



February 23rd, 2025
The Seventh Sunday after the Epiphany
The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', with a small plus sign at the end.

The Rev. Jonathan R. Turtle
JONATHAN@EMMANUELEPISCOPAL.NET

The Holy Eucharist (Rite II) at 10:15 am The Seventh Sunday after the Epiphany

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE

Allein zu dir, Herr Jesu Christ

Johann Pachelbel

PROCESSIONAL HYMN

Praise to the Lord!

Hymn 390

THE OPENING ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 45:3-11, 15

A reading from the Book of Genesis

3 Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

4 Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt.’

5 And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. 6 For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. 7 God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8 So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9 Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10 You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. 11 I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” 15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

PSALM 37:1-12, 41-42 (*read responsively by whole verse*)

Noli aemulari

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, ***
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, ***
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light ***
and your just dealing as the noonday.

7 Be still before the LORD *
and wait patiently for him.

**8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

**10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

**12 But the lowly shall possess the land; *
they will delight in abundance of peace.**

41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.

**42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.**

THE NEW TESTAMENT LESSON

1 Corinthians 15:35-38, 42-50

A reading from Paul's First Letter to the Corinthians.

35 But someone will ask, 'How are the dead raised? With what kind of body do they come?' 36 Fool! What you sow does not come to life unless it dies. 37 And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body.

42 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. 43 It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. 45 Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first, but the physical, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven.

48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. 49 Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN:

Forgive our sins as we forgive

Hymn 674

THE HOLY GOSPEL

Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

²⁷ ‘But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you. ³² ‘If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful.

³⁷ ‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

(a moment of silence observed following the sermon)

The Rev. Jonathan Turtle

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, Sean Rowe, our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, for those at war in Russia, Ukraine, Israel and Palestine, and all other parts of the world experiencing violence; that the barriers which divide may crumble, that suspicions would disappear, all hatred cease, and that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially our President Donald Trump, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected; we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; Jim, Bob, Chuck, Steven, Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Ted, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially your servant Lois Wright, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



“Let Us Rise Up and Build” Stewardship 2025

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

OFFERTORY ANTHEM

Praise my soul, the King of heaven

*arr. James Kirkby
1982 Hymnal p.410*

THE DOXOLOGY

**Hymn 380
vs 3**

Praise God from whom all blessings flow, praise him all creatures here below, praise him above ye heavenly host; Praise Father, Son and Holy Ghost. AMEN.

EUCCHARISTIC PRAYER B

The people standing.

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymn S130

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The people may kneel or remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

S 164

The Holy Eucharist

Fraction, Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

(Emmanuel has bread making ministry for our communion host. Gluten free wafers are available for those with allergies. Feel free to make this request at the altar.)

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION HYMNS:	<i>Bread of the world, in mercy broken</i>	Hymn 301
	<i>Commit thou all that grieves thee</i>	Hymn 669

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN

Love divine, all loves excelling

Hymn 657

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord.

Thanks be to God. Alleluia, alleluia.

POSTLUDE:

Love Divine, All Loves Excelling

Paul Manz

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

tricia@emmanuelepiscopal.net or admin@emmanuelepiscopal.net

ADULT SUNDAY SCHOOL

Adult Sunday School is back in session! The group meets in the parish hall at 9:00am. Please consider joining this discussion group.

Forge Community with Nehemiah

What do you need to accomplish? Can you learn from Nehemiah? Come and learn how Nehemiah forged community and got things done! Childcare avail.

YOUTH GROUP SUNDAY

Youth group tonight meets at the church: 5:30-7:00pm. We look forward to seeing you there!

LENT 2025 BOOK STUDY SCHEDULE FEBRUARY & MARCH

SATURDAY MARCH 1ST ~ LENTEN QUIET DAY ~ 9AM-12PM

9:00am: Morning Prayer (chapel)

9:30am: Chapter 1: Mapping the Passions of the Soul (Parish Hall)

10:30am: Coffee Break

10:45am: Chapter 2: Pride, Listlessness and the Truth of
Dependence (Parish Hall)

12:00pm: Eucharist (Chapel)

Schedule Continues: Wednesday, March 12th @6:30pm

Chapter 3: Anger, Gluttony and the Grace of Poverty

Wednesday, March 12: 6:30pm-8:00pm (Parish Hall)

Thursday, March 13: 10:00am-11:00am (Stardust)

Chapter 4: Avarice, Lust and the Risks of Mercy

Wednesday, March 26: 6:30pm-8:00pm (Parish Hall)

Thursday, March 27: 10:00am-11:00am (Stardust)

Chapter 5: Envy, Despair and the Light of Hope

Wednesday, April 2: 6:30pm-8:00pm (Parish Hall)

Thursday, April 3: 10:00am-11:00am (Stardust)

Chapter 6: To Stand Where Christ Stands

Wednesday, April 9: 6:30pm-8:00pm (Parish Hall)

Thursday, April 10: 10:00am-11:00am (Stardust)

Chapter 7: Early Christian Writing

Wednesday, April 16: 6:30pm-8:00pm (Parish Hall)

Thursday, April 17: 10:00am-11:00am (Stardust)

UPCOMING CALENDAR OF EVENTS

Shrove Tuesday Pancake Supper

****Tuesday, March 4, 2025**

6:30pm - 8:00pm

Join us for pancakes in the parish hall! All are welcome. Suggested donation of \$5/person or \$15/family.

Ash Wednesday ~ The Beginning of the Season of Lent

Wednesday, March 5, 2025

12:05pm Holy Eucharist (Chapel)

7:00pm Holy Eucharist with Choir (Church)

“Remember that you are dust and to dust you shall return.” Lent begins with Ash Wednesday. There will be two services in the parish, both with the imposition of ashes.

Holy Week: Sunday, April 13 - Saturday, April 19, 2025

Holy Week kicks off with Palm Sunday as we journey with Jesus to the cross and on to the celebration of the Resurrection on Easter Sunday.

The full Holy Week schedule is as follows:

Sunday, April 13: Palm Sunday (8:00am; 10:15am)

Wednesday, April 16: Tenebrae (7:00pm)

Thursday, April 17: Maundy Thursday (7:00pm)

Friday, April 18: Good Friday (times???)

Easter Sunday

Sunday, April 20, 2025

8:00am; 10:15am

Celebrate the joy of the Resurrection with us at two services! Also join us for an Easter breakfast and Easter egg hunt beginning at 9:00am.

Easter egg hunt at approx. 9:30am.

THIS WEEK AT EMMANUEL

Sunday	02/23	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School: Nehemiah
		10:15am	Holy Eucharist Rite II (Church)
		5:30-7pm	Youth Group
Monday	02/24	3-6:00pm	<i>Afternoons@Emmanuel</i>
Tuesday	02/25	3-6:00pm	<i>Afternoons@Emmanuel</i>
Wed.	02/26	9:30-11:30	Women's Bible Study
		12:05pm	Noon Eucharist (Chapel) Rite I
		3-6:00pm	<i>Afternoons@Emmanuel</i>
Thursday	02/27	3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00pm	Bell Choir
		6:15pm	Evening Prayer (Chapel) laity led
		6:30pm	Adult Choir
Friday	02/28	3-6:00pm	<i>Afternoons@Emmanuel</i>
Saturday	03/01	9am-12pm	Passions of the Soul Lenten Quiet Day (See bulletin for a detailed agenda)
Sunday	03/02	08:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School: Nehemiah
		10:15am	Holy Eucharist Rite II (Church)

ADMIN OFFICE HOURS ~ THE WEEK OF FEBRUARY 23RD

MONDAY:	1:00-5:00pm	Office Hours
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:	admin@emmanuelepiscopal.net	
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-5:00PM	Office Hours
SATURDAY:	admin@emmanuelepiscopal.net	

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

**FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET**

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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