



Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, April 13th, 2025
Sunday of the Passion: Palm Sunday
The Holy Eucharist Rite I at 8:00 am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

In the Anglican tradition, of which Emmanuel Episcopal Church is a part, Lent is the 40ish day season leading up to that great feast of the Resurrection, Easter.

But before we feast, we fast.
Before the resurrection, the cross.

And so, from the earlier days Christians have taken this season to consider more fully the life and suffering of Jesus Christ on his way to the cross and through the cross to the joy of the Resurrection.

It's in light of this hope that we're invited to take an honest and fearless inventory of our lives. Where am I being tempted to stray from the side of Christ? Are there areas of my life that are out of sync with him? Where am I in need of healing and wholeness?

And then, rather than hang our heads in shame and give up, the risen and living Jesus invites us to know the joy of forgiveness and to begin again. And again. And again.

My hope and prayer is that all of you may be lead into the mercy and love of Christ this Holy Week, and that you might know the joy of forgiveness!

May God bless us with a holy Lent.

A handwritten signature in dark ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle+

The Holy Eucharist (Rite I) at 8:00 am

Sunday of the Passion: Palm Sunday

THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PROCESSIONAL GOSPEL

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE SALUTATION

The Lord be with you.

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Isaiah 50:4-9a

A reading from the Book of Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me.

⁹It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

THE PSALM 31:9-16 *(read responsively by whole verse)*

In te, Domine, speravi

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

THE EPISTLE LESSON

Philippians 2:5-11

A reading from Paul's Letter to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death--even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth ¹¹and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Luke 23 1-49

The Passion of Our Lord Jesus Christ according to St. Luke.

Glory be to thee, O Lord.

23 The assembly of the elders of the people rose as a body and brought Jesus before Pilate. 24 They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." 25 Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." 26 Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 27 But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

28 When Pilate heard this, he asked whether the man was a Galilean. 29 And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 30 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 31 He questioned him at some length, but Jesus gave him no answer. 32 The chief priests and the scribes stood by, vehemently accusing him. 33 Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 34 That same day Herod and Pilate became friends with each other; before this they had been enemies.

35 Pilate then called together the chief priests, the leaders, and the people, 36 and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 37 Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 38 I will therefore have him flogged and release him."

39 Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" 40 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) 41 Pilate, wanting to release Jesus, addressed them again; 42 but they kept shouting, "Crucify, crucify him!" 43 A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." 44 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 45 So Pilate gave his verdict that their demand should be granted. 46 He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

47 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind

Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

The Reverend Jonathan Turtle+

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Sean Rowe, our Diocesan Bishop, Justin Holcomb, our Rector, Jonathan Turtle, and our Retired Associate, Rob Lord, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Joe Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Lyla, Joan, Jake, Charlotte, Harrison, Allan, Sheila, Mike R., Jim, Chuck, Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, Mimi, and our homebound, Jean, Donna, Peter, and Cynthia and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially thy servant Steven Houser, and Colonel Bob Anfelmo beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



“Let Us Rise Up and Build” Stewardship 2025

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee. Amen.

EUCCHARISTIC PRAYER 1

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; Who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death, became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT SUNDAY SCHOOL

Adult Sunday School continues Sunday April 27th at 9:00am in the Parish Hall. For the remainder of the Spring program year we will focus on each Sunday's Gospel and Daily Collect reading. We hope you will join us.

Outreach for Lent/Easter

Easter Basket Assembly: Today after the 10:15am service. (parish hall)
Please join us later this morning as we put together our gifts to distribute.

MUSIC & FLOWER OFFERINGS FOR EASTER

If you would like to remember a loved one or simply give thanks for a celebration or blessing in your life, please email admin@emmanuelepiscopal.net for more information. Flower & Music offering envelopes are now available. All requests need to be in by 4/16 to be printed in the Easter Day bulletin. If you would prefer to make your offering online, simply scan the QR code on page 12 of your bulletin. This will take you to Emmanuel's giving website: Realm. If you have additional questions or require further assistance please contact admin@emmanuelepiscopal.net.

MAUNDY THURSDAY VIGIL

Could you not watch with me one hour? These are the haunting words of Our Savior spoken to his disciples in the garden of Gethsemane, and to us in our busy lives. Please consider dedicating one hour of meditation and prayer in our garden of repose. The garden is open in our chapel following the Maundy Thursday Eucharist until midnight. The vigil will close with compline at 11:45pm. Time slots available throughout the evening.

TENEBRAE: LAPHAM MEN'S SCHOLA

If you have not attended a Tenebrae service in the Episcopal Church, or any other denomination, you are highly encouraged to join us on Wednesday evening to hear our Men's Schola chant this beautiful service. Tenebrae is Latin for "darkness." This form of the monastic office is structured around psalms, readings, and responsories, and is chanted by our men's choir. It is a deeply moving service. Please join us on Wednesday evening at 7:00pm.

BACK BY POPULAR DEMAND TO A PARISH HALL NEAR YOU

SATURDAY, MAY 3RD FROM 5:00-7:00PM:



What is this event? Well, it's a party like no other, "Emmanuel style."

There will be a Bluegrass Band, dancing, food, and fellowship.

Mark your calendars and save the date for a fabulous backyard bash.

Our own Dave Fuller will be smoking his Fuller's Famous B-B-Q! If you were lucky enough to try some last year, you know why we are thrilled to have him as our volunteer chef for the event. Just like last year, all our attendees are asked to bring a side dish. Here are some recommendations:

Mac-n-Cheese, Baked Beans, Green Beans, Corn on the Cob, off the Cob, Potato Salad, Deviled Eggs, Macaroni Salad, Fruit Plate, Corn Bread, Greens, or any other specialty you would like to bring to the feast.

Last year's event was an outstanding success, and we know this year will be one too! The event is geared towards music, food, and fun so grab a partner and bring 'em to the hoe down!

ANNOUNCING:



EMMANUEL SPRING CONCERT: MAY 18TH

Featuring Gavan McVey.

Come help support our growing music program!

Save the Date! More details coming soon.

THIS WEEK AT EMMANUEL

Sunday	04/13	8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church) (gather on the front steps)
		11:30pm	Outreach: Easter basket assembly
Monday	04/14	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
Tuesday	04/15	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
Wed.	04/16	9:00am	Morning Prayer (chapel)
		9:30-11:30	Women’s Bible Study
		11:30a-12p	Confession
		12:05pm	Noon Eucharist (Chapel) Rite I
		3-6:00pm	Afternoons@Emmanuel
		7:00pm	Tenebrae – Men’s Schola
Thursday	04/17	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
		6:15-645p	Confession
		7:00pm	Maundy Thursday Prayer Vigil -12midnight (chapel)
Friday	04/18	12:00pm	Holy Eucharist Rite II (church)
		3-6:00pm	Afternoons@Emmanuel
		6:15-645p	Confession
		7:00pm	Holy Eucharist Rite II Choir (church)
Saturday	04/19	9:00am	Easter Set Up
		11:30am	Choir Rehearsal (tba)
*Saturday, April 19:		7:00pm	The Great Vigil of Easter at St. Luke’s Cathedral–Fr. Jonathan guest preacher (130 N. Magnolia Avenue Orlando, FL)

CHRIST IS RISEN!

Sunday	04/20	8:00am	Holy Eucharist Rite I (Church) Festal Eucharist
		9:00am	Breakfast and Easter egg hunt
		10:15am	Holy Eucharist Rite II (Church) Festal Eucharist: Youth & Adult Choir, The Orlando Saxophone Project, and Choir Director Gavan McVey.

ADMIN OFFICE HOURS ~ THE WEEK OF APRIL 13TH

MONDAY:	1:00-4:00pm	Office Hours
TUESDAY:	1:00-4:00pm	Office Hours
WEDNESDAY:		admin@emmanuelepiscopal.net
THURSDAY:	1:00-4:00PM	Office Hours
FRIDAY:		admin@emmanuelepiscopal.net

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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