

Emmanuel Episcopal Church
1603 E. Winter Park Rd., Orlando, FL 32803

Sunday, May 18th, 2025
The Fifth Sunday of Easter
The Holy Eucharist Rite II at 10:15am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,

A handwritten signature in black ink, appearing to read 'J. Turtle', followed by a small plus sign.

The Rev. Jonathan R Turtle

The Holy Eucharist (Rite II) at 10:15 am

The Fifth Sunday of Easter

PRAYERS OF PREPARATION FOR DIVINE LITURGY

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

PRELUDE: *Ach Gott und Herr* Johann Gottfried Walther

PROCESSIONAL HYMN *O praise ye the Lord* **Hymn 432**

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

Hymn S-280

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 11:1-18

A Reading from the Book of Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

PSALM 148 (*read responsively by whole verse*)
Laudate Dominum

1 Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

**2 Praise him, all you angels of his; *
praise him, all his host.**

3 Praise him, sun and moon; *
praise him, all you shining stars.

**4 Praise him, heaven of heavens, *
and you waters above the heavens.**

5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

**6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.**

7 Praise the LORD from the earth, *
you sea-monsters and all deeps;

**8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;**

9 Mountains and all hills, *
fruit trees and all cedars;

**10 Wild beasts and all cattle, *
creeping things and winged birds;**

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

**12 Young men and maidens, *
old and young together.**

13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.

**14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!**

THE NEW TESTAMENT LESSON

Revelation 21:1-6

A reading from the Revelation to John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN *We know that Christ is raised and dies no more*

Hymn 296

THE HOLY GOSPEL

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

³¹At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Jonathan Turtle

(A period of silence will follow the sermon)

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE ~ Form V

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, Sean; our Bishop, Justin; our Rector, Jonathan; our Retired Associate, Rob, and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially our President, Donald, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; The Leary family, Bill, Terri, McKenna, Christine, Roger, Tina, Edwyn, Lyla, Joan S., Harrison, Jake, Charlotte, Sofia, Eric, Scott, Chuck, Neal, Jackie, Laura, Sylvia, Jere, Ann, Jo Anne, Joe, Joan D. and for our homebound Jean, Donna, Cynthia, Herb and Mimi; and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially your servants, Thaddeus Toomer, and Steven Houser and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God. *(silence)*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you. Forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Let Us Rise Up and Build” Stewardship 2025

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.”
(2 Corinthians 9:6-7)

With grateful hearts for the foundation we have begun, in the words of Nehemiah, “Let us rise up and build,”

Giving is an act of worship that expresses our faith,
gratitude, and love for God and others.”

OFFERTORY ANTHEM:

O Saviour of the world

John Goss
Emmanuel Choir

THE DOXOLOGY

Hymn 380, vs 3

EUCCHARISTIC PRAYER B *The people standing.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

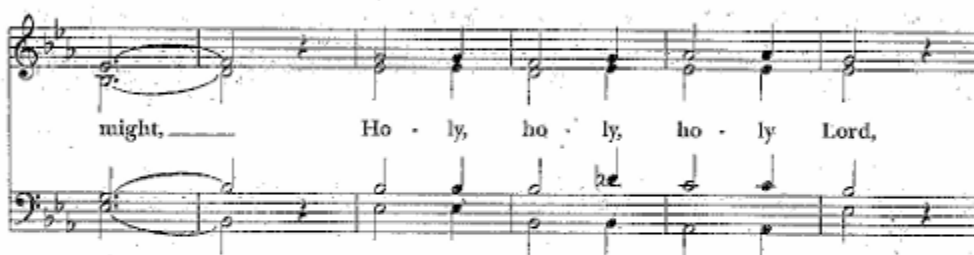
THE SANCTUS (*The people kneel or stand after the Sanctus*)

Hymn S130

S 130

The Holy Eucharist II

Holy, holy, holy Lord Sanctus



san - na in the high - est. Ho - san - na

This system shows the first two staves of the musical score. The treble staff begins with a G4 quarter note, followed by a half note G4, a quarter note F#4, and a half note E4. The bass staff begins with a G3 quarter note, followed by a half note G3, a quarter note F#3, and a half note E3. The lyrics 'san - na in the high - est. Ho - san - na' are written below the staves.

in the high - est. Bless - ed is he who comes

This system shows the next two staves. The treble staff continues with a half note D4, a quarter note C#4, and a half note B3. The bass staff continues with a half note D3, a quarter note C#3, and a half note B2. The lyrics 'in the high - est. Bless - ed is he who comes' are written below the staves.

in the name of the Lord. Ho - san - na

This system shows the next two staves. The treble staff begins with a half note A3, a quarter note G#3, and a half note F#3. The bass staff begins with a half note A2, a quarter note G#2, and a half note F#2. The lyrics 'in the name of the Lord. Ho - san - na' are written below the staves.

in the high - est. Ho - san - na in the high - est.

This system shows the final two staves of the musical score. The treble staff begins with a half note E4, a quarter note D#4, and a half note C#4. The bass staff begins with a half note E3, a quarter note D#3, and a half note C#3. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the staves.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

S 164

The Holy Eucharist

Fraction, Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive communion at Emmanuel Episcopal Church. If you're not baptized or would prefer not to receive Communion you may come forward to receive a blessing, which you may indicate by crossing your arms in front of your chest. If you're not baptized and would like to explore baptism, please speak with Fr. Jonathan.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COMMUNION: *I come with joy to meet my Lord
Come my way, my truth, my life*

**Hymn 304
Hymn 487**

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN

Christ is the world's true light

Hymn 542

THE DISMISSAL

Alleluia, alleluia. Let us bless the Lord.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Gavin McVey

CHILDREN'S MINISTRY AT EMMANUEL

Our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information at admin@emmanuelepiscopal.net.

CHILDREN'S 2024-2-2025 PROGRAM YEAR ENDING

As next week is Memorial Day weekend, today marks the final Sunday in our 2024-2025 Sunday School program. I would like to take a moment to thank our Children's Ministry Director, Tricia Wilson, her husband Mark for the love and leadership they devote to this program. In addition, I would like to extend my gratitude to our Sunday School teachers who give of their time and talent to nurture our children each week: Barbara Knapp, Stephanie Byington, Cathy Fuller, Christina Turtle, Jenny Peaks, and Hope Howland-Cook, thank you for all that you do.

-Jonathan

YOUTH GROUP YEAR END POOL PARTY

Sunday, May 25:

5:00-7:00pm

Join us as we wrap up the year with a pool party at the rectory. Be there!

CELEBRATING OUR GRADUATES

On Sunday June 1st, we will be inviting all our graduates forward at the Peace for special prayers and recognition. We hope our graduates and their families will be able to join us on this special day.

PSALMUS:



EMMANUEL SPRING CONCERT: TODAY AT 5PM

Featuring Gavan McVey & our Emmanuel Choirs

This concert is designed as a fundraiser to support our growing music program at Emmanuel. Please join us. A wine and cheese reception will follow our program. All are welcome!

ADULT SUNDAY SCHOOL

Adult Sunday School continues Sunday April 27th at 9:00am in the Parish Hall. For the remainder of the Spring program year we will focus on each Sunday's Gospel and Daily Collect reading. We hope you will join us.

SUMMER STUDY SESSION: COMING SOON!

Exciting new details on a summer study group looking to hang out, chill, and simply enjoy good company and great conversation! STAY TUNED!

VACATION BIBLE SCHOOL PRESENTS:

FINDING YOUR WAY IN A WORLD GONE WILD WITH

TRUE NORTH: JUNE 16TH-JUNE 20TH

Your children will experience the ultimate Alaskan Adventure.

The Northern Lights will shine over majestic
mountains, racing rivers, sparkling glaciers, and guide
our campers towards Jesus.

True North VBS will reveal that Jesus is our
faithful friend.

We can always trust Jesus!

Jesus is our True North!

THIS WEEK AT EMMANUEL

Sunday	05/18	8:00am	Holy Eucharist Rite I
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)
		5:00pm	Spring Concert
Monday	05/19	3:00-6pm	Afternoons@Emmanuel
Tuesday	05/20	3:00-6pm	Afternoons@Emmanuel
Wed.	05/21	9:30-11:30	Women's Bible Study
		12:05pm	Noon Eucharist Rite I (Chapel)
		3:00-6pm	Afternoons@Emmanuel
Thursday	05/22	3:00-6pm	Afternoons@Emmanuel
		6:15pm	Evening Prayer (Chapel) laity led
		5:00pm	Bell Choir concluded for the program year
		6:30pm	No choir practice
Friday	05/23	3:00-6pm	Afternoons@Emmanuel
Saturday	05/24		
Sunday	05/25	8:00am	Holy Eucharist Rite I (Church)
		9:00am	Adult Sunday School (parish hall)
		10:15am	Holy Eucharist Rite II (Church)
		5-7:00pm	Youth Group Year End Pool Party

ADMIN OFFICE HOURS ~ THE WEEK OF MAY 18TH

MONDAY:	1:00pm ~ 5:00pm
TUESDAY:	(Janine: End of Year School Function)
WEDNESDAY:	Admin@Emmanuelepiscopal.net
THURSDAY:	1:00pm ~ 5:00pm
FRIDAY:	(Janine: End of Year School Function)
SATURDAY:	Admin@Emmanuelepiscopal.net

**EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE
EPISCOPAL DIOCESE OF CENTRAL FLORIDA
AND THE WORLDWIDE ANGLICAN COMMUNION**

The Right Reverend Dr. Justin S. Holcomb		Bishop
The Reverend Jonathan R. Turtle	Jonathan@emmanuelepiscopal.net	Rector
The Reverend Dr. Rob Lord		Retired Associate

PARISH STAFF:

Tricia Wilson	Tricia@emmanuelepiscopal.net	Children's Ministry Director
Gavan McVey	Gavan@emmanuelepiscopal.net	Organist/Choir Director
Janine Ball	Admin@emmanuelepiscopal.net	Parish Administrator
Sarah King	sking@emmanuelepiscopal.net	Parish Bookkeeper

EMMANUEL'S VESTRY

Stephanie Byington, Senior Warden '26	Curtis Arnold '27
Dave Fuller '27, Jr. Warden	Barbara Knapp '27
Jay Adair '26	Alicia Clemens '28
Lisa Mouton '26	David Coe '28
	Tony Leonard '28

FOR EMERGENCIES OR SPECIAL CONCERNS: PLEASE EMAIL:
JONATHAN@EMMANUELEPISCOPAL.NET OR ADMIN@EMMANUELEPISCOPAL.NET

To reach a vestry member, please contact the church office at
Admin@emmanuelepiscopal.net for more information!
1603 E. Winter Park Rd, Orlando, Florida 32803
www.emmanuelepiscopal.net
Phone: (407) 894-1641

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