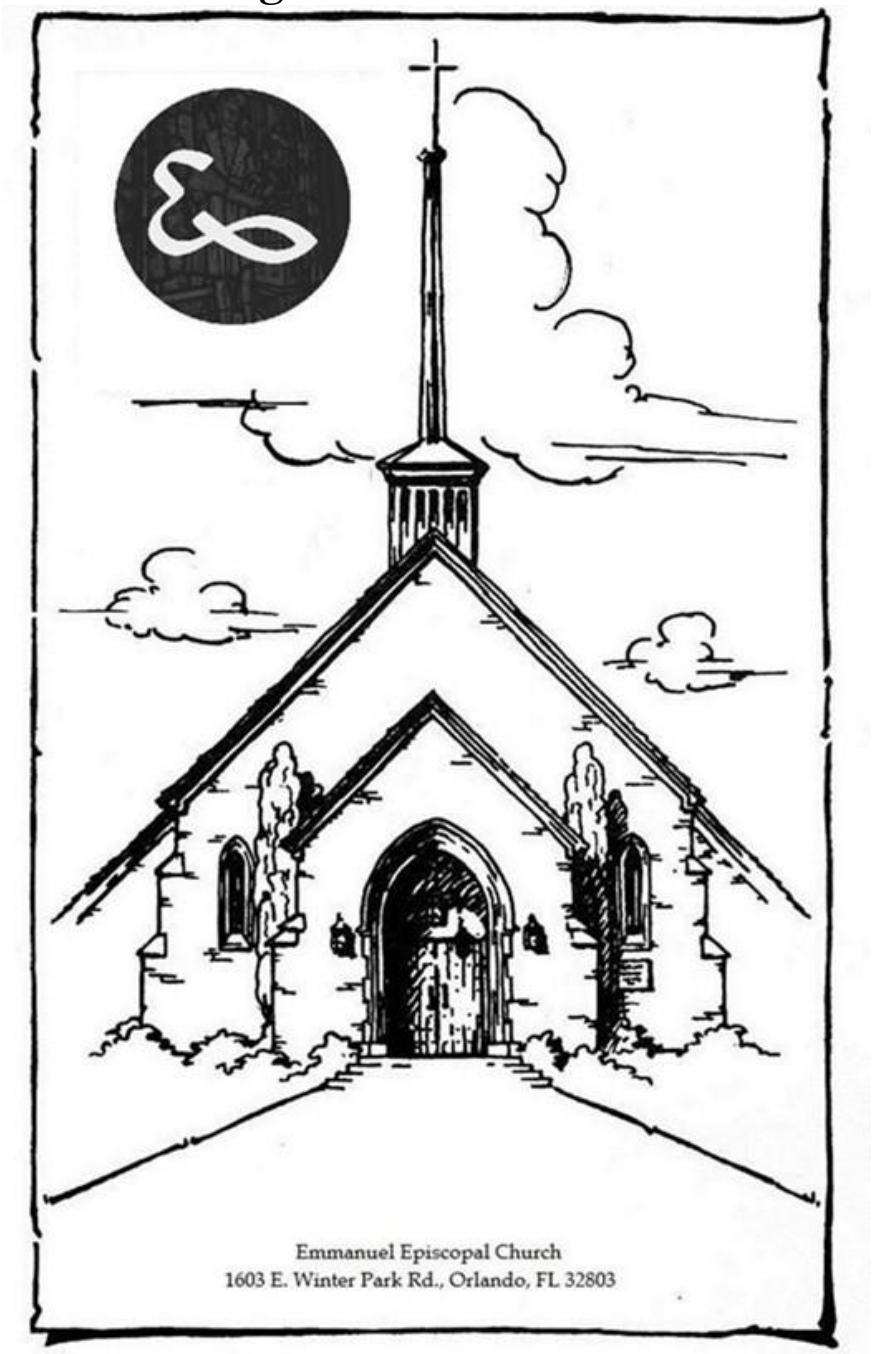
Extending the Peace of Christ to All



Sunday, November 15th, 2026
The Twenty-fifth Sunday after Pentecost
Holy Eucharist Rite I at 8:00am

Welcome to Emmanuel!

Whether you're visiting for the first time, an Emmanuel lifer, or somewhere in-between, we're so glad that you're here this morning. I hope that you have been warmly welcomed and that you will experience worship that is beautiful, reverent, and joyfully proclaims the hope of the gospel: that in Jesus Christ God is saving sinners.

Emmanuel is an Episcopal Church in the Diocese of Central Florida. We value and celebrate our Anglican heritage and invite all people to experience God's amazing grace along with us.

If there is any way we can pray for you or serve you, or if you have any questions we can answer, please don't hesitate to let me know and we will do our best! My email address is on the back cover along with our office number.

Again, a very warm welcome to you. It is our privilege and joy to worship with you today.

Under the mercy,



The Rev. Jonathan R Turtle

"Extending the Peace of Christ to All"

Holy Eucharist (Rite I) at 8:00am
The Twenty-fifth Sunday after Pentecost

PRAYERS OF PREPARATION FOR DIVINE LITURGY
As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers: Psalm: 84, 85, 86, 116, or 130

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
Open my mind and heart to receive what You desire to say and give me. Open my hands to give to Your service and for the world's need what is mine to give. Open my heart to love You, to pray for those dear to me, to forgive any who have wronged me, and to ask forgiveness of those I have wronged. Amen.

THE OPENING ACCLAMATION
Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only O, Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.
Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON **Judges 4:1-7**

A reading from the Book of Judges.

4 The Israelites again did what was evil in the sight of the Lord, after Ehud
died. [2] So the Lord sold them into the hand of King Jabin of Canaan, who
reigned in Hazor; the commander of his army was Sisera, who lived in
Harosheth-ha-goiim. [3] Then the Israelites cried out to the Lord for help; for
he had nine hundred chariots of iron, and had oppressed the Israelites
cruelly twenty years.

4At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel.
5She used to sit under the palm of Deborah between Ramah and Bethel in
the hill country of Ephraim; and the Israelites came up to her for judgment.
6She sent and summoned Barak son of Abinoam from Kedesh in Naphtali,
and said to him, "The Lord, the God of Israel, commands you, 'Go, take
position at Mount Tabor, bringing ten thousand from the tribe of Naphtali
and the tribe of Zebulun. 7I will draw out Sisera, the general of Jabin's army,
to meet you by the Wadi Kishon with his chariots and his troops; and I will
give him into your hand.'"

The Word of the Lord.
Thanks be to God

PSALM 123 *(Read responsively by whole verse)* *Ad te lavavi oculos meos*

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE NEW TESTAMENT LESSON **1 Thessalonians 5:1-11**
A reading from Paul's first letter to the Thessalonians.
5Now concerning the times and the seasons, brothers and sisters, you do not
need to have anything written to you. 2For you yourselves know very well that
the day of the Lord will come like a thief in the night. 3When they say, "There is
peace and security," then sudden destruction will come upon them, as labor
pains come upon a pregnant woman, and there will be no escape!

4But you, beloved, are not in darkness, for that day to surprise you like a thief;
5for you are all children of light and children of the day; we are not of the night
or of darkness. 6So then let us not fall asleep as others do, but let us keep awake
and be sober; 7for those who sleep sleep at night, and those who are drunk get
drunk at night. 8But since we belong to the day, let us be sober, and put on the
breastplate of faith and love, and for a helmet the hope of salvation. 9For God
has destined us not for wrath but for obtaining salvation through our Lord Jesus
Christ, 10who died for us, so that whether we are awake or asleep we may live
with him. 11Therefore encourage one another and build up each other, as indeed
you are doing.

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL **Matthew 25:14-30**

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory be to thee, O Lord.

14Jesus said, "It is as if a man, going on a journey, summoned his slaves and
entrusted his property to them; 15to one he gave five talents, to another two,
to another one, to each according to his ability. Then he went away. 16The
one who had received the five talents went off at once and traded with
them, and made five more talents. 17In the same way, the one who had the
two talents made two more talents. 18But the one who had received the one
talent went off and dug a hole in the ground and hid his master's money.

19After a long time the master of those slaves came and settled accounts
with them. 20Then the one who had received the five talents came forward,
bringing five more talents, saying, 'Master, you handed over to me five
talents; see, I have made five more talents.' 21His master said to him, 'Well
done, good and trustworthy slave; you have been trustworthy in a few
things, I will put you in charge of many things; enter into the joy of your
master.' 22And the one with the two talents also came forward, saying,
'Master, you handed over to me two talents; see, I have made two more
talents.'

23His master said to him, 'Well done, good and trustworthy slave; you have
been trustworthy in a few things, I will put you in charge of many things;
enter into the joy of your master.' 24Then the one who had received the one
talent also came forward, saying, 'Master, I knew that you were a harsh man,
reaping where you did not sow, and gathering where you did not scatter
seed; 25so I was afraid, and I went and hid your talent in the ground. Here
you have what is yours.' 26But his master replied, 'You wicked and lazy slave!
You knew, did you, that I reap where I did not sow, and gather where I did
not scatter? 27Then you ought to have invested my money with the bankers,
and on my return I would have received what was my own with interest.
28So take the talent from him, and give it to the one with the ten talents.
29For to all those who have, more will be given, and they will have an
abundance; but from those who have nothing, even what they have will be
taken away. 30As for this worthless slave, throw him into the outer darkness,
where there will be weeping and gnashing of teeth.'" The Gospel
of the Lord. **Praise
be to thee, O Christ.**

THE SERMON Jean Carlos Vicente
(A moment of silence will follow the sermon)

THE NICENE CREED
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Give grace, O heavenly Father, to all bishops and other ministers especially Sean our Presiding Bishop, Justin, our own Bishop, Jonathan, our Rector, Rob, our Retired Associate, Jean Carlos our Seminarian, that they may, all by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.
We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, Donald,
that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Kathie, Jim, Rosi, Sherli, Nawal, Sally, Brian, Bill, Joyce, Jana, Harrison, Rebekah, Vinnie, Joan, Pamela, Sondrue, Catherine, The Olson family, Michael,

Misty, Drake, Christine, Sarah, Betsy, Joy, Rachel, David, Bethany, Natalie, Kyle, Jane, Wilson, John, Ethan, The Sleiman Family, Emi, Roseann, Mary C., Tracey, Matt, Sarah, Nancy, Leigh, Jarrod, Ed, Alice, Woody, Charlotte, Edwyn, Lyla, Berta, Sofia, Eric, Neal, Ralph, Maureen, Laura, Ann, Sylvia, Jo Anne, Roger and for our homebound, Donna, Cynthia, and Mimi; and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially thy servants Candace Holt and Clifford Daly. beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling. *(silence)*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS:
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE
The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

"Generation to Generation" Stewardship 2027
Psalm 145 vs. 4
"One generation shall laud thy works to another,
and shall declare thy mighty acts." *RSV*

LIVE SOON

THE OFFERTORY DIALOG
All things come of thee, O Lord.
And of thine own have we given thee. Amen.

EUCHARISTIC PRAYER 1 *The people standing.*
The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me.

"Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying," Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation but deliver us from evil. For thine is the kingdom, and the
power, and the glory, for ever and ever. Amen.**

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

PRAYERS IMMEDIATELY BEFORE HOLY COMMUNION

As you move forward to receive Christ's most precious Body and Blood pray using this or some other prayer.

Be present, be present, O Jesus, our great High Priest as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

PRAYERS IMMEDIATELY AFTER HOLY COMMUNION

Having received Christ's most precious Body and Blood and the benefits of the same take a moment to express your gratitude using this or some other prayer.

Jesus, I thank you for all that you give me in this sacrament. Grant that this sacrament may be fruitful in me, bringing forgiveness, increasing my love toward you, confirming my hope, and strengthening my faith. **Amen.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

CHILDREN'S MINISTRY AT EMMANUEL

Each Sunday, our nursery room is open to all children, newborn through 5 years old during the 10:15 am Eucharist. Children attend the opening part of the service sitting in the pew with their parents. Children leave the service prior to the gospel for our children's chapel and return to the church service during the peace. After communion, they return to the parish hall to finish their lesson. For more information, please feel free to chat with Fr. Jonathan or request more information from Tricia@Emmanuelepiscopal.net.

CHILDREN'S CHOIR FOR CHRISTMAS

Our holiday chorister program for Christmas has now started. It is held every Thursday evening at 5pm. The rehearsal lasts approximately 30 minutes.

Come join the choir and bring a friend. For more information, please contact Erik at Erik@Emmanuelepiscopal.net or Admin@Emmanuelepiscopal.net.

EMMANUEL OUTREACH

It's that time of year again! We are proud to partner with the Orlando Salvation Army tosupport the women and children staying at the Sally House. Last year we collecteditems and assembled Christmas baskets for 40 women and sleep items for 19 children.This year the need has grown to 40 women and 25 children. Help us continue the tradition. Items needed: (Must be **Brand New**)

Women's baskets

Full-size towels, washcloths, individually packaged toothbrushes, large tubes of toothpaste, large bath puffs, full-size bottles of: body wash/gel, body lotion, shampoo and conditioner

Children's Sleep Items

Soft, kid-friendly, rolled blankets, standard-size pillows, kid friendly pillowcases (standard size) and new stuffed animals (around 12-14inch is great!). Donations can be dropped off in the Narthex now until Dec. 13th.

Basket assembly: **Dec. 20th** following Lessons & Carols at 10:15am

HATE shopping? Want to **HELP**? Donate funds purchase supplies. Make checks payable to Emmanuel Episcopal Church – put **OUTREACH** on the memo line. In the drop down window on Realm, choose Outreach.

Good Shepherd Food Pantry:

A special thank you for the "EXTRA" outpouring of goods for our sister church, and thank you to Lisa Mouton for making a special trip to Good Shepherd to take the goods to our sister church. It's that time of year where so many people are in need, so keep the donations rolling in. Again, thank you.

At Emmanuel, we support the Food Pantry at our sister church in Maitland, FL: Church of the Good Shepherd.

Volunteers are always needed for the food pantry distribution center. Please consider helping at the center. Comfortable clothes, close-toed shoes and a smile will set you on your way to a wonderful morning of service.

Nov. & Dec. Food Pantry Dates:

Saturday: Nov. 14th, Nov. 28th, and Dec. 12th

NOVEMBER CALENDAR OF UPCOMING EVENTS:

(Mark your November Calendar)

Sunday, November 29th *(after the 10:15-Advent I)*	Advent Wreath Making /Cookie Exchange *(Crista's treats & Jenny's fudge welcome -we're not cookie snobs)*
Sunday, November 29th *(after the 10:15-Advent I)*	"Deck the Halls": Greening the Church for Christmas. Putting up the Christmas trees, greenery etc.

DECEMBER CALENDAR

THE CELEBRATION OF ADVENT AND CHRISTMAS

Sunday, December 6th	David Lapham Men's Schola
4:30pm *(Advent II)*	Eve. Prayer (rehearsals begin Nov. 12th)
Saturday, December 12th	Jingle Bell Run: Arthritis Foundation
9:00am *(Baldwin Park)*	*(held rain or shine)*
Sunday, December 13th	Salvation Army Basket: Donations Due
Saturday, December 19th	EMMANUEL CHRISTMAS PARTY
6:30pm	*(Home of Pete and Sheryl Barr)*
Sunday, December 20th	Festival of Nine Lessons & Carols
10:15am Service	Featuring Bird on a Wire String Quartet, Erik Richter, and the Emmanuel Choir
11:30am	Outreach Christmas Basket Assembly: Salvation Army (parish hall) Flower guild Christmas (church)

THE NATIVITY OF OUR LORD JESUS CHRIST AT EMMANUEL

Thursday, December 24th	
4:30pm Christmas Eve	Holy Eucharist Rite II & Nativity Pageant
8:00pm Christmas Eve	Holy Eucharist Rite II & Emmanuel Choir
Friday, December 25th	Holy Eucharist Rite II
10:00am	

Thanksgiving Offering Provides
An Opportunity for Honduras Complete A Church

The Episcopal Diocese of Central Florida

Is dedicating its third consecutive Thanksgiving Offering to help the parish of San Antonio de Masaguera in Honduras complete its church building. Through financial donations and volunteer support, the project aims to strengthen the local church's ministry and bring hope to the community.
**Individuals may give online with the following steps:

- Go to the main menu at CFDiocese.org (top right) and select "Donate."
- Click the "Select a fund" dropdown menu.
- Select "Thanksgiving Offering."
- Fill in the amount and your email address.
- Then click the "Continue" button and follow the prompts.

Checks payable to the Diocese of Central Florida with "2026 Thanksgiving Offering" in the memo may be mailed to the diocesan office at the following address:
Diocese of Central Florida
1017 E. Robinson St.
Orlando, FL 32801

The open plate offering at Emmanuel on Sunday, November 29th, 2026 will be donated to the Diocese of Central Florida's Thanksgiving Offering. We will also accept any checks on behalf of the diocese made out to
The Diocese of Central Fl., place **Thanksgiving Offering** in the memo line.

THIS WEEK AT EMMANUEL

Sunday	11/15	**8:00am**	**Holy Eucharist Rite I**
		9:00am	Adult Sunday School (parish hall)
		10:15am	**Holy Eucharist Rite II**
		5:30-7pm	Youth Group
Monday	11/16	2:45-6pm	Afternoons @Emmanuel
Tuesday	11/17	2:45-6pm	Afternoons @Emmanuel
Wed.	11/18	9:30am	Women's Bible Study
		12:05pm	**Holy Eucharist Rite I** (chapel)
		1:45-6pm	Afternoons @Emmanuel
Thursday	11/19	2:45-6pm	Afternoons @Emmanuel
		5-5:30pm	Childrens' Christmas Choir
		6:05pm	**Evening Prayer** laity led (chapel)
		6:00pm	Schola Rehearsal
		6:30pm	Choir Rehearsal
Friday	11/20	2:45-6pm	Afternoons @Emmanuel
Saturday	11/21		
Sunday	11/22	**8:00am**	**Holy Eucharist Rite I**
		9:00am	Adult Sunday School (parish hall)
		10:15am	**Holy Eucharist Rite II**

ADMIN OFFICE HOURS ~ WEEK OF NOV. 15TH

MONDAY:	1pm ~ 5pm
TUESDAY:	1pm ~ 5pm
WEDNESDAY:	admin@emmanuelepiscopal.net
THURSDAY:	1pm ~ 5pm
FRIDAY:	1pm ~ 4pm

EMMANUEL EPISCOPAL CHURCH IS A CONGREGATION OF THE EPISCOPAL DIOCESE OF CENTRAL FLORIDA AND THE WORLDWIDE ANGLICAN COMMUNION

The Right Reverend Dr. Justin S. Holcomb — Bishop
The Reverend Jonathan R. Turtle Jonathan@emmanuelepiscopal.net — Rector
The Reverend Dr. Rob Lord — Retired Associate

PARISH STAFF:
Tricia Wilson Tricia@emmanuelepiscopal.net — Children's Ministry Director
Erik Richter Erik@emmanuelepiscopal.net — Director of Music
Jean Carlos Vicente Jeancarlos@emmanuelepiscopal.net — Lay Pastoral Associate
Janine Ball Admin@emmanuelepiscopal.net — Parish Administrator

EMMANUEL'S VESTRY

Alicia Clemens, Senior Warden '28
Dave Fuller '27, Jr. Warden
Curtis Arnold '27
Barbara Knapp '27
Tony Leonard '28
Colin Myers '29
Jenny Peaks '29
Henry Ponciano '29

To reach a vestry member, please contact the church office at Admin@emmanuelepiscopal.net for more information!
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