



Emmanuel Episcopal Church  
1603 E. Winter Park Rd., Orlando, FL 32803

**Sunday, March 30<sup>th</sup>, 2025**  
**The Fourth Sunday in Lent**  
**The Holy Eucharist Rite II at 10:15am**

## Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

In the Anglican tradition, of which Emmanuel Episcopal Church is a part, Lent is the 40ish day season leading up to that great feast of the Resurrection, Easter.

But before we feast, we fast.  
Before the resurrection, the cross.

And so, from the earlier days Christians have taken this season to consider more fully the life and suffering of Jesus Christ on his way to the cross and through the cross to the joy of the Resurrection.

It's in light of this hope that we're invited to take an honest and fearless inventory of our lives. Where am I being tempted to stray from the side of Christ? Are there areas of my life that are out of sync with him? Where am I in need of healing and wholeness?

And then, rather than hang our heads in shame and give up, the risen and living Jesus invites us to know the joy of forgiveness and to begin again. And again. And again.

I invite each of you to pick up a "Lent in a Bag" from our narthex (one per household). My hope and prayer is that these "Lent at Home" bags will help lead you into the mercy and love of Christ this season, that you might know the joy of forgiveness!

May God bless us with a holy Lent.

A handwritten signature in black ink, appearing to read "Jonathan R. Turtle", followed by a small plus sign.

The Rev. Jonathan R Turtle+

# The Holy Eucharist (Rite II) at 10:15 am

## The Fourth Sunday in Lent

### PRAYERS OF PREPARATION FOR DIVINE LITURGY

*As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers: Psalm: 84, 85, 86, 116, or 130*

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

### PRELUDE

*Pastorale*

Jean Langlais

### PROCESSION:

Come thou Fount of Every Blessing

**Hymn 686**

### THE OPENING ACCLAMATION

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE TRISAGION *(all sing together three times in unison)*

### Holy God *Trisagion*

The image shows a musical score for the Trisagion. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features a steady, rhythmic pattern of eighth notes in the right hand and a more melodic line in the left hand.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT LESSON

Joshua 5:9-12

A reading from the Book of Joshua

<sup>9</sup>The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

<sup>10</sup> While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup> On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup> The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

**Thanks be to God.**

**Psalm 32** (*refrain is sung first by the choir, then choir and congregation together*)  
**Beati quorum**



**Happy are they whose trans|gressions are for|given, \***  
**and whose|sin is|put a|way!**

**1 Happy are they whose trans|gressions are for|given, \***  
**and whose|sin is|put a|way!**

2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

**Happy are they whose trans|gressions are for|given, \***  
**and whose|sin is|put a|way!**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.

**Happy are they whose trans|gressions are for|given, \***  
**and whose|sin is|put a|way!**

8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

**Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!**

**THE EPISTLE LESSON**

2 Corinthians 5:16-21

A reading from Paul's Second letter to the Corinthians.

<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE HYMN**

*There's a wideness in God's mercy*

**Hymn 470**

**THE HOLY GOSPEL**

Luke 15:1-3, 11b-32

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

<sup>15</sup> Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, This fellow welcomes sinners and eats with them.<sup>3</sup> <sup>11</sup> Then Jesus said, "There was a man who had two sons.

<sup>12</sup>The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger!

<sup>18</sup>I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.’” <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” <sup>22</sup>But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

<sup>25</sup>Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him.

<sup>29</sup>But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” <sup>31</sup>Then the father said to him, “Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

*(a moment of silence observed following the sermon)*

The Reverend Jonathan Turtle

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## **THE PRAYERS OF THE PEOPLE**

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For our Presiding Bishop, Sean Rowe, our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially our President Donald Trump, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected; we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; Harrison, Allan, Sheila, Mike R., Jim, Chuck, Steven, Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, especially your servant Ted Schubert, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *(please stand)*

The peace of the Lord be always with you.  
**And also with you.**

**ANNOUNCEMENTS**

**THE OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



**“Let Us Rise Up and Build” Stewardship 2025**

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

**OFFERTORY ANTHEM:**                      *O Lamb of God*    Richard Shepherd

*O Lamb of God who gave thyself for me; Now in my heart, now in my heart, I give myself to thee. Teach us to know and keep your ways, O Lord; That we would hold, hold Thy wondrous Name, thy wondrous Name adored. Forgive us Lord, and grant with prayer and praise, that we may come to love you all our days.*

**THE OFFERTORY DIALOG** *(please stand as the offering is brought forward)*

All things come of thee, O Lord.  
**And of thine own have we given thee.**

**EUCCHARISTIC PRAYER A** (*The people standing.*)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

**The Holy Eucharist II**

**S 129**

**Holy, holy, holy Lord**     *Sanctus*

Ho - ly, ho - ly, ho - ly     Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
         who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us.  
 Therefore let us keep the feast.

**THE AGNUS DEI**

The Holy Eucharist II

S 163

Fraction Anthem: Lamb of God     *Agnus Dei*

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

### **PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION**

*As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.*

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

**COMMUNION HYMNS**    *Shepherd of souls, refresh and bless*  
                                  *Lord Jesus think on me*

**Hymn 343**  
**Hymn 641**

### **PRAYERS IMMEDIATELY AFTER HOLY COMMUNION**

*Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.*

*Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. Amen.*

### **THE POSTCOMMUNION PRAYER**

**BCP 365**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

PROCESSIONAL HYMN

*Guide me, O thou great Jehovah*

Hymn 690

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

POSTLUDE

*Little prelude and fugue no. 2*

J.S. Bach

### CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. We also offer Sunday chapel for children ages K-5<sup>th</sup> grade. Children attend the opening part of the service sitting in the pew with their parents. Sunday School Teachers escort the children to the chapel prior to the gospel reading and return the group to the church service during the exchange of the peace. Parents are always welcome to join their children during chapel. For more information, please feel free to chat with Fr. Jonathan or request more information at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

### Outreach for Lent/Easter

**Lent/Easter Outreach:** Every year we assemble and donate Easter Baskets to the Salvation Army Women and Children's Shelter. This year, we will need new stuffed animals (please keep to around 12 inches), crayons/markers/colored pencils, coloring books and art supplies (all ages and genders). We also need toothpaste and toothbrushes. Hair bows and clips are also welcome. We will also need candy- individually wrapped. Candy filled eggs are a great choice and the easiest way to provide candy in the baskets. The church provides a chocolate easter bunny in addition to a basket. Please place your donations in the basket in the Narthex. We will be collecting through April 11 (the Friday before Palm Sunday). Thank you for all that you do!

**\*April 13<sup>th</sup>:** Easter basket assembly after the 10:15am service. (parish hall)



## **CHURCH CLEAN UP DAY**

Saturday, April 12<sup>th</sup>, 9:00am: Please consider joining us for church clean-up day as we prepare for Holy Week and Easter day. There are tasks for everyone so please consider joining our crew. If you have any questions, feel free to chat with our Jr. Warden Dave Fuller or contact Janine at the office: [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

## **LENT 2025 BOOK STUDY SCHEDULE FEBRUARY & MARCH**

### **Chapter 5: Envy, Despair and the Light of Hope**

Wednesday, April 2: 6:30pm-8:00pm (Parish Hall)

Thursday, April 3: 10:00am-11:00am (Stardust)

### **Chapter 6: To Stand Where Christ Stands**

Wednesday, April 9: 6:30pm-8:00pm (Parish Hall)

Thursday, April 10: 10:00am-11:00am (Stardust)

### **Chapter 7: Early Christian Writing**

Wednesday, April 16: 6:30pm-8:00pm (Parish Hall)

Thursday, April 17: 10:00am-11:00am (Stardust)

## **UPCOMING CALENDAR OF EVENTS**

**Holy Week:        Sunday, April 13 - Saturday, April 19, 2025**

### **Service Schedule:**

**Sunday, April 13:**                      Palm Sunday: 8:00am, 10:15am

**Wednesday, April 16:**                Tenebrae: 7:00pm

**Thursday, April 17:**                    Maundy Thursday: 7:00pm

**Friday, April 18:**                        Good Friday: 7:00pm

**\*Saturday, April 19:**                  The Easter Vigil at St. Luke's Cathedral 7:30pm  
(130 N. Magnolia Avenue Orlando, Fl)

## **EASTER DAY ~ CHRIST IS RISEN!**

### **Easter Sunday Services**

**Sunday, April 20, 2025**

8:00am & 10:15am

Easter Day Parish Breakfast Celebration: April 20<sup>th</sup>!

For those new to our parish family, we have a wonderful Easter celebration at Emmanuel and there are so many ways to participate.

After our 8am service, and prior to our 10:15am service we all partake in a wonderful breakfast feast. It is one of the highlights of the year. We ask everyone to contribute to the meal. Relatives, neighbors, and friends are welcome. There is always enough food for everyone.

In addition, we also host an Easter Egg Hunt for all of our younger members at 9:30am with filled with candy and prizes.

**CANDY COLLECTION:** Donations graciously accepted for our Easter Egg Hunt. Please drop them off in the Narthex, or in the church office with Janine. ALL TYPES OF CANDY that will fit inside our plastic easter eggs are great. Chocolates, hard candies, toys, and treats are all welcome. We share all of the candy with our Outreach Ministry as well for the Easter baskets they assemble.

### **EASTER BREAKFAST HELP**

Many hands make light work. There are so many ways to help make our Easter breakfast a success. First, think of who you can invite to church for our wonderful Easter Day Celebration. Next, how would you like to use your talents to help?

#### **Decoration Team, Set Up and Sign Up:**

These folks will participate in all of the pre-work for the breakfast. They will set up and decorate the tables and work several Sundays in advance to sign folks up for what they are bringing to the feast.

**The Early Bird Crew:** Arrive at 7:30-8:00am to finalize set-up. This team will prepare the beverages (coffee, tea, juice, milk) and receive all the incoming food from parishioners as it brought to the kitchen. This team will “set the table.”

**Mid-Crew:** Monitor the flow of food from the kitchen, continue to receive food as it is brought in, and work to make certain everyone has a place to sit as people come and go. Light trash removal and cleaning duties.

**Clean-Up Committee:** After the 10:15am service, this group will do the final clean up of the day. Everything from washing dishes, taking down decorations and sweeping the floor.

Even if you can stay just a few minutes to help, this is greatly appreciated.

Helen Leonard has graciously volunteered to coordinate our efforts this year, so please feel free to touch base with her, or speak with Janine in the office.

Questions? [Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net).

### **EASTER FESTIVAL YOUTH CHOIR**

Children's Choir is back in session. The Emmanuel Easter Festival Youth Chorus is an invaluable opportunity for your children to participate in the vibrant community of our church. Whether you are a member or not, the Youth Choir is open to all who are eager, ages 7 and older. We are so excited to incorporate this new program into our Palm Sunday and Easter Sunday services this year. Please reach out to [gavan@emmanuelepiscopal.net](mailto:gavan@emmanuelepiscopal.net) for more information.

Rehearsal Schedule:

March 19 <sup>th</sup> : off for Spring Break	April 9 <sup>th</sup> : 5:15-6:00pm
March 26 <sup>th</sup> : 5:15-6:00pm	April 13 <sup>th</sup> : Palm Sunday, 9:30am rehearsal
April 2 <sup>nd</sup> : 5:15-6:00pm	April 13 <sup>th</sup> : *Rehearsal for Easter 11:30-12:15
April 20 <sup>th</sup> Easter Day, Rehearsal TBA (9:30ish.... Following Easter egg hunt)	

### **ADULT SUNDAY SCHOOL**

Adult Sunday School meets in the parish hall at 9:00am. What a great Lenten discipline to add to your Sunday morning. Join the group for a lively discussion.

**THIS WEEK AT EMMANUEL**

<b>Sunday</b>	03/30	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		9:00am	Adult Sunday School: Nehemiah
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	04/01	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Tuesday</b>	04/02	3-6:00pm	<i>Afternoons@Emmanuel</i>
<b>Wed.</b>	04/03	9:30-11:30	Women's Bible Study
		<b>12:05pm</b>	<b>Noon Eucharist (Chapel) Rite I</b>
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:15pm	Children's Choir
		6:30pm	Lenten Book Study & Soup
<b>Thursday</b>	04/04	10:00am	Lenten Book Study (Stardust)
		3-6:00pm	<i>Afternoons@Emmanuel</i>
		5:00pm	Bell Choir
		6:00pm	Men's Schola
		<b>6:15pm</b>	<b>Stations of the Cross (Chapel)</b> laity led
		6:30pm	Adult Choir
<b>Friday</b>	04/04	6:00pm	<i>Afternoons@Emmanuel</i>
<b>Saturday</b>	04/05		
<b>Sunday</b>	04/06	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		9:00am	Adult Sunday School: Nehemiah
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**ADMIN OFFICE HOURS ~ THE WEEK OF MARCH 30<sup>TH</sup>**

MONDAY:	1:00-5:00pm	Office Hours
TUESDAY:	1:00-5:00pm	Office Hours
WEDNESDAY:		<a href="mailto:admin@emmanuelepiscopal.net">admin@emmanuelepiscopal.net</a>
THURSDAY:	1:00-5:00PM	Office Hours
FRIDAY:	1:00-5:00PM	Office Hours
Saturday:		<a href="mailto:admin@emmanuelepiscopal.net">admin@emmanuelepiscopal.net</a>

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	<a href="mailto:Jonathan@emmanuelepiscopal.net">Jonathan@emmanuelepiscopal.net</a>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

Tricia Wilson	<a href="mailto:Tricia@emmanuelepiscopal.net">Tricia@emmanuelepiscopal.net</a>	Children's Ministry Director
Gavan McVey	<a href="mailto:Gavan@emmanuelepiscopal.net">Gavan@emmanuelepiscopal.net</a>	Organist/Choirmaster
Janine Ball	<a href="mailto:Admin@emmanuelepiscopal.net">Admin@emmanuelepiscopal.net</a>	Parish Administrator
Sarah King	<a href="mailto:sking@emmanuelepiscopal.net">sking@emmanuelepiscopal.net</a>	Parish Bookkeeper

**EMMANUEL'S VESTRY**

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

**FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:  
[JONATHAN@EMMANUELEPISCOPAL.NET](mailto:JONATHAN@EMMANUELEPISCOPAL.NET) OR [ADMIN@EMMANUELEPISCOPAL.NET](mailto:ADMIN@EMMANUELEPISCOPAL.NET)**

To reach a vestry member, please contact the church office at  
[Admin@emmanuelepiscopal.net](mailto:Admin@emmanuelepiscopal.net) for more information!  
1603 E. Winter Park Rd, Orlando, Florida 32803  
[www.emmanuelepiscopal.net](http://www.emmanuelepiscopal.net)  
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