Here's how to participate:

1. Sponsor a tailgate (inside or outside in the courtyard)
2. Purchase a single or family entry ticket
3. Enter your Chili in the Chili Cookoff Contest: \$25 per entry
4. Enter to be a Chili Contest Judge: \$20 per person
5. Donate a dessert for the Dessert Auction or Musical Cakes
6. Bid on an item in the Silent Auction
7. Enter the 50/50 raffle
8. Participate in the Single Serve Dessert Walk (Cupcakes, Brownies, Cookies): Ticket purchase, \$5 per person.
9. Bounce House: Ticket purchase
10. **BRING YOUR FAMILY AND FRIENDS**

THIS WEEK AT EMMANUEL

Sunday	10/27	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)
Monday	10/28	3-6:00pm	<i>Afternoons@Emmanuel</i>
Tuesday	10/29	3-6:00pm	<i>Afternoons@Emmanuel</i>
		6:30-8pm	The Chosen ~ date night Bible study
Wed.	10/30	9:30-11:30	Women's Bible Study: The Real God
		12:05pm	Noon Eucharist (Chapel) Rite I
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00-6pm	Children's Choir
Thursday	10/31	3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00pm	Bell Choir
		6:15pm	Evening Prayer (Chapel) laity led
		6:30pm	Choir practice
Friday	11/01	3-6:00pm	<i>Afternoons@Emmanuel</i>
Saturday	11/02	6:30pm	All Soul's Day Eucharist (Courtyard)
Sunday	11/03		All Saints Day (Celebrated)
		08:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)

ADMIN OFFICE HOURS ~ THE WEEK OF OCTOBER 27TH

MONDAY:	1:00-5:00pm	Office Hours
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:	admin@emmanuelepiscopal.net	
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-3:00pm	Office Hours (shortened)
SATURDAY:	admin@emmanuelepiscopal.net	

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:

JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	
Frank Wallis '25, Jr. Warden	Curtis Arnold '27
Jay Adair '26	Barbara Knapp '27
Ian Lyons '26	Dave Fuller '27
Lisa Mouton '26	

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net
Phone: (407) 894-1641

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