

Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, April 13th, 2025
Sunday of the Passion: Palm Sunday
The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad you're here this morning. I hope you have been warmly welcomed and you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

In the Anglican tradition, of which Emmanuel Episcopal Church is a part, Lent is the 40ish day season leading up to that great feast of the Resurrection, Easter.

But before we feast, we fast.
Before the resurrection, the cross.

And so, from the earlier days Christians have taken this season to consider more fully the life and suffering of Jesus Christ on his way to the cross and through the cross to the joy of the Resurrection.

It's in light of this hope that we're invited to take an honest and fearless inventory of our lives. Where am I being tempted to stray from the side of Christ? Are there areas of my life that are out of sync with him? Where am I in need of healing and wholeness?

And then, rather than hang our heads in shame and give up, the risen and living Jesus invites us to know the joy of forgiveness and to begin again. And again. And again.

My hope and prayer is that all of you may be lead into the mercy and love of Christ this Holy Week, and that you might know the joy of forgiveness!

May God bless us with a holy Lent.

A handwritten signature in dark ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle+

The Holy Eucharist (Rite II) at 10:15 am

Sunday of the Passion: Palm Sunday

THE LITURGY OF THE PALMS

(Please gather, as you are able, at the front of the church steps)

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PROCESSIONAL GOSPEL

Luke 19:28-40

²⁸After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road.

³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Let us go forth in peace.

In the name of Christ. Amen.

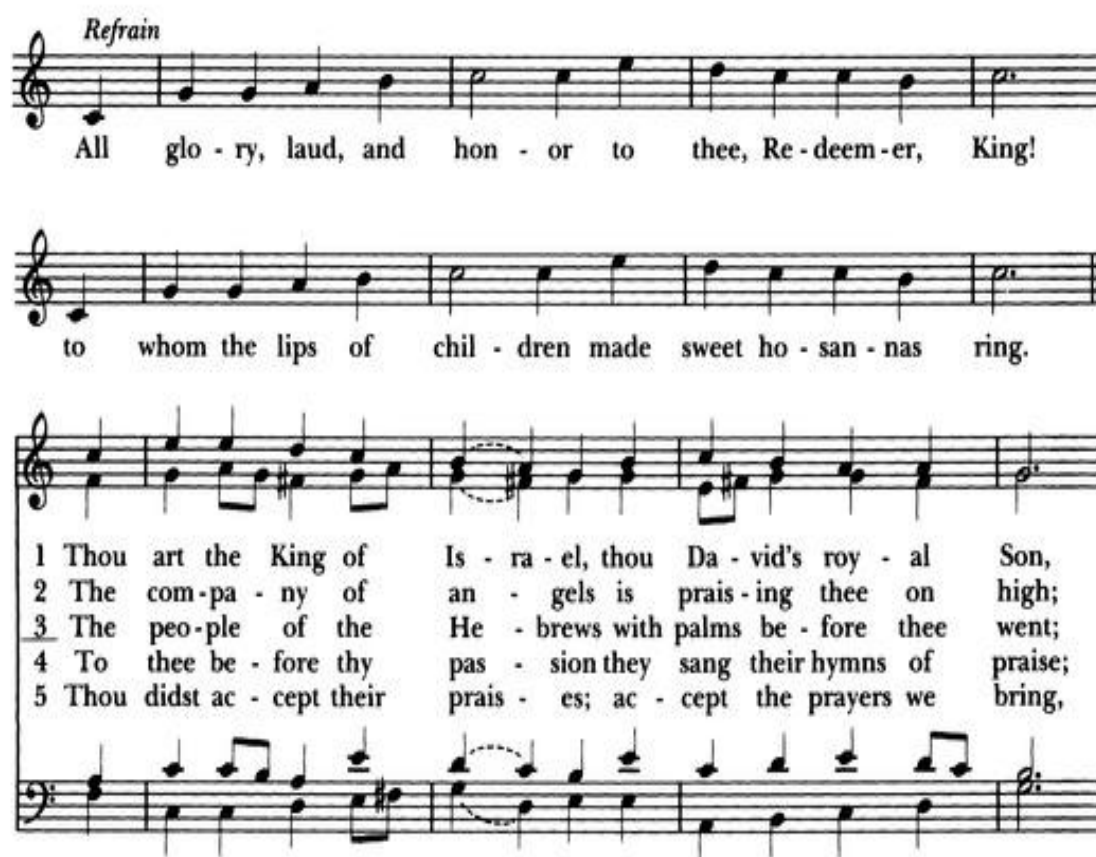
PROCESSIONAL HYMN *All Glory, Laud, and Honor*

Hymn 154

The Liturgy of the Palms: Processional

154

Refrain

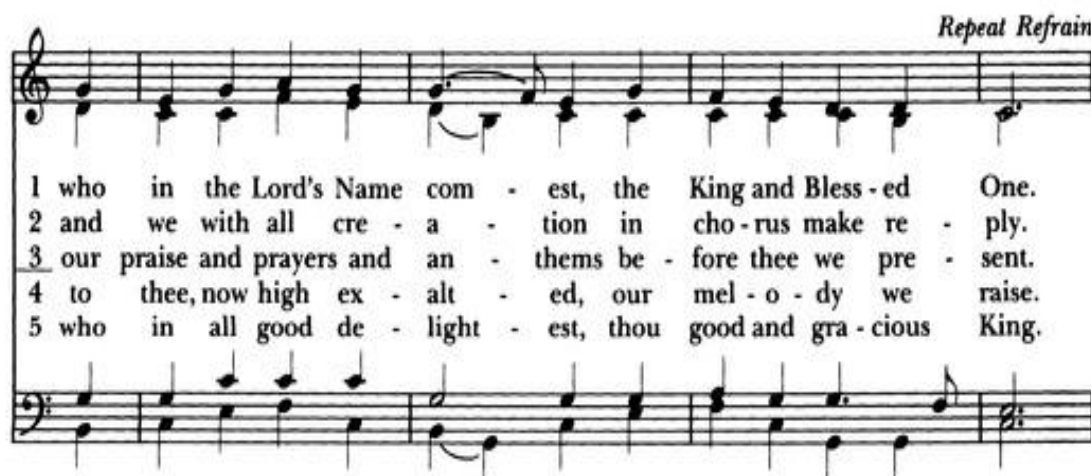


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;

harm. William Henry Monk (1823-1889)

76. 76. D

595

When The Saints Go Marching In

1. O when the saints go march-ing in, O when the
 2. O when the sun re-fused to shine, O when the
 3. O when they crown Him Lord of all, O when they

saints go march-ing in,
 sun re-fused to shine, O Lord, I want to be in that
 crown Him Lord of all,

num-ber when the saints go march-ing in.
 when the sun re-fused to shine.
 when they crown Him Lord of all.

African American Heritage Hymnal 595

Text: Negro spiritual

Tune (WHEN THE SAINTS, 88 10 7): Negro spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE SALUTATION

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Isaiah 50:4-9a

A reading from the Book of Isaiah

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me.

⁹It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 31:9-16 (*read responsively by whole verse*)

In te, Domine, speravi

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

THE EPISTLE LESSON

Philippians 2:5-11

A reading from Paul's letter to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death-- even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth ¹¹and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

My song is love unknown

Hymn 548

The Holy Gospel

Luke 23:1-49

The Passion of Our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

²³ The assembly of the elders of the people rose as a body and brought Jesus before Pilate. ²⁴ They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ²⁵ Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ²⁶ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ²⁷ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

²⁸ When Pilate heard this, he asked whether the man was a Galilean. ²⁹ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ³⁰ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ³¹ He questioned him at some length, but Jesus gave him no answer. ³² The chief priests and the scribes stood by, vehemently accusing him. ³³ Even Herod with his soldiers treated him ³⁴ Pilate then called together the chief priests, the leaders, and the people, ³⁵ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ³⁶ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ³⁷ I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

The Reverend Jonathan Turtle+

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, Sean Rowe, our Bishop, Justin Holcomb; our Rector, Jonathan Turtle; our Retired Associate, Rob Lord, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially our President Donald Trump, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected; we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; Lyla, Joan, Harrison, Allan, Sheila, Mike R., Jim, Chuck, Herb, Elizabeth, Terry, Bill, Jere, David, Sue, Matt, Sarah, Joan D., Ann, Joe, Jo Anne, Angie, Linda, Bill, Sue, Eric, Scott, Neal, Shonte, Joe A., Sylvia, Christian, and for our homebound Jean, Donna, Cynthia, and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially your servant Steven Houser, and Colonel Bob Anfelmo and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE CONFESSION OF SIN

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ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Let Us Rise Up and Build” Stewardship 2025 “Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”
“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

OFFERTORY:

Adoration

G.F. Handel
Emmanuel Ringers

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee. Amen.

EUCCHARISTIC PRAYER A *(The people standing.)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

The Holy Eucharist II Holy, holy, holy Lord *Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

THE AGNUS DEI

The Holy Eucharist II

S 163

Fraction Anthem: Lamb of God *Agnus Dei*



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION HYMNS

When I survey the wondrous cross

Hymn 474

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSIONAL HYMN

At the name of Jesus

Hymn 435

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT SUNDAY SCHOOL

Adult Sunday School continues Sunday April 27th at 9:00am in the Parish Hall. For the remainder of the Spring program year we will focus on each Sunday's Gospel and Daily Collect reading. We hope you will join us.

Outreach for Lent/Easter

Easter Basket Assembly: Today after the 10:15am service. (parish hall)
Please join us later this morning as we put together our gifts to distribute.

MUSIC & FLOWER OFFERINGS FOR EASTER

If you would like to remember a loved one or simply give thanks for a celebration or blessing in your life, please email admin@emmanuelepiscopal.net for more information. Flower & Music offering envelopes are now available. All requests need to be in by 4/16 to be printed in the Easter Day bulletin. If you would prefer to make your offering online, simply scan the QR code on page 12 of your bulletin. This will take you to Emmanuel's giving website: Realm. If you have additional questions or require further assistance please contact admin@emmanuelepiscopal.net.

MAUNDY THURSDAY VIGIL

Could you not watch with me one hour? These are the haunting words of Our Savior spoken to his disciples in the garden of Gethsemane, and to us in our busy lives. Please consider dedicating one hour of meditation and prayer in our garden of repose. The garden is open in our chapel following the Maundy Thursday Eucharist until midnight. The vigil will close with compline at 11:45pm. Time slots available throughout the evening.

TENEBRAE: LAPHAM MEN'S SCHOLA

If you have not attended a Tenebrae service in the Episcopal Church, or any other denomination, you are highly encouraged to join us on Wednesday evening to hear our Men's Schola chant this beautiful service. Tenebrae is Latin for "darkness." This form of the monastic office is structured around psalms, readings, and responsories, and is chanted by our men's choir. It is a deeply moving service. Please join us on Wednesday evening at 7:00pm.

BACK BY POPULAR DEMAND TO A PARISH HALL NEAR YOU

SATURDAY, MAY 3RD FROM 5:00-7:00PM:



What is this event? Well, it's a party like no other, "Emmanuel style."

There will be a Bluegrass Band, dancing, food, and fellowship.

Mark your calendars and save the date for a fabulous backyard bash.

Our own Dave Fuller will be smoking his Fuller's Famous B-B-Q! If you were lucky enough to try some last year, you know why we are thrilled to have him as our volunteer chef for the event. Just like last year, all our attendees are asked to bring a side dish. Here are some recommendations:

Mac-n-Cheese, Baked Beans, Green Beans, Corn on the Cob, off the Cob, Potato Salad, Deviled Eggs, Macaroni Salad, Fruit Plate, Corn Bread, Greens, or any other specialty you would like to bring to the feast.

Last year's event was an outstanding success, and we know this year will be one too! The event is geared towards music, food, and fun so grab a partner and bring 'em to the hoe down!

ANNOUNCING:



EMMANUEL SPRING CONCERT: MAY 18TH

Featuring Gavan McVey.

Come help support our growing music program!

Save the Date! More details coming soon.

THIS WEEK AT EMMANUEL

Sunday	04/13	8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church) (gather on the front steps)
		11:30pm	Outreach: Easter basket assembly
Monday	04/14	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
Tuesday	04/15	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
Wed.	04/16	9:00am	Morning Prayer (chapel)
		9:30-11:30	Women’s Bible Study
		11:30a-12p	Confession
		12:05pm	Noon Eucharist (Chapel) Rite I
		3-6:00pm	Afternoons@Emmanuel
		7:00pm	Tenebrae – Men’s Schola
Thursday	04/17	9:00am	Morning Prayer (chapel)
		3-6:00pm	Afternoons@Emmanuel
		6:15-645p	Confession
		7:00pm	Maundy Thursday Prayer Vigil -12midnight (chapel)
Friday	04/18	12:00pm	Holy Eucharist Rite II (church)
		3-6:00pm	Afternoons@Emmanuel
		6:15-645p	Confession
		7:00pm	Holy Eucharist Rite II Choir (church)
Saturday	04/19	9:00am	Easter Set Up
		11:30am	Choir Rehearsal (tba)
*Saturday, April 19:		7:00pm	The Great Vigil of Easter at St. Luke’s Cathedral–Fr. Jonathan guest preacher (130 N. Magnolia Avenue Orlando, Fl)

CHRIST IS RISEN!

Sunday	04/20	8:00am	Holy Eucharist Rite I (Church) Festal Eucharist
		9:00am	Breakfast and Easter egg hunt
		10:15am	Holy Eucharist Rite II (Church) Festal Eucharist: Youth & Adult Choir, The Orlando Saxophone Project, and Choir Director Gavan McVey.

ADMIN OFFICE HOURS ~ THE WEEK OF APRIL 13TH

MONDAY:	1:00-4:00pm	Office Hours
TUESDAY:	1:00-4:00pm	Office Hours
WEDNESDAY:		admin@emmanuelepiscopal.net
THURSDAY:	1:00-4:00PM	Office Hours
FRIDAY:		admin@emmanuelepiscopal.net

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choirmaster
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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www.emmanuelepiscopal.net
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