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**Sunday, June 1<sup>st</sup>, 2025**  
**Ascension Day**  
**The Holy Eucharist Rite II at 10:15am**

## **Welcome to Emmanuel!**

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'Jonathan R. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

# The Holy Eucharist (Rite II) at 10:15 am

## Ascension Day

### PRAYERS OF PREPARATION FOR DIVINE LITURGY

*As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:*

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

**PRELUDE:**                      *Andante Tranquillo*                      Felix Mendelssohn - Bartholdy

**PROCESSIONAL HYMN**                      *All praise to thee*                      **Hymn 477**

### THE OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA:**

**Hymn S-280**

*Gloria in excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE FIRST LESSON

Acts 1:1-11

A Reading from the Book of Acts.

<sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

<sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

Thanks

be to God.

**PSALM 47** (*read responsively by whole verse*)

*Omnes gentes, plaudite*

1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.

**2 For the LORD Most High is to be feared; \*  
he is the great King over all the earth.**

3 He subdues the peoples under us, \*  
and the nations under our feet.

**4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.**

5 God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.

**6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.**

7 For God is King of all the earth; \*  
sing praises with all your skill.

**8 God reigns over the nations; \*  
God sits upon his holy throne.**

9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.

**10 The rulers of the earth belong to God, \*  
and he is highly exalted.**

## **THE NEW TESTAMENT LESSON**

Ephesians 1:15-23

A reading from Paul's letter to the Ephesians.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The Word of the Lord.

**Thanks be to God.**

**THE HOLY GOSPEL**

Luke 24:44-53

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

<sup>44</sup>Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Jonathan Turtle

*(A period of silence will follow the sermon)*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE ~ Form V**

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
**Lord, have mercy.**



For Sean, our Presiding Bishop, Justin our own Bishop, Jonathan, our Rector, Rob our Retired Associate, and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Donald, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all those who travel, especially Tom and Ginny. Surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; Ed, Alice, The Leary family, Bill, Terri, McKenna, Christine, Roger, Tina, Edwyn, Lyla, Joan S., Harrison, Jake, Charlotte, Sofia, Eric, Scott, Chuck, Neal, Jackie, Laura, Sylvia, Jere, Ann, Jo Anne, Joe, Joan D. and for our homebound Jean, Donna, Cynthia, Herb and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.** *(silence)*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

### **ANNOUNCEMENTS**

### **PRAYERS FOR OUR GRADUATES**

### **THE OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



#### **Let Us Rise Up and Build” Stewardship 2025**

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.”  
(2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”  
Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

**OFFERTORY:**

*The Grace Divine*

Willaim Roger Price

**THE DOXOLOGY**

Hymn 380, vs 3

**EUCCHARISTIC PRAYER B**    *The people standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

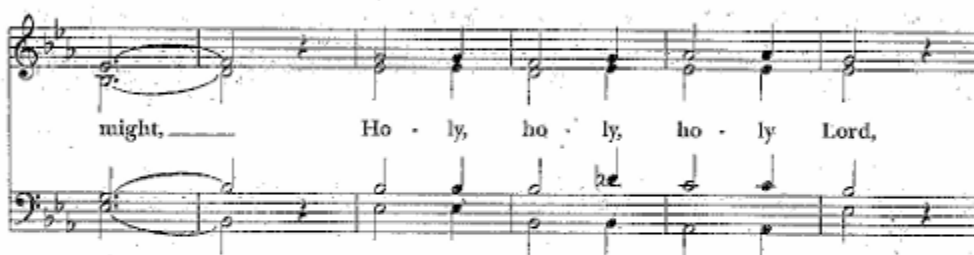
THE SANCTUS (*The people kneel or stand after the Sanctus*)

Hymn S130

S 130

The Holy Eucharist II

Holy, holy, holy Lord Sanctus



san - na in the high - est. Ho - san - na

This system shows the first line of music. The treble staff has a melody starting on a half note G4, followed by quarter notes A4, Bb4, and A4, then a half note G4. The bass staff provides a harmonic accompaniment with a half note G3, followed by quarter notes A3, Bb3, and A3, then a half note G3. The lyrics 'san - na in the high - est. Ho - san - na' are written below the treble staff.

in the high - est. Bless - ed is he who comes

This system continues the melody. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4, then a half note G4. The bass staff has a half note G3, followed by quarter notes A3, Bb3, and A3, then a half note G3. The lyrics 'in the high - est. Bless - ed is he who comes' are written below the treble staff.

in the name of the Lord. Ho - san - na

This system continues the melody. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4, then a half note G4. The bass staff has a half note G3, followed by quarter notes A3, Bb3, and A3, then a half note G3. The lyrics 'in the name of the Lord. Ho - san - na' are written below the treble staff.

in the high - est. Ho - san - na in the high - est.

This system concludes the piece. The treble staff has a half note G4, followed by quarter notes A4, Bb4, and A4, then a half note G4. The bass staff has a half note G3, followed by quarter notes A3, Bb3, and A3, then a half note G3. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the treble staff.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
as we forgive those  
who trespass against us.

**And lead us not into temptation,**  
but deliver us from evil.

**For thine is the kingdom,**  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**



# THE AGNUS DEI

S 164

The Holy Eucharist

Fraction, Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.*

### **PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION**

*As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.*

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

<b>COMMUNION:</b>	<i>How bright appears the morning star</i>	<b>Hymn 497</b>
	<i>Draw nigh and take the body of the Lord</i>	<b>Hymn 328</b>

### **PRAYERS IMMEDIATELY AFTER HOLY COMMUNION**

*Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.*

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

### **THE POSTCOMMUNION PRAYER**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

### **PROCESSION HYMN**

*Hail the day that sees him rise*

**Hymn 214**

## **THE DISMISSAL**

Alleluia, alleluia. Let us bless the Lord.

**Thanks be to God. Alleluia, alleluia.**

### **POSTLUDE**

*Nun DanNet alle Gott*

Siegfried Karg - Elert

### **CHILDREN'S MINISTRY AT EMMANUEL**

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Our program year begins the Sunday after labor day. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at [admin@emmanuelepiscopal.net](mailto:admin@emmanuelepiscopal.net).

### **ADULT SUNDAY SCHOOL**

Our Adult Sunday School has concluded for the program year. We look forward to beginning again in September. Enjoy the summer.

## **CELEBRATING OUR GRADUATES**

Today at our 10:15am Eucharist we will be inviting our graduates forward at The Peace for special prayers and recognition.

We Celebrate with:

### **Our Emmanuel Parish Family**

Emma Knapp      Florida State University  
Charlotte Turtle    The Ecclesial School

### **Our Extended Parish Family: Afternoons @Emmanuel**

Brody Coston      Audubon Park Elementary  
Connor Coston    Audubon Park Elementary  
Grace Goodin      Audubon Park Elementary  
Liv Jeffers        Audubon Park Elementary  
Mavrie Beaird     Audubon Park Elementary

## **VACATION BIBLE SCHOOL PRESENTS:**

### **Finding Your Way in A World Gone Wild**

**True North: June 16<sup>th</sup>-June 20<sup>th</sup>**

\*Please consider donating an items for VBS!

### **Vacation Bible School Snack Wish List:**

Hershey Bars, Marshmallows, Graham Crackers, 100% Juice Boxes,  
Pretzel sticks, Fruit Loops, Chocolate Chips, Goldfish, Grapes  
Strawberries, Apples, Bananas, Water Bottles

## SUMMER STUDY SESSION: THEOLOGY ON TAP



### **6:30PM AT REDLIGHT REDLIGHT**

- **JUNE** 12 & 26
- **JULY** 10 & 31
- **AUG** 14

### **An Important Communication from the Desk of Fr. Jonathan**

One year ago we interviewed a talented young man from the University of Florida to be our next organist and choirdirector. The committee was so impressed and unanimously agreed that he was our guy! Since August, Gavan has been a tremendous gift to Emmanuel and has sown good seed that will last. It is, therefore, with a mixture of sadness and joy that I write to tell you of Gavan's departure from Emmanuel. Sadness because we will obviously miss him and joy because of what lies ahead for him, and joy also for what lies ahead for us.

For now, I want you to know three things. First, I am here for you if you want to talk about or unpack this news. Second, I already have a number of irons in the fire and am working toward our next move. Third, the funds you so generously donated toward our choral scholar project will be earmarked for that purpose even while we hit pause for a moment.

My plan in the short term is to secure an interim organist/choirdirector which should give us time to regroup and consider what comes next. God has been faithful to us thus far and I see no reason to doubt that he will continue to be so.

Gavan's final Sunday with us will be July 20th. Please plan to attend and wish him well.

Here is an excerpt from his resignation letter I would like to share with you:

*“This past year has been a time of discernment and growth, and I find myself in an ever-changing stage of life. After much reflection, I have decided to take the next step in my journey by pursuing a Master’s degree in Organ Performance at Arizona State University. This decision is both exciting and bittersweet, as it means stepping away from a role and a community that has come to mean so much to me.*

*Over the past year, Emmanuel has become a spiritual and musical home to me in ways I will never forget. Serving this community has been a true joy—from leading worship through music, to building connections with the choir, to sharing in the rich liturgical life of this parish. I have been continually inspired by the warmth, faith, and dedication of everyone here....”* Gavan

Onward and upwards!  
Yours in Christ,  
Jonathan.

### THIS WEEK AT EMMANUEL

<b>Sunday</b>	06/01	<b>8:00am</b>	<b>Holy Eucharist Rite I</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>
<b>Monday</b>	06/02	8:30-6pm	Camp Emmanuel
<b>Tuesday</b>	06/03	8:30-6pm	Camp Emmanuel
<b>Wed.</b>	06/04	8:30-6pm	Camp Emmanuel
<b>Thursday</b>	06/05	8:30-6pm	Camp Emmanuel
		<b>6:15pm</b>	<b>Evening Prayer (Chapel)</b> laity led
<b>Friday</b>	06/06	8:30-6pm	Camp Emmanuel
<b>Saturday</b>	06/07		
<b>Sunday</b>	06/08	<b>8:00am</b>	<b>Holy Eucharist Rite I (Church)</b>
		<b>10:15am</b>	<b>Holy Eucharist Rite II (Church)</b>

**\*\*Admin Hours are morning and afternoon this week. Fr. Jonathan will be traveling, this week to Canada and will return for next Sunday. Janine will be available to contact clergy if there are any immediate emergencies. Please contact the office if anything is needed or a vestry member.**

(407)894-1641 Church Office    (407)866-3862 Janine's Cell phone

### ADMIN OFFICE HOURS ~ THE WEEK OF JUNE 1<sup>ST</sup>

MONDAY:	10am-2:00pm
TUESDAY:	10am-2:00pm
WEDNESDAY:	9am-5:00pm
THURSDAY:	<a href="mailto:Admin@Emmanuelepiscopal.net">Admin@Emmanuelepiscopal.net</a>
FRIDAY:	1pm-5:00pm
SATURDAY:	<a href="mailto:Admin@Emmanuelepiscopal.net">Admin@Emmanuelepiscopal.net</a>

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE  
EPISCOPAL DIOCESE OF CENTRAL FLORIDA  
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	<a href="mailto:Jonathan@emmanuelepiscopal.net">Jonathan@emmanuelepiscopal.net</a>	Rector
The Reverend Dr. Rob Lord		Retired Associate

**PARISH STAFF:**

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