



Emmanuel Episcopal Church  
1603 E. Winter Park Rd., Orlando, FL 32803

**Sunday, March 30<sup>th</sup>, 2025**  
**The Fourth Sunday in Lent**  
**The Holy Eucharist Rite I at 8:00am**

## Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

In the Anglican tradition, of which Emmanuel Episcopal Church is a part, Lent is the 40ish day season leading up to that great feast of the Resurrection, Easter.

But before we feast, we fast.  
Before the resurrection, the cross.

And so, from the earlier days Christians have taken this season to consider more fully the life and suffering of Jesus Christ on his way to the cross and through the cross to the joy of the Resurrection.

It's in light of this hope that we're invited to take an honest and fearless inventory of our lives. Where am I being tempted to stray from the side of Christ? Are there areas of my life that are out of sync with him? Where am I in need of healing and wholeness?

And then, rather than hang our heads in shame and give up, the risen and living Jesus invites us to know the joy of forgiveness and to begin again. And again. And again.

I invite each of you to pick up a "Lent in a Bag" from our narthex (one per household). My hope and prayer is that these "Lent at Home" bags will help lead you into the mercy and love of Christ this season, that you might know the joy of forgiveness!

May God bless us with a holy Lent.

A handwritten signature in black ink, appearing to read "Jonathan R. Turtle", followed by a small plus sign.

The Rev. Jonathan R Turtle+

# The Holy Eucharist (Rite I) at 8:00 am

## The Fourth Sunday in Lent

### **PRAYERS OF PREPARATION FOR DIVINE LITURGY**

*As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers: Psalm: 84, 85, 86, 116, or 130*

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

### **THE OPENING ACCLAMATION**

Bless the Lord who forgiveth all our sins.  
**His mercy endureth for ever.**

### **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### **THE TRISAGION** *(said three times in unison)*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT LESSON

Joshua 5: 9-12

A reading from the Book of Joshua.

<sup>9</sup>The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

<sup>10</sup> While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup> On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup> The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

**Thanks be to God.**

## Psalm 32

*Beati quorum*

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*when the great waters overflow, they shall not reach them.

**8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay  
near you."**

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

**12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

#### **THE EPISTLE LESSON**

2 Corinthians 5:16-21

A reading from Paul's second letter to the Corinthians.

<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

**Thanks be to God.**

## THE HOLY GOSPEL

Luke 15:1-3, 11b-32

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

**Glory be to thee, O Lord.**

<sup>15</sup> Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, This fellow welcomes sinners and eats with them.<sup>3</sup>

<sup>11</sup> Then Jesus said, “There was a man who had two sons. <sup>12</sup> The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands.’” <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” <sup>22</sup> But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

<sup>25</sup> Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him.

<sup>29</sup> But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” <sup>31</sup> Then the father said to him, “Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**THE SERMON**

*(a moment of silence observed following the sermon)*

The Reverend Jonathan Turtle

**THE NICENE CREED**

**BCP 327**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Sean Rowe, our Diocesan Bishop, Justin Holcomb, our Rector, Jonathan Turtle, and our Retired Associate, Rob Lord, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.



We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Donald Trump, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Harrison, Allan, Sheila, Mike R., Jim, Chuck, Steven, Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, Mimi; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially thy servant, Ted Schubert, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

## **THE CONFESSION OF SIN**

**Almighty God,  
Father of our Lord Jesus Christ, maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

### **THE PEACE**

The peace of the Lord be always with you.

**And with thy spirit.**

### **ANNOUNCEMENTS**

### **THE OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*



**“Let Us Rise Up and Build” Stewardship 2025**

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

**THE OFFERTORY DIALOG**

All things come of thee, O Lord.

**And of thine own have we given thee. Amen.**

**EUCCHARISTIC PRAYER 1**

BCP 333

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O lord Most High.**

**Blessed is he who cometh in the name of the Lord.**

**Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

**THE LORD'S PRAYER**

**BCP 336**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.**

## THE AGNUS DEI

BCP 337

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

*As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.*

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

## PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

*Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.*

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

## THE POSTCOMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

### CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. We also offer Sunday chapel for children ages K-5<sup>th</sup> grade. Children attend the opening part of the service sitting in the pew with their parents. Sunday School Teachers escort the children to the chapel prior to the gospel reading and return the group to the church service during the exchange of the peace. Parents are always welcome to join their children during chapel. For more information, please feel free to chat with Fr. Jonathan or request more information at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

## **Outreach for Lent/Easter**

**Lent/Easter Outreach:** Every year we assemble and donate Easter Baskets to the Salvation Army Women and Children's Shelter. This year, we will need new stuffed animals (please keep to around 12 inches), crayons/markers/colored pencils, coloring books and art supplies (all ages and genders). We also need toothpaste and toothbrushes. Hair bows and clips are also welcome. We will also need candy- individually wrapped. Candy filled eggs are a great choice and the easiest way to provide candy in the baskets. The church provides a chocolate easter bunny in addition to a basket. Please place your donations in the basket in the Narthex. We will be collecting through April 11 (the Friday before Palm Sunday). Thank you for all that you do!

**\*April 13<sup>th</sup>:** Easter basket assembly after the 10:15am service. (parish hall)

## **ADULT SUNDAY SCHOOL**

Adult Sunday School meets in the parish hall at 9:00am. What a great Lenten discipline to add to your Sunday morning. Join the group for a lively discussion.

### **Forge Community with Nehemiah**

What do you need to accomplish? Can you learn from Nehemiah? Come and learn how Nehemiah forged community and got things done! Childcare avail.

## **LENT 2025 BOOK STUDY SCHEDULE FEBRUARY & MARCH**

### **Chapter 5: Envy, Despair and the Light of Hope**

Wednesday, April 2: 6:30pm-8:00pm (Parish Hall)

Thursday, April 3: 10:00am-11:00am (Stardust)

### **Chapter 6: To Stand Where Christ Stands**

Wednesday, April 9: 6:30pm-8:00pm (Parish Hall)

Thursday, April 10: 10:00am-11:00am (Stardust)

### **Chapter 7: Early Christian Writing**

Wednesday, April 16: 6:30pm-8:00pm (Parish Hall)

Thursday, April 17: 10:00am-11:00am (Stardust)



## UPCOMING CALENDAR OF EVENTS

**Holy Week:        Sunday, April 13 - Saturday, April 19, 2025**

**Service Schedule:**

<b>Sunday, April 13:</b>	Palm Sunday: 8:00am, 10:15am
<b>Wednesday, April 16:</b>	Tenebrae: 7:00pm
<b>Thursday, April 17:</b>	Maundy Thursday: 7:00pm
<b>Friday, April 18:</b>	Good Friday: 7:00pm
<b>*Saturday, April 19:</b>	The Easter Vigil at St. Luke's Cathedral 7:30pm (130 N. Magnolia Avenue Orlando, Fl)

### **EASTER DAY ~ CHRIST IS RISEN!**

**Easter Sunday Services**

Sunday, April 20, 2025

8:00am & 10:15am

Easter Day Parish Breakfast Celebration: April 20<sup>th</sup>!

For those new to our parish family, we have a wonderful Easter celebration at Emmanuel and there are so many ways to participate.

After our 8am service, and prior to our 10:15am service we all partake in a wonderful breakfast feast. It is one of the highlights of the year. We ask everyone to contribute to the meal. Relatives, neighbors, and friends are welcome. There is always enough food for everyone.

In addition, we also host an Easter Egg Hunt for all of our younger members at 9:30am with filled with candy and prizes.

**CANDY COLLECTION:** Donations graciously accepted for our Easter Egg Hunt. Please drop them off in the Narthex, or in the church office with Janine. ALL TYPES OF CANDY that will fit inside our plastic easter eggs are great. Pre-stuffed eggs, chocolates, toys, and treats are all welcome.

### **EASTER BREAKFAST HELP**

Many hands make light work. There are so many ways to help make our Easter breakfast a success. First, think of who you can invite to church for our wonderful Easter Day Celebration. Next, how would you like to use your talents to help?

#### **Decoration Team, Set Up and Sign Up:**

These folks will participate in all of the pre-work for the breakfast. They will set up and decorate the tables and work several Sundays in advance to sign folks up for what they are bringing to the feast.

**The Early Bird Crew:** Arrive at 7:30-8:00am to finalize set-up. This team will prepare the beverages (coffee, tea, juice, milk) and receive all the incoming food from parishioners as it brought to the kitchen. This team will “set the table.”

**Mid-Crew:** Monitor the flow of food from the kitchen, continue to receive food as it is brought in, and work to make certain everyone has a place to sit as people come and go. Light trash removal and cleaning duties.

**Clean-Up Committee:** After the 10:15am service, this group will do the final clean up of the day. Everything from washing dishes, taking down decorations and sweeping the floor.

Even if you can stay just a few minutes to help, this is greatly appreciated.

Helen Leonard has graciously volunteered to coordinate our efforts this year, so please feel free to touch base with her, or speak with Janine in the office.

Questions? [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net).

### **CHILDREN’S CHOIR FOR EASTER**

Children’s Choir is back in session. Our young choristers will be singing on Easter Day at our 10:15am Eucharist with our Adult Choir. Rehearsals are Wednesday afternoon at 5:15pm. Please email [Gavan@Emmanuelepiscopal.net](mailto:Gavan@Emmanuelepiscopal.net) for details.

### **CHURCH CLEAN UP DAY**

Saturday, April 12<sup>th</sup>, 9:00am: Please consider joining us for church clean-up day as we prepare for Holy Week and Easter day. There are tasks for everyone so please consider joining our crew. If you have any questions, feel free to chat with our Jr. Warden Dave Fuller or contact Janine at the office:

[admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	03/30	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		9:00am	Adult Sunday School: Nehemiah
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	04/01	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Tuesday</b>	04/02	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Wed.</b>	04/03	9:30-11:30	Women's Bible Study
		<b>12:05pm</b>	<b>Noon Eucharist (Chapel) Rite I</b>
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:15pm	Children's Choir
		6:30pm	Lenten Book Study & Soup
<b>Thursday</b>	04/04	10:00am	Lenten Book Study (Stardust)
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00pm	Bell Choir
		6:00pm	Men's Schola
		<b>6:15pm</b>	<b>Stations of the Cross (Chapel)</b> laity led
		6:30pm	Adult Choir
<b>Friday</b>	04/04	6:00pm	<i>Afternoons@Emmanuel</i>
<b>Saturday</b>	04/05		
<b>Sunday</b>	04/06	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		9:00am	Adult Sunday School: Nehemiah
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**ADMIN OFFICE HOURS ~ THE WEEK OF MARCH 30<sup>TH</sup>**

MONDAY:	1:00-5:00pm	Office Hours
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:	<a href="mailto:admin@emmanuelepiscopal.net">admin@emmanuelepiscopal.net</a>	
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-5:00PM	Office Hours
Saturday:	<a href="mailto:admin@emmanuelepiscopal.net">admin@emmanuelepiscopal.net</a>	

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	<a href="mailto:Jonathan@emmanuelepiscopal.net">Jonathan@emmanuelepiscopal.net</a>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

Tricia Wilson	<a href="mailto:Tricia@emmanuelepiscopal.net">Tricia@emmanuelepiscopal.net</a>	Children's Ministry Director
Gavan McVey	<a href="mailto:Gavan@emmanuelepiscopal.net">Gavan@emmanuelepiscopal.net</a>	Organist/Choirmaster
Janine Ball	<a href="mailto:Admin@emmanuelepiscopal.net">Admin@emmanuelepiscopal.net</a>	Parish Administrator
Sarah King	<a href="mailto:sking@emmanuelepiscopal.net">sking@emmanuelepiscopal.net</a>	Parish Bookkeeper

**EMMANUEL'S VESTRY**

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

**FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:  
[JONATHAN@EMMANUELEPISCOPAL.NET](mailto:JONATHAN@EMMANUELEPISCOPAL.NET) OR [ADMIN@EMMANUELEPISCOPAL.NET](mailto:ADMIN@EMMANUELEPISCOPAL.NET)**

To reach a vestry member, please contact the church office at  
[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) for more information!  
1603 E. Winter Park Rd, Orlando, Florida 32803  
[www.emmanuelepiscopal.net](http://www.emmanuelepiscopal.net)  
Phone: (407) 894-1641

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