

Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, May 4th, 2025
The Third Sunday of Easter
The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'J. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite II) at 10:15 am

The Third Sunday of Easter

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE: *Come, Thou Fount of Every Blessing* Paul Manz

PROCESSIONAL HYMN *Alleluia! Sing to Jesus!* Hymn 460

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

Hymn S-280

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Acts 9:1-20

A Reading from the Book of Acts.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

Thanks be to God.

PSALM 30 (*read responsively by whole verse*)
Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, ***
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; ***
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, ***
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, ***
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? ***
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; ***
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE NEW TESTAMENT LESSON

Revelation 5:11-14

A reading from the Revelation to John.

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

Now the green blade riseth

Hymn 204

THE HOLY GOSPEL

John 21:1-19

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Jonathan Turtle

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE ~ Form V

In peace, let us pray to the Lord, saying "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, Sean; our Bishop, Justin; our Rector, Jonathan; our Retired Associate, Rob, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially our President, Donald, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all those who travel, especially Tom and Alicia Clemens; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; McKenna, Christine, Roger, Tina, Edwyn, Lyla, Joan S., Harrison, Jake, Charlotte, Sofia, Eric, Scott, Chuck, Neal, Jackie, Laura, Sylvia, Jere, Ann, Jo Anne, Joe, Joan D. and for our homebound Jean, Donna, Cynthia, Herb and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially your servants, Jeffrey Alan Haas, and Troyanne Thigpen, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God. *(silence)*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Let Us Rise Up and Build” Stewardship 2025

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.”
(2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”
“Giving is an act of worship that expresses our faith, gratitude, and love for God and others.”

OFFERTORY ANTHEM:

Day by Day

Mark Schweizer
Emmanuel Choir

THE DOXOLOGY

Hymn 380, vs 3

EUCCHARISTIC PRAYER B *The people standing.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

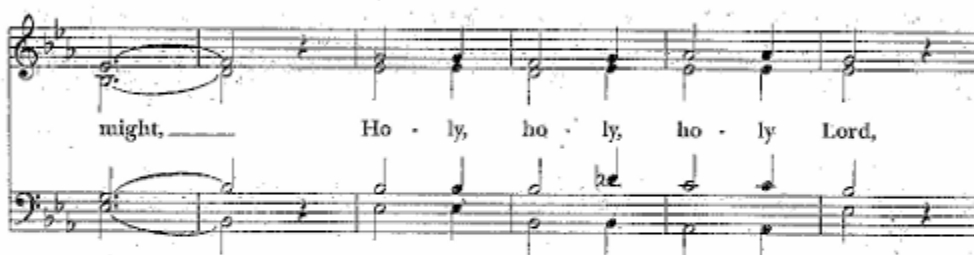
THE SANCTUS (*The people kneel or stand after the Sanctus*)

Hymn S130

S 130

The Holy Eucharist II

Holy, holy, holy Lord Sanctus



san - na in the high - est. Ho - san - na

This system shows the first two staves of the musical score. The treble staff contains the vocal melody with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff provides a harmonic accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4.

in the high - est. Bless - ed is he who comes

This system continues the musical score. The treble staff has lyrics 'in the high - est. Bless - ed is he who comes'. The bass staff continues the accompaniment. The notation includes various note values and rests.

in the name of the Lord. Ho - san - na

This system continues the musical score. The treble staff has lyrics 'in the name of the Lord. Ho - san - na'. The bass staff continues the accompaniment. The notation includes various note values and rests.

in the high - est. Ho - san - na in the high - est.

This system concludes the musical score. The treble staff has lyrics 'in the high - est. Ho - san - na in the high - est.'. The bass staff continues the accompaniment. The notation includes various note values and rests.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia

THE AGNUS DEI

S 164

The Holy Eucharist

Fraction, Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION:

Alleluia

Earth and all stars

Hymn 191

Hymn 412

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN

Christ is made the sure foundation

Hymn 518

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Christ is made the sure foundation

Robert A. Hobby

**Altar Flowers this morning are in Loving Memory
of
Troyanne Thigpen**

~ Congratulations to Tom and Ginny Celebrating 43 Years of Marriage ~

CONFIRMATIONS & RECEPTIONS

We celebrate with two of our fellow Emmanuel parishioners who are at All Saints' Episcopal Church this morning.

Laura Headley is being confirmed by Bishop Justin Holcomb and
Jean Carlos Vicente is being received by Bishop Justin Holcomb.

“Will you who witness these vows do all in your power to support these persons in their life in Christ? **We Will.**”

Let us keep Laura, and Jean Carlos in our prayers as we renew our own baptismal covenant each Sunday.

BCP 303

UPCOMING FUNERAL SERVICES:

Friday, May 9th, 1pm: Lois Wright

Friday, May 16th, 10am: Steven Houser – All Saints' Episcopal Church

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

PRAYERS OF THE PEOPLE REFRESH

Please email admin@emmanuelepiscopal.net to have individuals added to the Prayers of the People for Sunday mornings. Prayer requests may be sent at any time. Please indicate if you would like our prayer team to include in your request.

ADULT SUNDAY SCHOOL

Adult Sunday School continues Sunday April 27th at 9:00am in the Parish Hall. For the remainder of the Spring program year we will focus on each Sunday's Gospel and Daily Collect reading. We hope you will join us.

AFTERNOONS SPRING SHOW: A SHOWCASE OF TALENT

You are invited to join us on Wednesday, May 7th, to experience a showcase of talent by our individual students. Our performers have been working diligently to show off their amazing skills.

THIS WEEK AT EMMANUEL

| | | | |
|-----------------|-------|----------------|--|
| Sunday | 05/04 | 8:00am | Holy Eucharist Rite I |
| | | 9:00am | Adult Sunday School (parish hall) |
| | | 10:15am | Holy Eucharist Rite II (Church) |
| Monday | 05/05 | 3:00-6pm | Afternoons@Emmanuel |
| Tuesday | 05/06 | 3:00-6pm | Afternoons@Emmanuel |
| Wed. | 05/07 | 9:30-11:30 | Women's Bible Study |
| | | 12:05pm | Noon Eucharist Rite I (Chapel) |
| | | 3:00-6pm | Afternoons@Emmanuel |
| Thursday | 05/08 | 3:00-6pm | Afternoons@Emmanuel |
| | | 5:00pm | Bell Choir |
| | | 6:15pm | Evening Prayer (Chapel) laity led |
| | | 6:30pm | Choir practice |
| Friday | 05/09 | 1:00pm | Funeral Service: Lois Wright |
| | | 3:00-6pm | Afternoons@Emmanuel |
| Saturday | 05/10 | | |
| Sunday | 05/11 | 8:00am | Holy Eucharist Rite I (Church) |
| | | 9:00am | Adult Sunday School (parish hall) |
| | | 10:15am | Holy Eucharist Rite II (Church) |

ADMIN OFFICE HOURS ~ THE WEEK OF MAY 4TH

| | |
|------------|--|
| MONDAY: | 1:00pm ~ 5:00pm |
| TUESDAY: | 1:00pm ~ 5:00pm |
| WEDNESDAY: | Admin@Emmanuelepiscopal.net |
| THURSDAY: | 1:00pm ~ 5:00pm |
| FRIDAY: | 1:00pm ~ 5:00pm |
| SATURDAY: | Admin@Emmanuelepiscopal.net |

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

| | | |
|--|--|-------------------|
| The Right Reverend Dr. Justin S. Holcomb | | Bishop |
| The Reverend Jonathan R. Turtle | Jonathan@emmanuelepiscopal.net | Rector |
| The Reverend Dr. Rob Lord | | Retired Associate |

PARISH STAFF:

| | | |
|---------------|--|------------------------------|
| Tricia Wilson | Tricia@emmanuelepiscopal.net | Children's Ministry Director |
| Gavan McVey | Gavan@emmanuelepiscopal.net | Organist/Choirmaster |
| Janine Ball | Admin@emmanuelepiscopal.net | Parish Administrator |
| Sarah King | sking@emmanuelepiscopal.net | Parish Bookkeeper |

EMMANUEL'S VESTRY

| | |
|---------------------------------------|--------------------|
| Stephanie Byington, Senior Warden '26 | Curtis Arnold '27 |
| Dave Fuller '27, Jr. Warden | Barbara Knapp '27 |
| Jay Adair '26 | Alicia Clemens '28 |
| Lisa Mouton '26 | David Coe '28 |
| | Tony Leonard '28 |

**FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET**

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net
Phone: (407) 894-1641

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