



Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, June 1st, 2025
Ascension Day
The Holy Eucharist Rite I at 8:00am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite I) at 8:00 am

Ascension Day

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

Acts 1:1-11

A reading from the Book of Acts.

¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

Thanks be to God.

PSALM 47 (*read responsively by whole verse*)

Omnes gentes, plaudite

1 Clap your hands, all you peoples; *
shout to God with a cry of joy.

2 **For the LORD Most High is to be feared; ***
he is the great King over all the earth.

- 3 He subdues the peoples under us, *
and the nations under our feet.
- 4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.**
- 5 God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.**
- 7 For God is King of all the earth; *
sing praises with all your skill.
- 8 God reigns over the nations; *
God sits upon his holy throne.**
- 9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, *
and he is highly exalted.**

THE NEW TESTAMENT LESSON

Ephesians 1:15-23

A reading from Paul's letter to the Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Luke 24:44-53

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory be to thee, O Lord.

⁴⁴Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Jonathan Turtle

(A period of silence will follow the sermon)

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean our Presiding Bishop, Justin, our own Bishop, Jonathan, our Rector, and Rob, our Retired Associate, that they may, both, by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Ed, Alice, The Leary family, Bill, Terri, McKenna, Christine, Roger, Tina, Edwyn, Lyla, Joan S., Harrison, Jake, Charlotte, Sofia, Eric, Scott, Chuck, Neal, Jackie, Laura, Sylvia, Jere, Ann, Jo Anne, Joe, Joan D. and for our homebound Jean, Donna, Cynthia, Herb and Mimi; and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We ask you to preserve those who travel, especially Tom and Ginny. Surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



Let Us Rise Up and Build” Stewardship 2025 “Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

THE OFFERTORY DIALOG

All things come of thee, O Lord.

And of thine own have we given thee. Amen.

EUCHARISTIC PRAYER 1 *The people standing.*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O lord Most High.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest. *(The people kneel or stand.)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say...

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

THE AGNUS DEI

BCP 337

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

CHILDREN'S MINISTRY AT EMMANUEL

Each Sunday, our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Our program year begins the Sunday after Labor Day. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

ADULT SUNDAY SCHOOL

Our Adult Sunday School has concluded for the program year. We look forward to beginning again in September. Enjoy the summer.

CELEBRATING OUR GRADUATES

Today at our 10:15am Eucharist we will be inviting our graduates forward at The Peace for special prayers and recognition.
We Celebrate with:

Parish Family

Emma Knapp	Florida State University
Charlotte Turtle	The Ecclesial School

Our Extended Parish Family: Afternoons @Emmanuel

Brody Coston	Audubon Park Elementary
Connor Coston	Audubon Park Elementary
Grace Goodin	Audubon Park Elementary
Liv Jeffers	Audubon Park Elementary
Mavrie Beaird	Audubon Park Elementary

SUMMER STUDY SESSION: THEOLOGY ON TAP!



SUMMER STUDY SESSION: THEOLOGY ON TAP!

6:30PM AT REDLIGHT REDLIGHT

- JUNE 12 & 26
- JULY 10 & 31
- AUG 14

VACATION BIBLE SCHOOL PRESENTS:

Finding Your Way in A World Gone Wild

True North: June 16th-June 20th

*Please consider donating an items for VBS!

Vacation Bible School Snack Wish List:

Hershey Bars, Marshmallows, Graham Crackers, 100% Juice Boxes,
Pretzel sticks, Fruit Loops, Chocolate Chips, Goldfish, Grapes
Strawberries, Apples, Bananas, Water Bottles

An Important Communication from the Desk of Fr. Jonathan

One year ago we interviewed a talented young man from the University of Florida to be our next organist and choirdirector. The committee was so impressed and unanimously agreed that he was our guy! Since August, Gavan has been a tremendous gift to Emmanuel and has sown good seed that will last. It is, therefore, with a mixture of sadness and joy that I write to tell you of Gavan's departure from Emmanuel. Sadness because we will obviously miss him and joy because of what lies ahead for him, and joy also for what lies ahead for us.

For now, I want you to know three things. First, I am here for you if you want to talk about or unpack this news. Second, I already have a number of irons in the fire and am working toward our next move. Third, the funds you so generously donated toward our choral scholar project will be earmarked for that purpose even while we hit pause for a moment.

My plan in the short term is to secure an interim organist/choirdirector which should give us time to regroup and consider what comes next. God has been faithful to us thus far and I see no reason to doubt that he will continue to be so.

Gavan's final Sunday with us will be July 20th. Please plan to attend and wish him well.

Here is an excerpt from his resignation letter I would like to share with you:

"This past year has been a time of discernment and growth, and I find myself in an ever-changing stage of life. After much reflection, I have decided to take the next step in my journey by pursuing a Master's degree in Organ Performance at Arizona State University. This decision is both exciting and bittersweet, as it means stepping away from a role and a community that has come to mean so much to me.

Over the past year, Emmanuel has become a spiritual and musical home to me in ways I will never forget. Serving this community has been a true joy—from leading worship through music, to building connections with the choir, to sharing in the rich liturgical life of this parish. I have been continually inspired by the warmth, faith, and dedication of everyone here...." Gavan

Onward and upwards!

Yours in Christ,

Jonathan.

THIS WEEK AT EMMANUEL

Sunday	06/01	8:00am	Holy Eucharist Rite I
		10:15am	Holy Eucharist Rite II (Church)
Monday	06/02	8:30-6pm	Camp Emmanuel
Tuesday	06/03	8:30-6pm	Camp Emmanuel
Wed.	06/04	8:30-6pm	Camp Emmanuel
Thursday	06/05	8:30-6pm	Camp Emmanuel
		6:15pm	Evening Prayer (Chapel) laity led
Friday	06/06	8:30-6pm	Camp Emmanuel
Saturday	06/07		
Sunday	06/08	8:00am	Holy Eucharist Rite I (Church)
		10:15am	Holy Eucharist Rite II (Church)

****Admin Hours are morning and afternoon this week. Fr. Jonathan will be traveling, this week to Canada and will return for next Sunday. Janine will be available to contact clergy if there are any immediate emergencies. Please contact the office if anything is needed or a vestry member.**

(407)894-1641 Church Office (407)866-3862 Janine's Cell phone

ADMIN OFFICE HOURS ~ THE WEEK OF JUNE 1ST

MONDAY:	10am-2:00pm
TUESDAY:	10am-2:00pm
WEDNESDAY:	9am-5:00pm
THURSDAY:	Admin@Emmanuelepiscopal.net
FRIDAY:	1pm-5:00pm
SATURDAY:	Admin@Emmanuelepiscopal.net

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb	Bishop
The Reverend Jonathan R. Turtle Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord	Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choir Director
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
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www.emmanuelepiscopal.net
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