



**January 19<sup>th</sup>, 2025**  
**The Second Sunday after the Epiphany**  
**The Holy Eucharist Rite II at 10:15am**

## **Welcome to Emmanuel!**

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'J. Turtle', with a small plus sign at the end.

The Rev. Jonathan R. Turtle

# The Holy Eucharist (Rite II) at 10:15 am The Second Sunday after the Epiphany

## PRAYERS OF PREPARATION FOR DIVINE LITURGY

*As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:*

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

## PRELUDE

*Prelude in E-flat Major*

Alexandre Guilmant

## PROCESSIONAL HYMN

*Blessed Jesus at thy word*

Hymn 440

## THE OPENING ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA:**

*Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world:  
Grant that your people, illumined by your Word and Sacraments, may shine  
with the radiance of Christ's glory, that he may be known, worshipped, and  
obeyed to the ends of the earth; through Jesus Christ our Lord, who with you  
and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**THE FIRST LESSON**

Isaiah 62:1-5

A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn, and her salvation like a burning  
torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

**Thanks be to God.**

**PSALM 36:5-10** (*read responsively by whole verse*)

*Dixit injustus*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

## THE NEW TESTAMENT LESSON

I Corinthians 12:1-11

A reading from Paul's First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE HYMN:**      *How wondrous and great*

**Hymn 533**

## THE HOLY GOSPEL

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

*(a moment of silence observed following the sermon)*

The Rev. Jonathan Turtle

## **THE NICENE CREED**

**BCP 358**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For our Presiding Bishop, Sean Rowe, our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**



For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, for those at war in Russia, Ukraine, Israel and Palestine, and all other parts of the world experiencing violence; that the barriers which divide may crumble, that suspicions would disappear, all hatred cease, and that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially our President, Joe Biden, and our President-Elect Donald Trump, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected; we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Ted, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, Mimi, and Lois; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and

health, we pray to you, O Lord.  
**Lord, have mercy.**

For all who have died in the communion of your Church, especially Peter A. Minderman, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
**To you, O Lord our God.**

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now and  
for ever. **Amen.**

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to



God.

*Ephesians 5:2*

### “Let Us Rise Up and Build” Stewardship 2025

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

### OFFERTORY ANTHEM *My spirit longs for thee* John Byrom/Philip Godfrey

*My spirit longs for thee within my troubled breast, though I unworthy be, of so divine a guest. Of so divine a guest, unworthy though I be, yet has my heart no rest unless it come from thee. Unless it come from thee, in vain I look around, in all that I can see, no rest is to be found. No rest is to be found, but in thy blessed love: O let my wish be crowned, and send it from above.*

### THE DOXOLOGY

Hymn 380  
vs 3

***Praise God from whom all blessings flow, praise him all creatures here below, praise him above ye heavenly host; Praise Father, Son and Holy Ghost. AMEN.***

### EUCHARISTIC PRAYER B *The people standing.*

BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

**Hymn S130**

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*The people may kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**



# THE AGNUS DEI

S 164

The Holy Eucharist

Fraction, Anthem: Jesus, Lamb of God     *Agnus Dei*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. *All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

## **PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION**

*As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.*

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

### **COMMUNION HYMNS:**

*Come my Way, my Truth, my Life  
Let all mortal flesh keep silence*

**Hymn 487**

**Hymn 324**

## **PRAYERS IMMEDIATELY AFTER HOLY COMMUNION**

*Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.*

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

## **THE POSTCOMMUNION PRAYER**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

### **PROCESSION HYMN**

*How bright appears the morning star*

**Hymn 497**

## **THE DISMISSAL**

Alleluia, alleluia. Let us bless the Lord.  
**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE:**

*In thee is gladness*

Robert A. Hobby

## **CHILDREN'S MINISTRY AT EMMANUEL**

Our nursery room is open to all children, newborn through 5 years old during our 10:15am Eucharist. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson.

For more information, please feel free to chat with Fr. Jonathan or our Children's Ministry Director, Tricia Wilson. For more detailed information, please send your request to:

[tricia@emmanuelepiscopal.net](mailto:tricia@emmanuelepiscopal.net) or [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net)

## **ADULT SUNDAY SCHOOL**

Adult Sunday School will resume on Sunday, February 2<sup>nd</sup> 2025. The group meets in the parish hall at 9:00am

### **Forge Community with Nehemiah**

What do you need to accomplish? Can you learn from Nehemiah? Come and learn how Nehemiah forged community and got things done! Childcare avail.

## **Pledge Card Update:**

We have received 39 pledge cards, with an overall goal of 50. You may fill out a card, or for your convenience, the 2025 on-line pledge card is updated and available. Please consider making a pledge for the upcoming year and help us reach our goal!

## Upcoming Events for Emmanuel in January

**01/21**      **Tues.** 6:30pm      **The Chosen: Season Two**  
Our movie night series continues, as Jesus begins his ministry in Galilee.

**01/24**      **Fri.**    2025 Central Florida 2025 Diocesan Convention

**01/25**      **Sat.**    2025 Central Florida 2025 Diocesan Convention

“Churches exist for the gospel, and our diocese must support the churches in every practical way possible to advance its proclamation.”

– Bishop Justin Holcomb

**01/26**      **Sun.** 11:30am      **Emmanuel’s Annual Meeting**

02/08      Sat. 3:00pm      Peter Minderman’s Funeral Service

### **A Bookmark with a purpose: “Holy Eucharist On the Run”**

One of our members, Pete Rogers, has a passion for reading. Reading several books at time, Pete is always in the market for a good bookmark. As an Lay Eucharistic Minister for our church, Pete came up with unique idea to allow homebound friends and family to attend church as many times as possible from the comfort of their own couch. This bookmark guides the reader through the beauty of our Sunday service in prayer. Both Barbara and Peter Minderman assisted Peter with the final draft and editing of the completed version. If you love bookmarks, this is definitely one for you. In addition, it is a great gift for family and friends. Thank you, Pete, for gifting these bookmarks to Emmanuel.

## JANUARY OUTREACH

An enormous “Thank you!” to the congregation for all the donations to our December Salvation Army project. We delivered 23 sleeping bag sets (for the kids) and 40 toiletry sets (for the ladies) to the Salvation Army Center for Women and Children on Christmas Eve. All of the donations were blessed by Father Jonathan before being distributed. Included in the packages were diapers, wipes, and a bag of coloring books with crayons. Thank you for your generous support of our work in the community.

This month, we are collecting dry goods. Soup, canned chili, and Chef Boyardee are great items for this time of year.

Volunteering Date at Church of the Good Shepherd in Maitland: **January 25<sup>th</sup>**.

Good Shepherd: 331 Lake Ave. in Maitland.

Food Pantry Volunteers should wear closed toe shoes and arrive around 9. Most work is completed by 11. **Thank you for all that you do.**

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	01/19	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	01/20	8:30-6pm	<i>Camp Emmanuel</i>
<b>Tuesday</b>	01/21	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Wed.</b>	01/22	9:30-11:30	Women's Bible Study resumes
		<b>12:05pm</b>	<b>Noon Eucharist (Chapel) Rite I</b>
		5:20-6pm	Children's Choir
		3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Thursday</b>	01/23	3-6:00pm	<i>Afternoons@Emmanuel</i>
		<b>6:15pm</b>	<b>Evening Prayer (Chapel)</b> laity led
<b>Friday</b>	01/24	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Saturday</b>	01/25		
<b>Sunday</b>	01/26	<b>08:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
		<b>11:30am</b>	<b>Annual Parish Meeting</b>

**ADMIN OFFICE HOURS ~ THE WEEK OF JANUARY 19<sup>TH</sup>**

MONDAY:	<b>Office Closed</b>	<b>Martin Luther King Jr. Day</b>
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:	<a href="mailto:admin@emmanuelepiscopal.net"><u>admin@emmanuelepiscopal.net</u></a>	
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-5:00pm	Office Hours
SATURDAY:	<a href="mailto:admin@emmanuelepiscopal.net"><u>admin@emmanuelepiscopal.net</u></a>	

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	<a href="mailto:Jonathan@emmanuelepiscopal.net">Jonathan@emmanuelepiscopal.net</a>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

Tricia Wilson	<a href="mailto:Tricia@emmanuelepiscopal.net">Tricia@emmanuelepiscopal.net</a>	Children's Ministry Director
Gavan McVey	<a href="mailto:Gavan@emmanuelepiscopal.net">Gavan@emmanuelepiscopal.net</a>	Organist/Choirmaster
Janine Ball	<a href="mailto:Admin@emmanuelepiscopal.net">Admin@emmanuelepiscopal.net</a>	Parish Administrator
Sarah King	<a href="mailto:sking@emmanuelepiscopal.net">sking@emmanuelepiscopal.net</a>	Parish Bookkeeper

**EMMANUEL'S VESTRY**

Stephanie Byington, Senior Warden '26	
Frank Wallis '25, Jr. Warden	Curtis Arnold '27
Jay Adair '26	Barbara Knapp '27
Ian Lyons '26	Dave Fuller '27
Lisa Mouton '26	

**FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:  
[JONATHAN@EMMANUELEPISCOPAL.NET](mailto:Jonathan@emmanuelepiscopal.net) OR [ADMIN@EMMANUELEPISCOPAL.NET](mailto:Admin@emmanuelepiscopal.net)**

To reach a vestry member, please contact the church office at  
[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) for more information!  
1603 E. Winter Park Rd, Orlando, Florida 32803  
[www.emmanuelepiscopal.net](http://www.emmanuelepiscopal.net)  
Phone: (407) 894-1641

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### A BLESSING OF THE HOME ON EPIPHANY

The tradition of blessing one's home on or near the feast of the Epiphany (January 6) can be traced back to the Middle Ages.

Using blessed chalk, we mark the lintel of our doorways with the inscription 20+C+M+B+25 calling to mind the magi who according to tradition are named Caspar, Melchior, and Balthazar, who journeyed far from their homes to Bethlehem that they might adore Jesus. CMB is also the Latin acronym for *Christus Mansionem Benedicat*, "May Christ bless this house." The "+" are crosses, not addition symbols.

20 + C + M + B + 25

*The above line should be written on the lintel above the front door into your house.*

*A piece of blessed chalk may be taken with you for this purpose.*

*Following the writing, this prayer is to be used:*

O Lord holy, Father Almighty, everlasting God, we beseech thee to hear us: and vouchsafe to send thy holy Angel from heaven to guard and cherish, protect and visit, and evermore defend all that dwell in this house.

I call upon thee to protect my family and my home from every harm and danger, and I place this mark over my door to remain as a constant reminder to us and to all who enter here that my house is truly a house of the Lord. O God, make the door of my house the gateway to thy Eternal Kingdom.

All this we ask through Jesus Christ thy Son our Lord. Amen.



